The Holy Eucharist

November 22, 2026

Christ the King Sunday / Proper 29 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joann Richardson
Acolytes: Ellery
Livestream Producer: Guy Fulton
Eucharistic Minister: Holly Hoxeng
Lay Readers: Sarah Rogers, Stu Smith

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at https://www.facebook.com/saintantony/ For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

*****St. Antony's is trialing an Auracast hearing -assistance system. To check out one of our three receivers, please bring your photo ID to the sound desk at the back of the sanctuary. Or, if you use hearing aids, check to see if your hearing*

Welcome

Prelude

The people stand as able.

Opening Hymn ***"Crown him with many crowns"*** **Hymnal 494**

Salutation

The Celebrant says to the people

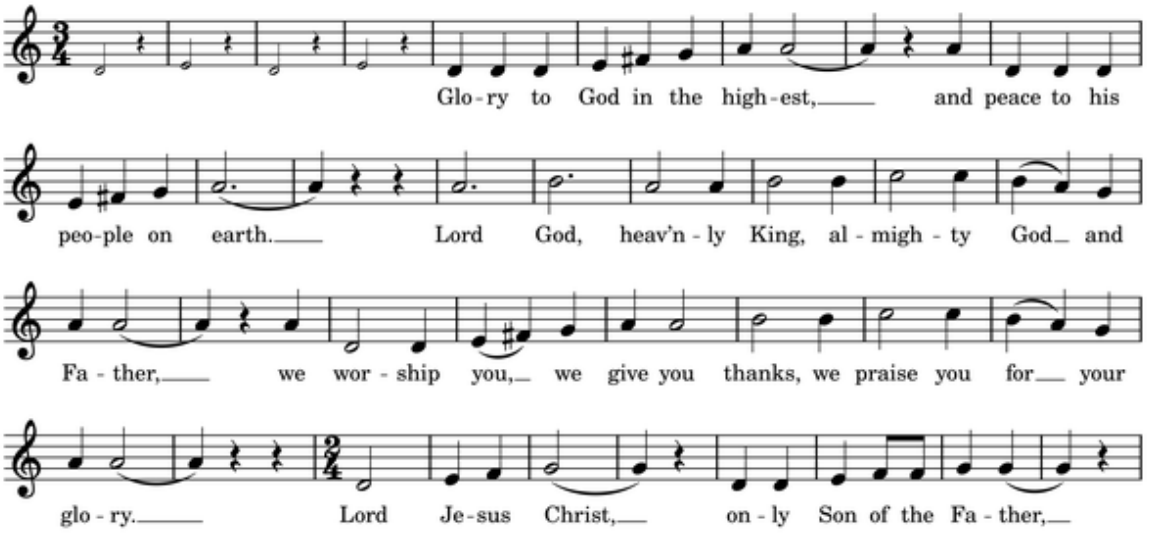
Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria WLP 900



Continued next page.



Setting: John Rutter © Oxford University Press, ONELICENSE #03723

Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The people sit.

The First Reading – Ezekiel 34:11-16, 20-24

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the

mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.
Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 95:1-7a *sung as a hymn* **Hymnal S-35**



Text: Psalm 95
Music: Jack Noble White © 1971 Walton Music, ONELICENSE #96680

The Second Reading – Ephesians 1:15-23

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The people stand.

Sequence Hymn ***"The servants well-pleasing to God"*** **VF144**

(Verses 1-2 before; verse 3 after the Gospel)



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The Gospel Reading – Matthew 25:31-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*: Glory to you, Lord Christ.**

Jesus said, "When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will

separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey
The homilist invites the people to sit. A moment of silence may follow the homily.

The Nicene Creed (*said together, standing as you are able*.)

