The Holy Eucharist

November 29, 2026

1st Sunday of Advent / Year B, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Dick Scott
Musicians: Mark Westin, Holly Hoxeng, John Stockwell
Acolytes: Chelsea
Livestream Producer: Guy Fulton
Eucharistic Minister: Kristen Fabry
Lay Readers: Jim Foley

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at https://www.facebook.com/saintantony/ For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

The people stand as able.

Opening Hymn ***"Come, thou long-expected Jesus"*** **Hymnal 66**

Salutation

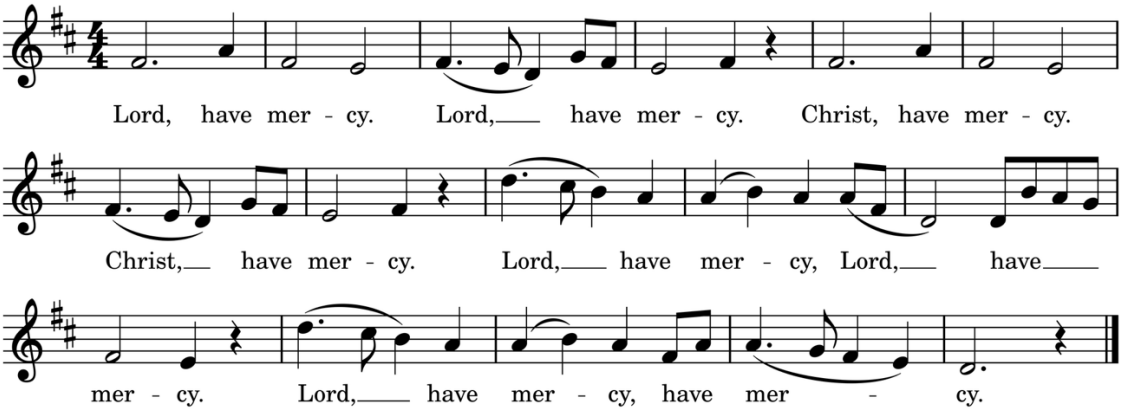
The Celebrant says to the people

Celebrant: Blessed be the one, holy, and living God.
People: **Glory to God forever and ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Kyrie **Hymnal S-96**



Music arr. Richard Proulx © 1985 GIA Publications, Inc., ONELICENSE #07332

Collect for the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The people sit.

The First Reading – Isaiah 64:1-9

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence–

as when fire kindles brushwood
and the fire causes water to boil–

to make your name known to your adversaries,
so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.

From ages past no one has heard,
no ear has perceived,

no eye has seen any God besides you,
who works for those who wait for him.

You meet those who gladly do right,
those who remember you in your ways.

But you were angry, and we sinned;
because you hid yourself we transgressed.

We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;

for you have hidden your face from us,
and have delivered us into the hand of our iniquity.

Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.

Do not be exceedingly angry, O Lord,
and do not remember iniquity forever.
Now consider, we are all your people.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 80:1-7, 16-18 *spoken, remaining seated*
Qui regis Israel

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people?

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17 And so will we never turn away from you; *
give us life, that we may call upon your Name.

18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

The Second Reading – 1 Corinthians 1:3-9

Grace to you and peace from God our Father and the Lord Jesus Christ.

