The Holy Eucharist

November 8, 2026

24th Sunday after Pentecost / Proper 27 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant and Homilist:
The Rev. Canon Ivar Hillesland
Vicar: The Rev. Hillary Kimsey
Musician: Chris Eisenberg
Acolytes: Luke

Livestream Producer: Guy Fulton
Eucharistic Minister: Sarah Rogers
Lay Readers: Luke Rogers,
Jim Foley

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at https://www.facebook.com/saintantony/ For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn ***"Before thy throne"*** **Hymnal 574**

Salutation
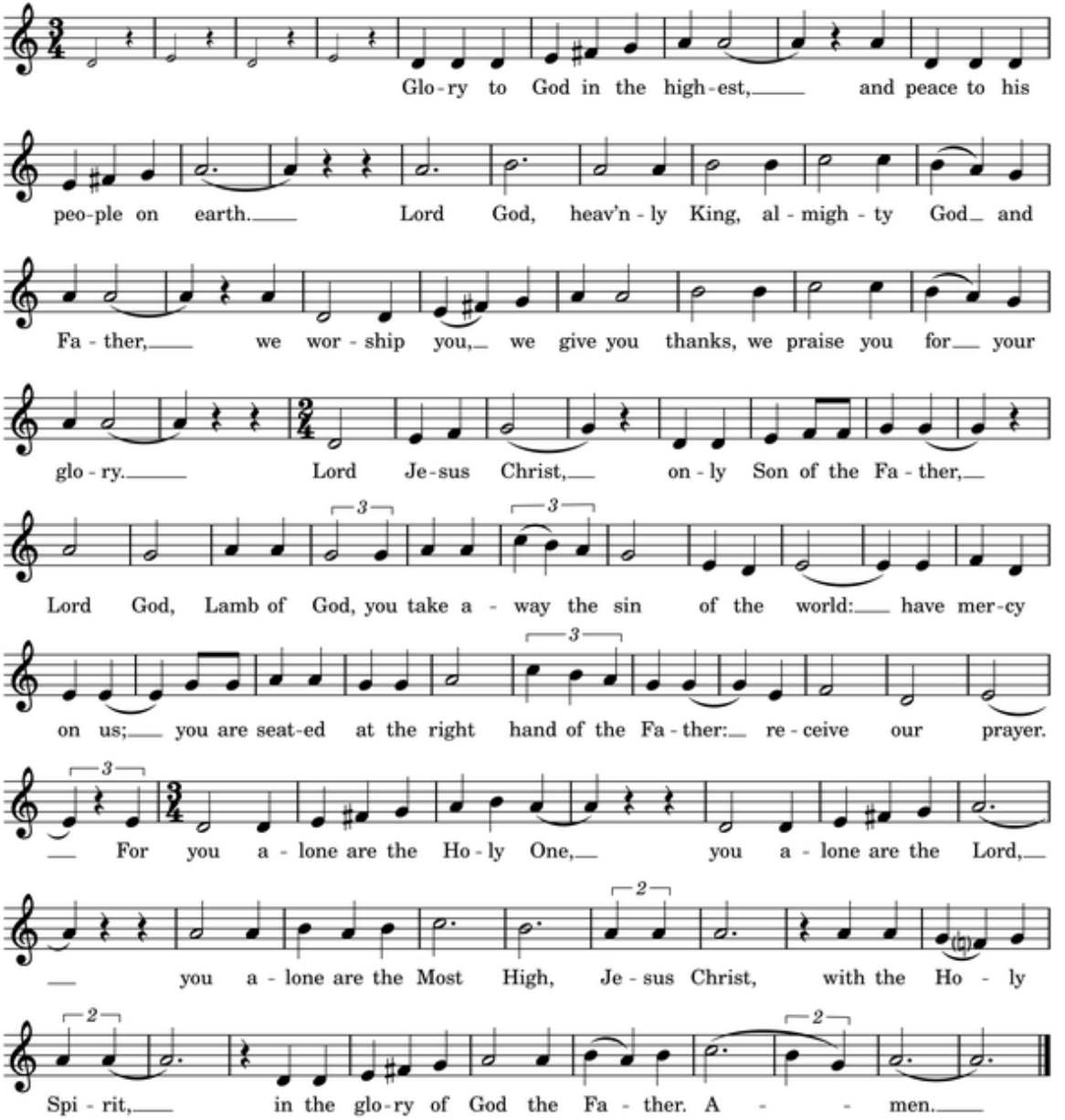
The Celebrant says to the people

Celebrant: Blessed be the one, holy, and living God.
People: **Glory to God forever and ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria WLP 900



Setting: John Rutter © Oxford University Press, ONELICENSE #03723

Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The people sit.