We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(standing or kneeling, as able)*
Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller,* through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*
Leader:
Lord Christ, we offer ourselves to your service and love; hear these prayers offered now in your name as we say, Lord in your mercy, hear our prayer**.**

The God's people and the church are your hands and feet in the world; grant us courage and wisdom as we seek to continue your mission in the world. We pray especially for Phil,

our bishop, Hillary, our vicar, and all the clergy and lay ministers in the Diocese of Olympia.
Lord, in your mercy, **hear our prayer.**

Endow our nation with your peace and embolden us to be the light of your love to our neighbors, that we might dispel the darkness of fear and hatred. We pray especially for Donald, the President of the United States, and Bob, the Governor or Washington.
Lord in your mercy, **hear our prayer.**

Open our eyes, our hearts, and our hands to see and respond to the needs of our neighbors; and to respond with joy and energy so that your love is made manifest in their lives.
Lord in your mercy, **hear our prayer.**

Grant us the spirits of wisdom, curiosity, and persistence, as we seek to weave sustainable practices into our lives; that we might better protect and preserve the bountiful abundance of your creation.
Lord, in your mercy, **hear our prayer.**

Deliver us from fear and anxiety, that we might be healers; bring to wholeness all that is broken, and grant peace and deliverance to all who suffer.
Lord, in your mercy, **hear our prayer.**

Welcome the dying into your loving arms; envelop the grieving with your strength; lift any spiritual death from our hearts by increasing our faith and securing our hope in your promises.
Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church of England. In Jerusalem and the Middle East we give thanks and pray for Holy Land Institute for the Deaf, Salt Jordan. In our own Diocese of Olympia we give thanks and pray for The Table: University of Washington-Episcopal Campus Ministry.
Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Christ our king and only Lord, we offer you ourselves: our very souls and bodies; that we might participate in the building of your kingdom in our lives and in the world; and we offer you our praise and glory; hosanna in the highest! In Jesus' name. ***Amen.***

The Peace

Celebrant: The Peace of Christ be always with you.

People: **And also with you**.

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer **- Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Stewardship Story

Ingathering and Blessing of the gifts

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Choir Anthem ***"Ain't-a that Good News"*** *Spiritual arr. by Robert J. Fryson*

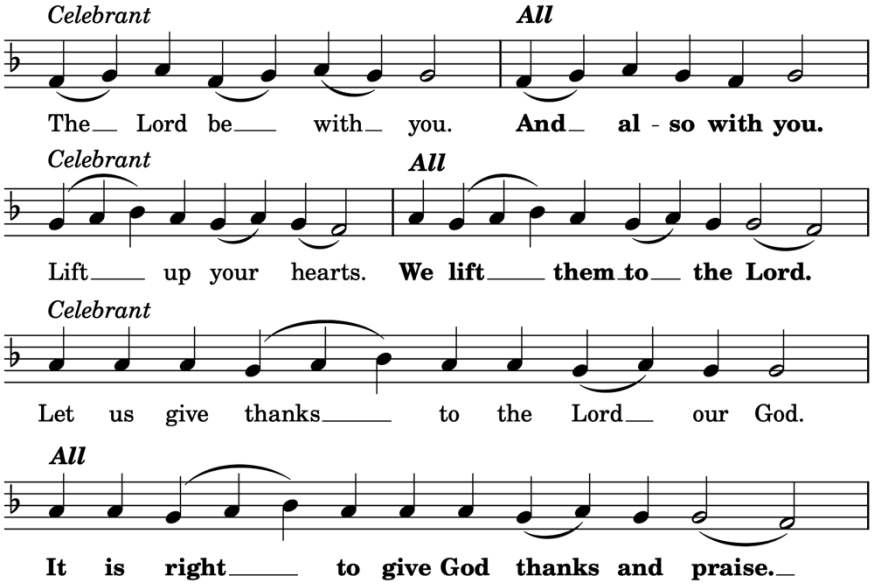
The Doxology *(sung, standing as you are able)*