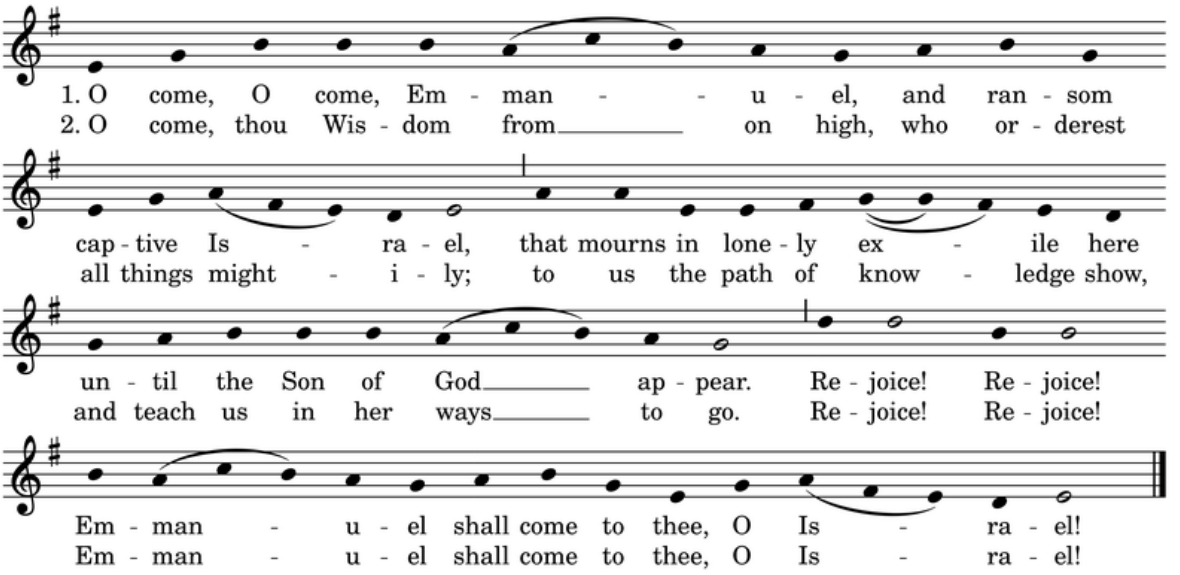
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind– just as the testimony of Christ has been strengthened among you– so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The people stand.

Sequence Hymn ***"O come, O come, Emmanuel"*** **Hymnal 56**

(Verse 1 before; verse 2 after the Gospel)



The Gospel Reading – Mark 13:24-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark.

***People*:** **Glory to you, Lord Christ.**

Jesus said, "In those days, after that suffering,

the sun will be darkened,
and the moon will not give its light,

and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass

away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Homily – The Rev. Dick Scott
The homilist invites the people to sit. A moment of silence may follow the homily.

The Nicene Creed (*said together, standing as you are able*.)

We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(standing or kneeling, as able)*
*Leader***:** I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller,* through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*
In the silence after each bidding, the people are invited to add their own prayers either silently or aloud.
Leader:
God of anticipation, listen and respond as we raise our voices in prayer, saying, Lord in your mercy, hear our prayer**.**

For your church – especially Phil, our Bishop, and Hillary, our vicar, and all the clergy and lay ministers throughout our diocese – that it may be a herald of the age to come and a bastion of hope in the world today.
Lord, in your mercy, **hear our prayer.**

For leaders in our civic and communal lives, that they might look beyond the quarrels of today to lay the foundations of justice and mercy for tomorrow.
Lord in your mercy, **hear our prayer.**

For this congregation, that we might rest in your promises as we prepare ourselves for the work of being the body of Christ in the world.
Lord in your mercy, **hear our prayer.**

For our environment, that it might be restored and sustained that its life-giving abundance might be preserved.
Lord, in your mercy, **hear our prayer.**

For the sick, the suffering, the anxious, the despairing, and for all in need of your healing presence, that wholeness, reconciliation, and peace might be theirs.
Lord, in your mercy, **hear our prayer.**

For those who have died, and those who are dying, that through the power of your promises they may come to know the joy of your eternal presence.
Lord in your mercy, hear our prayer.

In the World Anglican Communion we give thanks and pray for Hong Kong Sheng Kung Hui. In Jerusalem and the Middle East we give thanks and pray for Emmanuel Church, Ramleh, Israel. In our own Diocese of Olympia we give thanks and pray for Center for Spiritual Development, and St. James Family Center, Cathlamet.
Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.
Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes
As we enter this time of waiting, strengthen and enliven our faith that we may know the joy of your presence and that our lives might be a reflection of your glory. All these we ask through Jesus, the light of our lives. ***Amen.***

The Confession

Let us confess our sins to God.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. ***Amen.***

The Peace

Celebrant: The Peace of Christ be always with you.