The First Reading – Amos 5:18-24

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the Lord!
Why do you want the day of the Lord?

It is darkness, not light;
as if someone fled from a lion,
and was met by a bear;

or went into the house and rested a hand against the wall,
and was bitten by a snake.

Is not the day of the Lord darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,
I will not accept them;
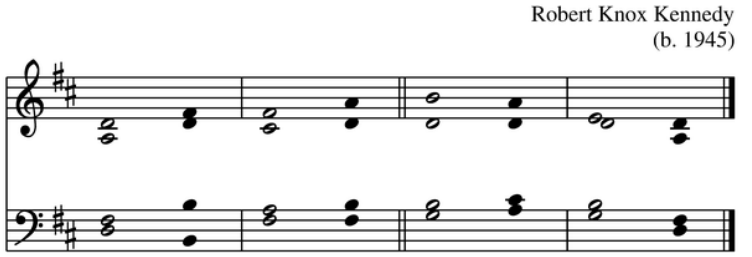
and the offerings of well-being of your fatted animals
I will not look upon.

Take away from me the noise of your songs;
I will not listen to the melody of your harps.

But let justice roll down like waters,
and righteousness like an everflowing stream.

Hear what the Spirit is saying to God's People. **Thanks be to God.**

Psalm 70 *chanted, remaining seated*
Deus, in adjutorium
Tone 410



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1 Be pleased, O God, to de/liver me; *
O Lord, make haste to/ help me.

2 Let those who seek my life be ashamed and altogether dis/mayed; *
let those who take pleasure in my misfortune draw back and be dis/graced.

3 Let those who say to me "Aha!" and gloat over me turn/ back, *
because they are a/shamed.

4 Let all who seek you rejoice and be/ glad in you; *
let those who love your salvation say for ever, "Great is the/ Lord!"

5 But as for me, I am poor and/ needy; *
come to me speedily, O/ God.

6 You are my helper and my de/liverer; *
O Lord, do not/ tarry.

The Second Reading – 1 Thessalonians 4:13-18
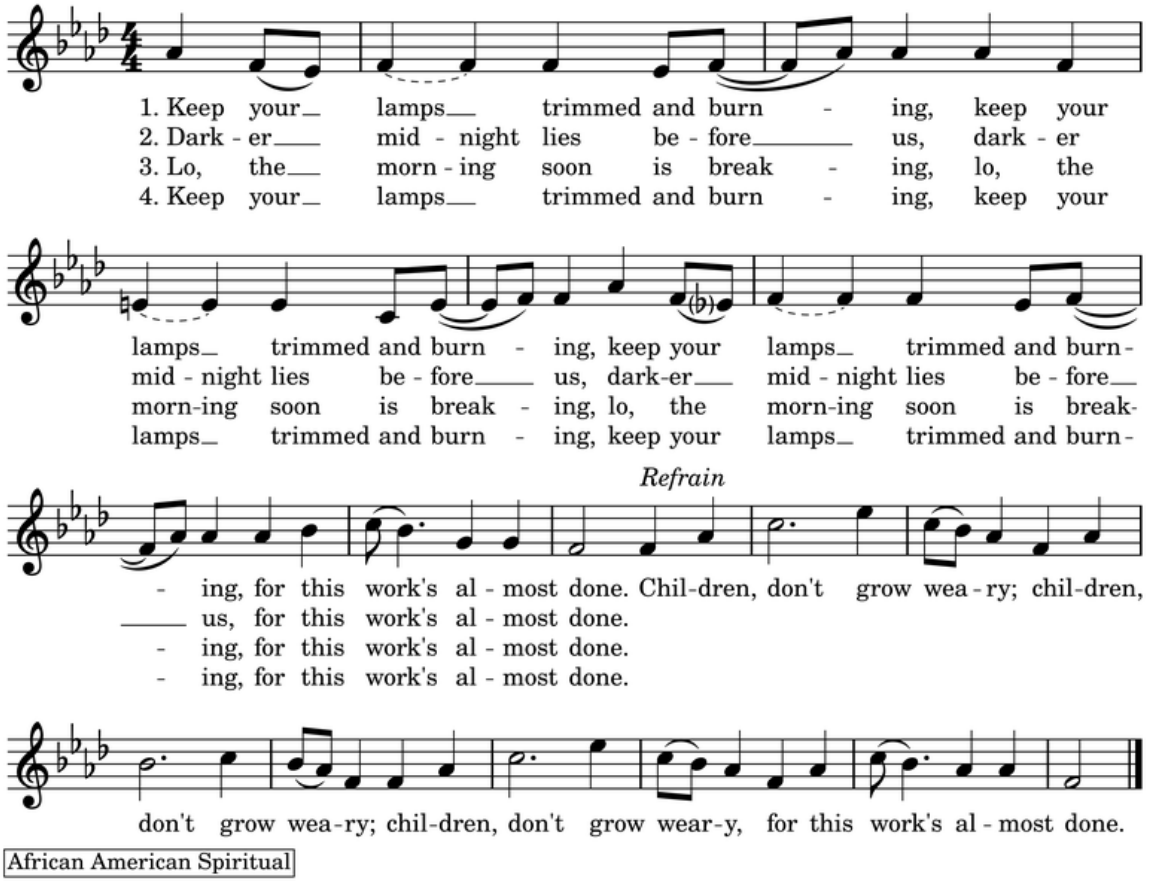
We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's

trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The people stand.

Sequence Hymn **"*Keep your lamps trimmed and burning*"** **All Creation Sings 949**
(Verses 1-3 before; verse 4 after the Gospel)



The Gospel Reading – Matthew 25:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*:** **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Ivar Hillesland

The homilist invites the people to sit. A moment of silence may follow the homily.

The Nicene Creed (*said together, standing as you are able*.)

We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(standing or kneeling, as able)*
*Leader***:** I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller,* through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*
In the silence after each bidding, the people are invited to add their own prayers either silently or aloud.
Leader:
God of promises, we praise your glory and majesty as we humbly offer, from our hearts, prayers for your presence in our lives as we say Lord in your mercy, hear our prayer**.**

Uphold and strengthen your church -- especially Phil, our Bishop, and Hillary, our vicar, and all the clergy and lay ministers throughout our diocese. Show us how to be salve to a wounded world and a place of hope and aspiration amidst despair and cynicism.
Lord, in your mercy, **hear our prayer.**

Grant our nation a spirit of cooperation; grant our elected leaders-- especially Donald our President and Bob our Governor – the wisdom and courage to do what is right and grant us and our fellow citizens a renewed commitment to liberty and community.
Lord in your mercy, **hear our prayer.**

Let each of us be agents of healing and reconciliation in the places we call home; that our love for you shines forth in all we do.
Lord in your mercy, **hear our prayer.**

Unite the people of the world to address our global challenges and give us the fortitude to make and hold difficult choices. Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to all who suffer so that they might experience and know the peace which passes understanding that only you can offer.
Lord, in your mercy, **hear our prayer.**

Remember the dead and bring us together with them in your coming kingdom.
Lord in your mercy, hear our prayer.

In the World Anglican Communion we give thanks and pray for Province de L'Eglise Anglicane Du Congo. In Jerusalem and the Middle East we give thanks and pray for Penman Clinic, Zebabdeh, West Bank. In our own Diocese of Olympia we give thanks and pray for Diocesan Council; Board of Directors; Standing Committee.
Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.
Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes
We give thanks for your love and steadfast promises; grant us lives worthy of the gift of your grace and answer our prayers to our benefit and to your glory. Through Jesus Christ who lives and loves with you and the Holy Spirit eternally. ***Amen.***

The Confession
Let us confess our sins to God.
Silence may be kept.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. ***Amen.***

The Peace

Celebrant: The Peace of Christ be always with you.
People: **And also with you**.
The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer **- Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Minute for Mission