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

Remain standing through the Sanctus

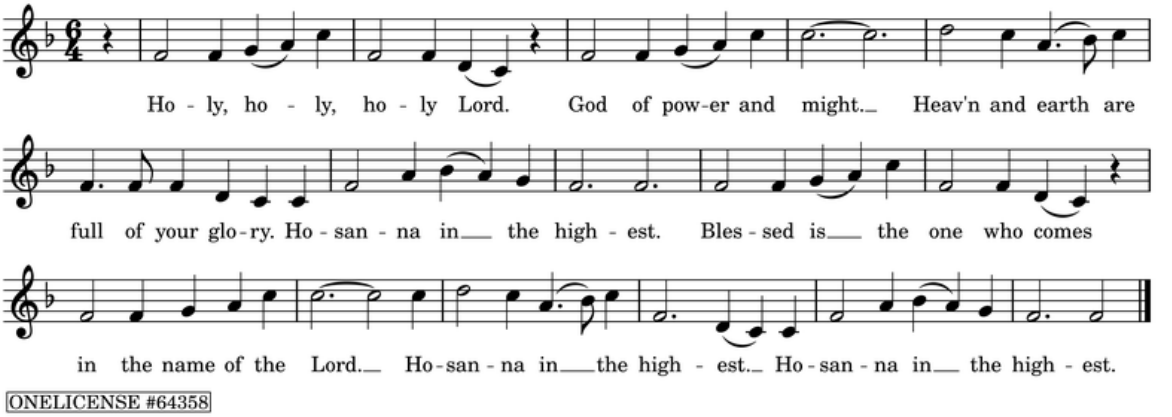


The people stand or kneel. Then the Celebrant continues

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth, because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – ***"Holy, holy, holy Lord"*** **WLP 858**



The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

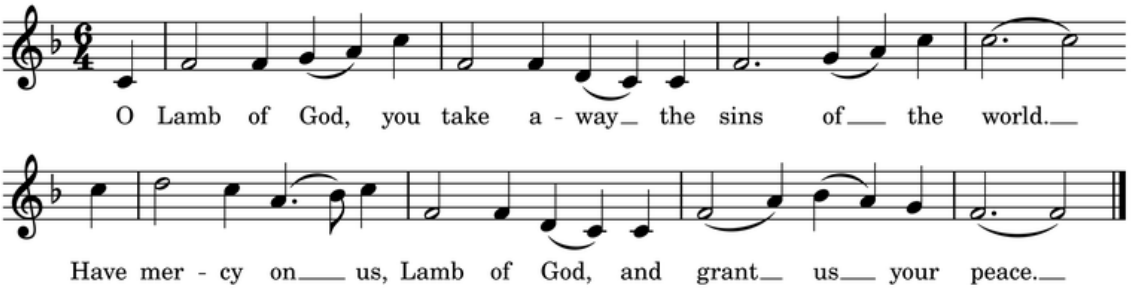
The Lord's Prayer (*spoken)*

The Celebrant continues:
And now as our Savior Christ has taught us, we pray in the language of our hearts:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Fraction Anthem *"Agnus Dei"*



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn ***"When Jesus left his Father's throne"*** **Hymnal 480**

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn **"Hail to the Lord's anointed"** **Hymnal 616**

The Dismissal

Celebrant Alleluia, Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude



Please join us for coffee hour after the service. Jane Stockton is our host today.

Happy Birthday!

11-23 Holly Hoxeng
11-24 Donna Hilton
11-26 Melanie Reeder
11-26 Steve Fabry

Happy Anniversary!
11-25 - Stu & Carol Smith
11-26 - John & Debbie Stockwell

The Altar Flowers are given today by Steve Fabry in celebration of his birthday.
Flowers are arranged by Heather Carnocki & Kathy Gero

The Sanctuary Lamp is given today by Cheryl & Benny Wright in memory of Benny's mother, Karen Wright.

Calendar of Events

Sunday, Nov. 22	***8am – Holy Eucharist Rite 1***
	9am – Episcopal 101
	9:30 & 11:45am – Choir Rehearsal
	10:15am – Holy Eucharist Rite 2
	Teen Bible Study
	6pm – Youth Group --
	(Dress warmly for Marshmallows and Hotdogs in the picnic shelter!)
Wednesday, Nov. 25	***7pm – Community Thanksgiving Eve Service at Silverdale Lutheran***
Thursday, Nov. 26	***1pm – Thanksgiving Dinner – please sign up!***
Sunday, Nov. 29	***8am – Holy Eucharist Rite 1***
Rev. Dick Scott	***9am – Episcopal 101***
	10:15am – Holy Eucharist Rite 2
	1pm – Project Linus

The mission of St. Antony's is to be a loving and welcoming community who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

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