People: **And also with you**.

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer **- Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

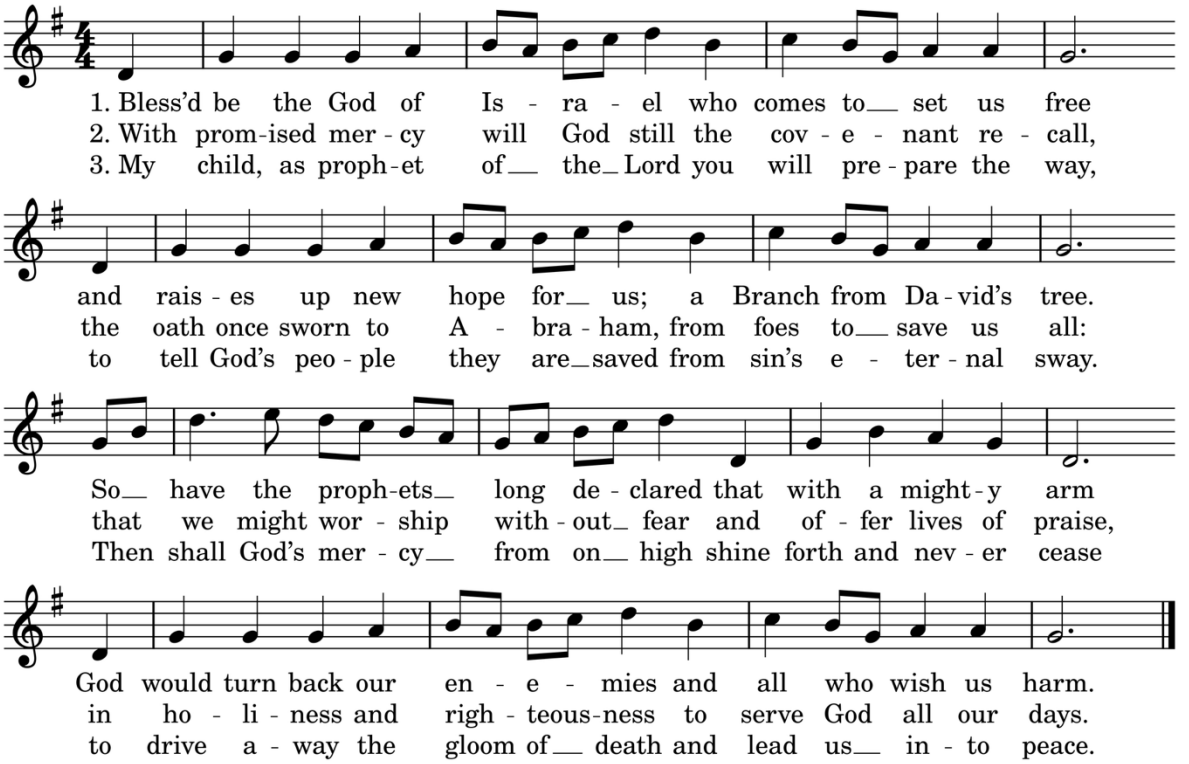


You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn ***"Blessed be the God of Israel"*** **ELW 250**



Text: Carl P Daw © 1989 Hope Publishing Company, ONELICENSE #01300
Tune: English folk tune

The Doxology *(sung, standing as you are able)*

Praise God from whom all blessings flow;
praise him, all creatures, here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost.
Amen.