Loose Plate Offering goes to Central Kitsap Foodbank

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

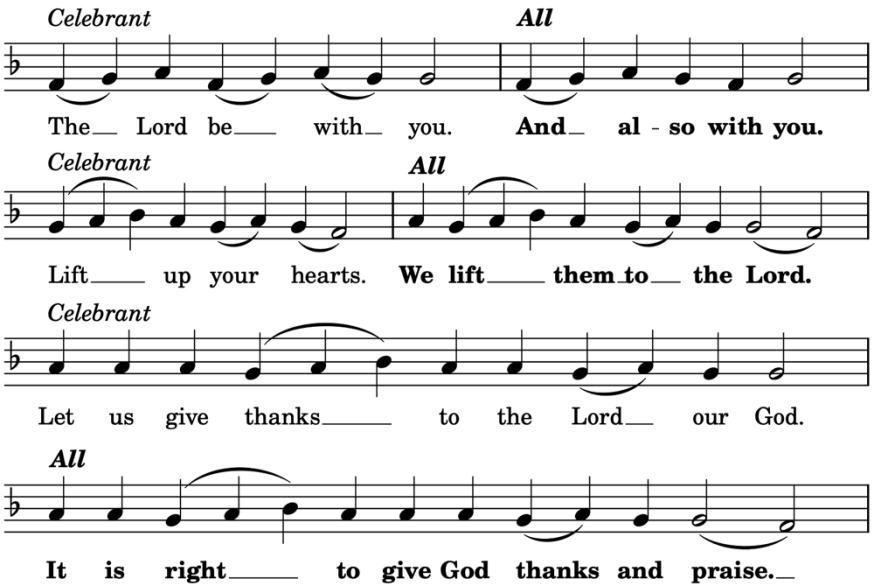
Offertory Hymn ***"Jesus came, adored by angels"*** **Hymnal 454**

The Doxology *(sung, standing as you are able)*
Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

Remain standing through the Sanctus



Celebrant:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

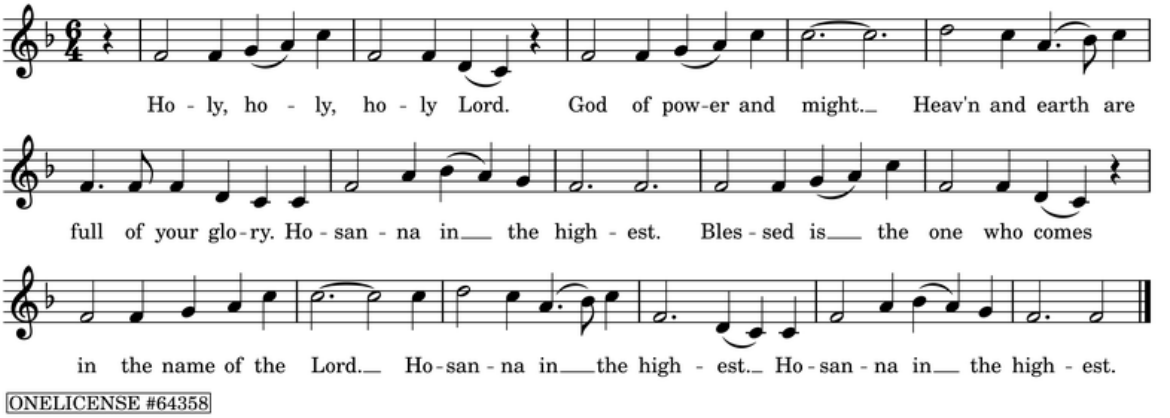
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us; By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus – ***"Holy, holy, holy Lord"*** **WLP 858**



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The people may remain standing as able or kneel if preferred.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

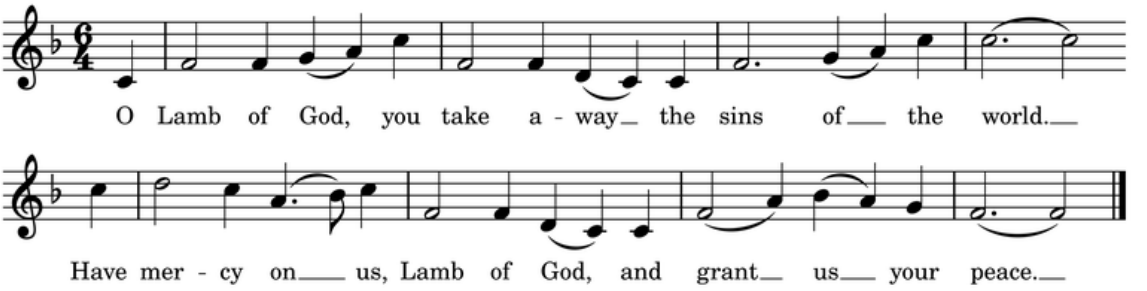
The Lord's Prayer (*spoken)*

The Celebrant continues:
And now as our Savior Christ has taught us, we pray in the language of our hearts:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Fraction Anthem *"Agnus Dei"*



