The Holy Eucharist

November 15, 2026

25th Sunday after Pentecost / Proper 28 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Musician: Chris Eisenberg
Acolytes: Caroline and Nolan
Livestream Producer: Guy Fulton
Eucharistic Minister: Peter Stockwell
Lay Readers: Audra Alford, Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at https://www.facebook.com/saintantony/ For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn ***"O God, our help in ages past"*** **Hymnal 680**

Salutation

The Celebrant says to the people

Celebrant: Blessed be the one, holy, and living God.
People: **Glory to God forever and ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria WLP 900



Setting: John Rutter © Oxford University Press, ONELICENSE #03723

Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The people sit.

The First Reading – Zephaniah 1:7, 12-18

Be silent before the Lord God!
For the day of the Lord is at hand;

the Lord has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people

who rest complacently on their dregs,
those who say in their hearts,

“The Lord will not do good,
nor will he do harm.”

Their wealth shall be plundered,
and their houses laid waste.

Though they build houses,
they shall not inhabit them;

though they plant vineyards,
they shall not drink wine from them.

The great day of the Lord is near,
near and hastening fast;

the sound of the day of the Lord is bitter,
the warrior cries aloud there.

That day will be a day of wrath,
a day of distress and anguish,

a day of ruin and devastation,
a day of darkness and gloom,

a day of clouds and thick darkness,
a day of trumpet blast and battle cry

against the fortified cities
and against the lofty battlements.

I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the Lord,

their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the Lord's wrath;

in the fire of his passion
the whole earth shall be consumed;

for a full, a terrible end
he will make of all the inhabitants of the earth.

Hear what the Spirit is saying to God’s People.
Thanks be to God.

Psalm 90:1-8, 12 *chanted, remaining seated*
Domine, refugium
Tone 410

Robert Knox Kennedy
(b. 1945)



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1 Lord, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, *
from age to age you are God.

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

12 So teach us to number our days *
that we may apply our hearts to wisdom.

The Second Reading – 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to God's people.
Thanks be to God.

The people stand.

Sequence Hymn **"*Awake, O sleeper"*** **Hymnal 547**

(Verses 1-3 before; verses 4-5 after the Gospel)

The Gospel Reading – Matthew 25:14-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*:** **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put

you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey
The homilist invites the people to sit. A moment of silence may follow the homily.

The Nicene Creed (*said together, standing as you are able*.)

We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People *(standing or kneeling, as able)*
*Leader***:** I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller,* through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*
Adapted from "Hear our Prayer" by Jon White and Lisa Graves
Leader:
Lord, you give us the gift of life and call us to use this gift for the betterment of the world and the glory of your name. Grant us courage to use your gift fearlessly and in joy and hear us as we say, Lord in your mercy, hear our prayer.

We pray for your church -- especially Phil, our Bishop, and Hillary, our vicar, and all the clergy and lay ministers throughout our diocese--to be in deeper relationship with each community, for the wisdom to reach those who hunger for you, and to bring them into the work of loving and serving the world in your name. Lord, in your mercy, hear our prayer. Lord, in your mercy, **hear our prayer.**

We pray for this nation and all nations. We pray for the life and needs of all people and an end to policies of oppression. We pray for those who govern,-- especially Donald our President and Bob our Governor – that they might have hearts for their people and priorities for those most in need.
Lord in your mercy, **hear our prayer.**

We pray for our local community and this congregation, that we might cling to the hope and labor ceaselessly to build the kingdom in our midst.
Lord in your mercy**, hear our prayer.**

We pray for the health of the world, for sustainable policies that ensure the abundance of creation and the thriving of people and all your creatures.
Lord, in your mercy, **hear our prayer.**

We pray for an end to illness and suffering. We pray for those who work to bring hope, healing and assistance to those who are lost, marginalized, imprisoned, ill, suffering, persecuted or broken. Lord, in your mercy, hear our prayer.
Lord, in your mercy, **hear our prayer.**

We pray for the promise of new life and for all those who are leaving this life with the hope of being in your presence. May we and all those who came before and who will come after us, enter into our kingdom to hear your praise: “well done good and faithful servant.”
Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for Iglesia Anglicana de Chile. In Jerusalem and the Middle East we give thanks and pray for The Church of the Good Shepherd, Salt, Jordan. In our own Diocese of Olympia we give thanks and pray for Annie Wright School, Tacoma; Charles Wright Acadamy, Tacoma.
Lord in your mercy, **hear our prayer.**

Let us pray for the needs of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.
Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread

abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes
Lord, hear these prayers and answer them as may be best for us, O Father, Son and Holy Spirit. ***Amen.***

The Confession
Let us confess our sins to God.
Silence may be kept.
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution
Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. ***Amen.***

The Peace
Celebrant: The Peace of Christ be always with you.
People: **And also with you**.
The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer **- Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

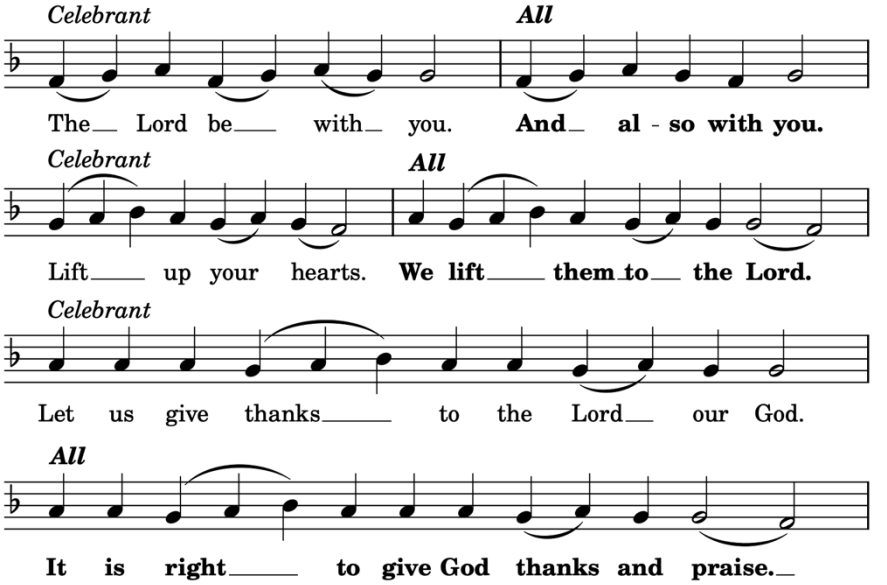
Offertory Hymn ***"Not here for high and holy things"*** **Hymnal 9**

