The Holy Eucharist

November 8, 2026

24th Sunday after Pentecost / Proper 27 / Year A

St. Antony of Egypt Episcopal Church

Celebrant and Homilist: The Rev. Canon Ivar Hillesland
Vicar: The Rev. Hillary Kimsey
Livestream Producer: Guy Fulton
Eucharistic Minister: Heidi Hood
Lector: Elizabeth Moorhead

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at https://www.facebook.com/saintantony/. For those worshiping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

The Salutation **BCP, Page 323**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Gloria **BCP, Page 324**

Glory be to God on high,
and on earth peace, good will towards all.

We praise thee we bless thee,
we worship thee,
we glorify thee,

we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy on us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father
have mercy on us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day **BCP, Page 325**

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where this thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. ***Amen.***

The First Reading – Amos 5:18-24

Thus says the Lord, the God of hosts, the Lord:

Alas for you who desire the day of the Lord!
Why do you want the day of the Lord?

It is darkness, not light;
as if someone fled from a lion, and was met by a bear;

or went into the house and rested a hand against the wall,
and was bitten by a snake.

Is not the day of the Lord darkness, not light,
and gloom with no brightness in it?

I hate, I despise your festivals,
and I take no delight in your solemn assemblies.

Even though you offer me your burnt offerings and grain offerings,
I will not accept them;

and the offerings of well-being of your fatted animals
I will not look upon.

Take away from me the noise of your songs;
I will not listen to the melody of your harps.

But let justice roll down like waters,
and righteousness like an everflowing stream.

The Word of the Lord.
Thanks be to God.

Psalm 70
Deus, in adjutorium

1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, "Great is the Lord!"

5 But as for me, I am poor and needy; *
come to me speedily, O God.

6 You are my helper and my deliverer; *
O Lord, do not tarry.

The Second Reading – 1 Thessalonians 4:13-18

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Word of the Lord.
Thanks be to God.

The Gospel – Matthew 25:1-13
Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: **Glory be to thee, O Lord.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.'

And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.
Praise be to thee, O Christ.

Homily – Rev. Ivar Hillesland *(a moment of silence may follow the homily)*

The Nicene Creed *(said together, standing as you are able.)* **BCP, Page 326**

We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller,* through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*

Adapted from "Hear our Prayer" by Jon White and Lisa Graves

Leader

God of promises, we praise your glory and majesty as we humbly offer, from our hearts, prayers for your presence in our lives as we say Lord in your mercy, hear our prayer**.**

Uphold and strengthen your church -- especially Phil, our Bishop, and Hillary, our vicar, and all the clergy and lay ministers throughout our diocese. Show us how to be salve to a wounded world and a place of hope and aspiration amidst despair and cynicism.
Lord, in your mercy, **hear our prayer.**

Grant our nation a spirit of cooperation; grant our elected leaders-- especially Donald our President and Bob our Governor – the wisdom and courage to do what is right and grant us and our fellow citizens a renewed commitment to liberty and community.
Lord in your mercy, **hear our prayer.**

Let each of us be agents of healing and reconciliation in the places we call home; that our love for you shines forth in all we do.
Lord in your mercy, **hear our prayer.**

Unite the people of the world to address our global challenges and give us the fortitude to make and hold difficult choices. Lord, in your mercy, **hear our prayer.**

Bring healing and wholeness to all who suffer so that they might experience and know the peace which passes understanding that only you can offer.
Lord, in your mercy, **hear our prayer.**

Remember the dead and bring us together with them in your coming kingdom.
Lord in your mercy, hear our prayer.

In the World Anglican Communion we give thanks and pray for Province de L'Eglise Anglicane Du Congo. In Jerusalem and the Middle East we give thanks and pray for Penman Clinic, Zebabdeh, West Bank. In our own Diocese of Olympia we give thanks and pray for Diocesan Council; Board of Directors; Standing Committee.
Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.
Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes
We give thanks for your love and steadfast promises; grant us lives worthy of the gift of your grace and answer our prayers to our benefit and to your glory. Through Jesus Christ who lives and loves with you and the Holy Spirit eternally. ***Amen.***

The Confession and Absolution
Celebrant Let us humbly confess our sins unto Almighty God.
Silence may be kept

Minister and People
Most merciful God, we confess that we have sinned against thee in thought, word, and

deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says
Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer **- Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements
Minute for Mission
Loose Plate Offering goes to Central Kitsap Foodbank

You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

THE HOLY COMMUNION

The Offertory Sentence, *said together*
All things come of thee, O Lord, and of thine own have we given thee.

The Great Thanksgiving | Rite I Alternative Eucharistic Prayer BCP 340

The people remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus *(Spoken)*
Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand as able. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy

Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. ***AMEN.***

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

The Celebrant may say

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INSTRUCTIONS

*** Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.***

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Used communion cups may be placed in one of the bowls on either end of the first row of chairs.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness

towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant
The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

Dismissal
Celebrant: Alleluia! Go in peace to love and serve the Lord.
People: Thanks be to God. Alleluia.

Happy Birthday!
11-09 Charles 'Tucker' Johnson
11-09 Bridget Kmetz
11-11 Shane Holmen

Happy Anniversary!
No anniversaries this week.

The Altar Flowers are given today by Charles & Elizabeth Moorhead in memory of Scott Moorhead.
Flowers are arranged by Loretta McGinley

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Camille Wright's birthday.

Calendar of Events

Sunday, Nov. 8	***8am – Holy Eucharist Rite 1***
Bishop Staff	***9am – Episcopal 101***
Visitation	***10:15am – Holy Eucharist Rite 2***
Loose Plate offering	
Central Kitsap	
Foodbank	
Tuesday, Nov. 10	***1:30pm – Pastoral Care Meeting***
Wednesday, Nov. 11	***11am – Outreach Meeting***
Thursday Nov. 12	***12:30pm – Bible Study***
Saturday, Nov. 14	***Private Wedding***
Sunday, Nov. 15	***8am – Holy Eucharist Rite 1***
	9am – Episcopal 101
	10:15am – Holy Eucharist Rite 2
	Teen Bible Study
	11:45am – Bishop's Committee Meeting

The mission of St. Antony's is to be a loving and welcoming community who worship God, grow in Christ, and serve others.

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