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg
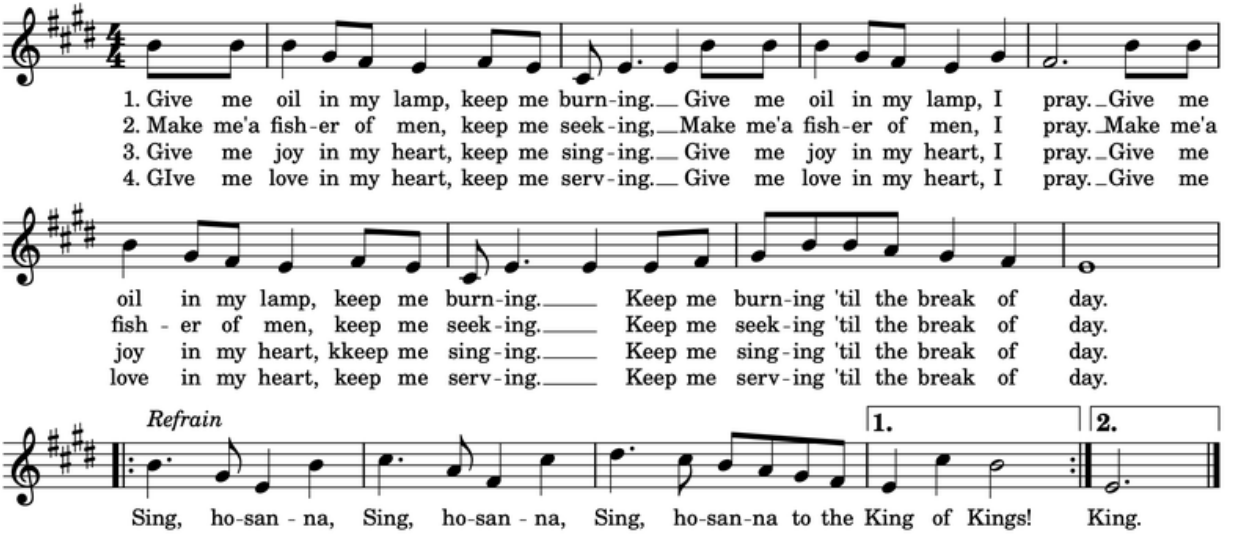
Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn ***"Give me oil in my lamp"*** **VF 61**



The Dismissal

Celebrant Alleluia, Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude



Please join us for coffee hour after the service. Wendy Fox is our host today.

Happy Birthday!
11-09 Charles 'Tucker' Johnson
11-09 Bridget Kmetz
11-11 Shane Holmen

Happy Anniversary!
No anniversaries this week.

The Altar Flowers are given today by Charles & Elizabeth Moorhead in memory of Scott Moorhead.
Flowers are arranged by Loretta McGinley

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Camille Wright's birthday.

Calendar of Events

Sunday, Nov. 8	***8am – Holy Eucharist Rite 1***
Bishop Staff	***9am – Episcopal 101***
Visitation	***10:15am – Holy Eucharist Rite 2***
Loose Plate offering	
Central Kitsap	
Foodbank	
Tuesday, Nov. 10	***1:30pm – Pastoral Care Meeting***
Wednesday, Nov. 11	***11am – Outreach Meeting***
Thursday Nov. 12	***12:30pm – Bible Study***
Saturday, Nov. 14	***Private Wedding***
Sunday, Nov. 15	***8am – Holy Eucharist Rite 1***
	9am – Episcopal 101
	10:15am – Holy Eucharist Rite 2
	Teen Bible Study
	11:45am – Bishop's Committee Meeting

The mission of St. Antony's is to be a loving and welcoming community who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church
11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com