The Great Thanksgiving

Eucharistic Prayer D

Remain standing through the Sanctus

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

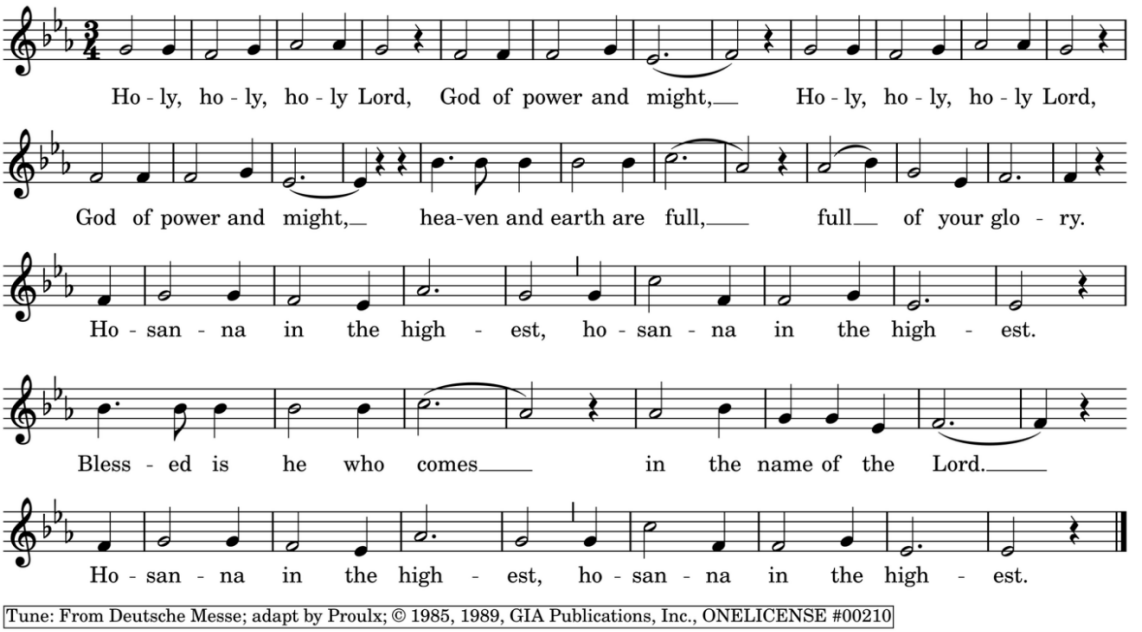
Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus **Hymnal S-130**



Tune: From Deutsche Messe; adapt by Proulx; © 1985, 1989, GIA Publications, Inc., ONELICENSE #00210

The people stand or kneel. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Antony and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. ***AMEN.***