The Doxology *(sung, standing as you are able)*
Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

Remain standing through the Sanctus



Celebrant:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

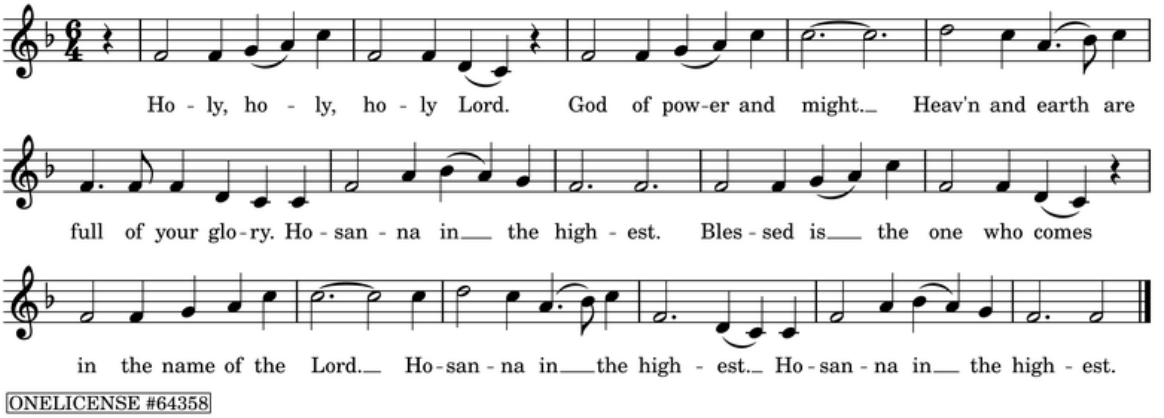
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us; By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus – ***"Holy, holy, holy Lord"*** **WLP 858**



The people may remain standing as able or kneel if preferred.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection,
as we await the day of his coming.

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord

Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

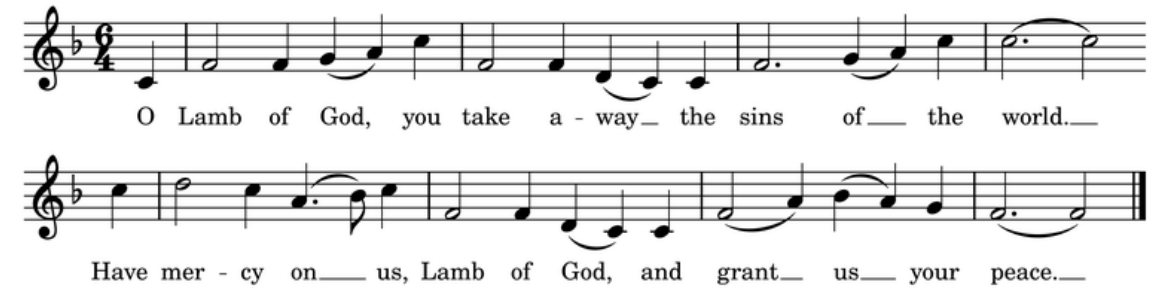
The Lord's Prayer (*spoken)*

The Celebrant continues:
And now as our Savior Christ has taught us, we pray in the language of our hearts:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Fraction Anthem *"Agnus Dei"*



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.
To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn ***"Rise up ye saints of God"*** **Hymnal 551**

The Dismissal

Celebrant Alleluia, Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude



Please join us for coffee hour after the service. Ben Jones is our host today.

Happy Birthday!

11-18 Juliet Morelli
11-19 Heather George
11-21 Leland James

Happy Anniversary!

No anniversaries this week.

The Altar Flowers are given today by Connie & Rick Zapp in memory of brother Dennis and Uncle Joe.
Flowers are arranged by Heather Carnocki

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Ruth's parents, Thomas and Esther.

Calendar of Events

Sunday, Nov. 15	***8am – Holy Eucharist Rite 1***
	9am – Episcopal 101
	10:15am – Holy Eucharist Rite 2
	Teen Bible Study
	11:45AM – Bishop's Committee Meeting
Tuesday, Nov. 17	***11am - Witty Knitters***
Wednesday, Nov. 18	***9am – Landscape Team Meeting***
Thursday, Nov. 19	***12:30pm – Bible Study***
	6pm -Card Game Night
Saturday, Nov. 21	***8am – Men's Fellowship Breakfast at Family Pancake House on Kitsap Way***
	9am – Building and Grounds Work Party
	10am – Matt Johnson Healthcare Presentation
Sunday, Nov. 22	***8am – Holy Eucharist Rite 1***
INGATHERING	***9am – Episcopal 101***
SUNDAY	***9:30 & 11:45am – Choir Rehearsal***
Pledge Cards Due	***10:15am – Holy Eucharist Rite 2***
	Teen Bible Study
	6pm – Youth Group
	(Dress warmly for Marshmallows and Hotdogs in the picnic shelter!)

The mission of St. Antony's is to be a loving and welcoming community who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

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