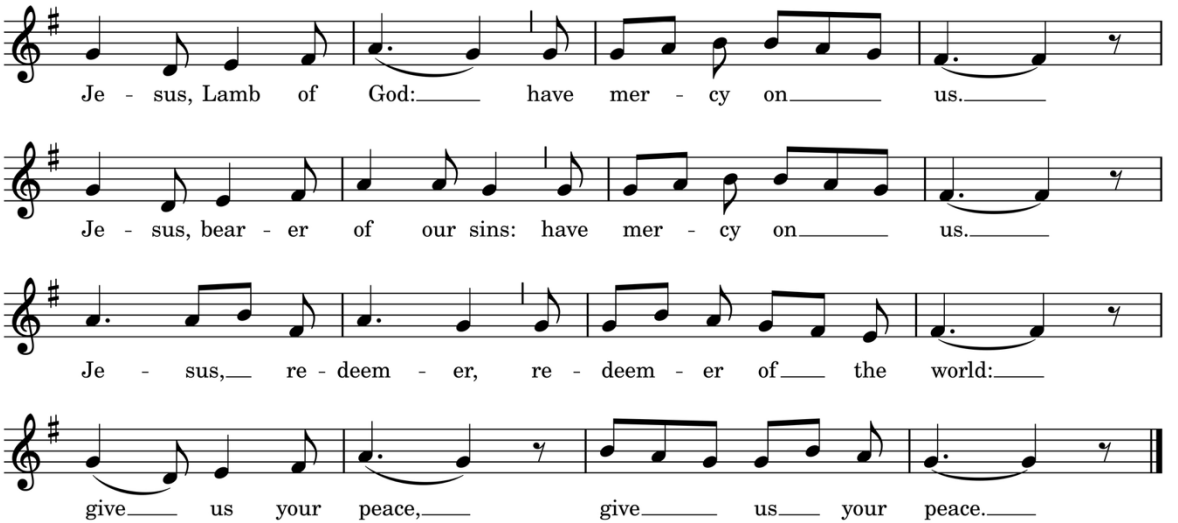
The Lord's Prayer (*spoken)*

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

Our Father, who art in heaven,	**Our Father in heaven,**
hallowed be thy Name,	**hallowed be your Name,**
thy kingdom come, thy will be done,	**your kingdom come, your will be done,**
on earth as it is in heaven.	**on earth as in heaven.**
Give us this day our daily bread.	**Give us today our daily bread.**
And forgive us our trespasses,	**Forgive us our sins**
as we forgive those	**as we forgive those**
who trespass against us.	**who sin against us.**
And lead us not into temptation,	**Save us from the time of trial,**
but deliver us from evil.	**and deliver us from evil.**
For thine is the kingdom,	**For the kingdom, the power,**
and the power, and the glory,	**and the glory are yours,**
for ever and ever. Amen.	**now and forever. Amen.**

Fraction Anthem **Hymnal S-164**



Music arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc., ONELICENSE #00614

COMMUNION INSTRUCTIONS

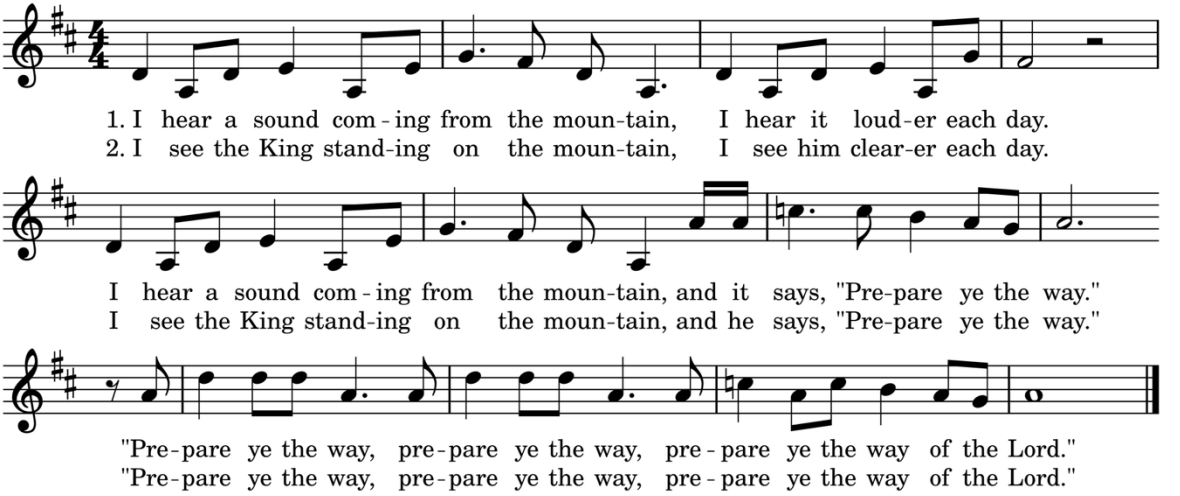
We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn ***"I hear a sound"***



©1976 Himmie Gustafson, ONELICENSE #210668

Communion Hymn #2 ***"My God, thy table now is spread"*** **Hymnal 321**

Postcommunion Prayer *Please rise as you are able.*

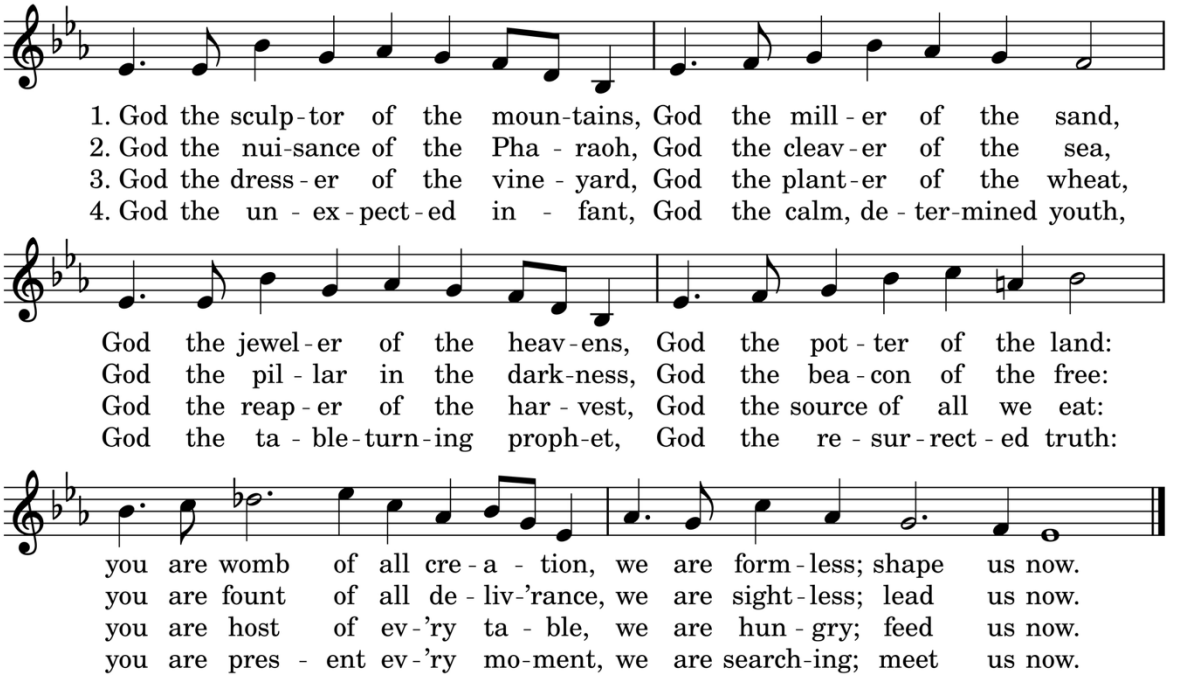
Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a

people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn **"God the sculptor of the mountains"** **ELW 736**



Text: © 1993 John Thornburg, admin. Augsburg Fortress, ONELICENSE #40823
Tune: FINNIAN, Christopher Dearnley © 1966, Oxford University Press, ONELICENSE #23815

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



Please join us for coffee hour after the service. The men's breakfast group is our host today.

Happy Birthday!

12-01 Jackie Vincent
12-02 Carole Nau
12-02 Carolyn Sorrell
12-02 Shawn L'Esperance
12-05 Phil Bonderud

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Malcolm & Sylvia Campbell in celebration of Maria's birthday.
Flowers are arranged by Donna Hilton

The Sanctuary Lamp is given today by Cheryl & Benny Wright in memory of Florence Walon.

The 2027 Episcopal calendars are available in the narthex for $4.00

Calendar of Events

Sunday, Nov. 29	***8am – Holy Eucharist Rite 1***
Rev. Dick Scott	***9am – Episcopal 101***
	9:30 & 11:45am – Choir Rehearsal
	10:15am – Holy Eucharist Rite 2
	1pm – Project Linus
Tuesday, Dec. 1	***Noon – Grief Group***
	4:30pm – Welcoming Team Meeting
Wednesday, Dec. 2	***11:30am – New Beginnings Contemplative Prayer Service***
	5:30pm – Advent Soup Supper
Thursday, Dec. 3	***12:30 pm – Bible Study***
Friday, Dec. 4	***7:00pm – Bremerton Symphony Chorale Concert @ St. Antony's***
Saturday, Dec. 5	***1pm – Memorial for Rev. Barrie Winn at St. Columba's in Kent***
Sunday, Dec. 6	***8am – Holy Eucharist Rite 1***
	9am – Episcopal 101
	10:15am – Holy Eucharist Rite 2
	Teen Bible Study

The mission of St. Antony's is to be a loving and welcoming community who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church
11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com