

The Holy Eucharist

November 1, 2026

The Feast of All Saints - Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joann Richardson
Acolytes: Cris McCarty

Livestream Producer: Guy Fulton
Eucharistic Minister: Marj Zantek
Lay Readers: Cris McCarty,
Ruth Lindstrum

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hym ***"For all the saints, who from their labors rest"*** **Hymnal 287**

Salutation

The Celebrant says to the people

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria WLP 900

Glo-ry to God in the high-est, and peace to his

peo-ple on earth. Lord God, heav'n - ly King, al - migh - ty God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

Setting: John Rutter © Oxford University Press, ONELICENSE #03723

Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

The First Reading – Revelation 7:9-17

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,

and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 34:1-10,22 *chanted, remaining seated*

Benedicam Dominum

Psalm Tone 410

Robert Knox Kennedy
(b. 1945)



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1 I will bless the Lord at all/ times; *
his praise shall ever be in my/ mouth.

2 I will glory in the/ Lord; *
let the humble hear and re/joyce.

3 Proclaim with me the greatness of the/ Lord; *
let us exalt his Name to/gether.

4 I sought the Lord, and he/ answered me *
and delivered me out of all my/ terror.

5 Look upon him and be/ radiant, *
and let not your faces be a/shamed.

6 I called in my affliction and the Lord/ heard me *
and saved me from all my/ troubles.

7 The angel of the Lord encompasses those who/ fear him, *
and he will de/liver them.

8 Taste and see that the Lord is/ good; *
happy are they who/ trust in him!

9 Fear the Lord, you that are his/ saints, *
for those who fear him lack/ nothing.

10 The young lions lack and suffer/ hunger, *
but those who seek the Lord lack nothing that is/ good.

22 The Lord ransoms the life of his/ servants, *
and none will be punished who/ trust in him.

The Second Reading – 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn

“Blessed Jesus at thy word”

Hymnal 440

(Verse 1 & 2 before; verse 3 after the Gospel)

The Gospel Reading – Matthew 5:1-12

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit. A moment of silence may follow the homily.

The Renewal of Baptismal Vows

BCP, Page 292

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,**

**the communion of saints,
the forgiveness of sins,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

***People* I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

***People* I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

***People* I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

***People* I will, with God's help.**

Celebrant Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?"

***People* I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

***People* I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit. and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

Aspersions Hymn

"Through the red sea"

Hymnal 187

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

***People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and**

honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

The Prayers of the People, *continued*

In the silence after each bidding, the people are invited to add their own prayers either silently or aloud.

Leader:

Immersed in the loving cloud of witnesses we offer our prayers with joy and hope as we say, Lord in your mercy, **hear our prayer.**

May your church -- especially Phil, our Bishop, and Hillary, our vicar, and all the clergy and lay ministers of our diocese-- come together to pursue ministry and proclaim the good news with integrity, humility, and courage, that the whole world may come to know the love of Christ.

Lord, in your mercy, **hear our prayer.**

May our nation be a place of peace and opportunity where all people might thrive and be free to pursue their potential, and be blessed with leaders -- especially Donald our President and Bob our Governor -- who pursue the common good and work for the health of the whole nation.

Lord in your mercy, **hear our prayer.**

Kindle hope and courage in the hearts of this assembly that we might continue the good work of those who came before and someday pass on our mission to generations to come, that we might be an unbroken link in the chain of faith.

Lord in your mercy, **hear our prayer.**

We are surrounded by the love of those who have entered already into your eternal care, grant us to one day join them in that great cloud of witnesses and to be an inspiration today to those who will be your church on earth tomorrow. Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for Iglesia Anglicana de la Region Central de America. In Jerusalem and the Middle East we give thanks and pray for St. Matthew's, Church, Zababdeh, West Bank. In our own Diocese of Olympia we give thanks and pray for Retired clergy, clergy widows/ widowers, and clergy households of the

diocese; Our Bishop and the bishop's staff; All Commissions, Committees & Programs of the Diocese.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

We pray especially for the ones we love who have died this year to join in your communion of saints.

The list of names is read.

The Celebrant concludes

God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may be reflect your loving glory into the world. **Amen.**

The Peace

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Stewardship Story

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

Choir Anthem “Remember you servants, Lord” 560

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray “Thank you, God” each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology *(sung, standing as you are able)*

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer A

Remain standing through the Sanctus

Celebrant *All*

The Lord be with you. And also with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus – “Holy, holy, holy Lord”

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might... Heav'n and earth are
full of your glo-ry. Ho - san - na in___ the high - est. Bles - sed is___ the one who comes
in the name of the Lord... Ho-san - na in___ the high - est... Ho-san - na in___ the high - est.

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The people may remain standing as able or kneel if preferred.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

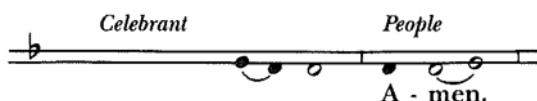
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



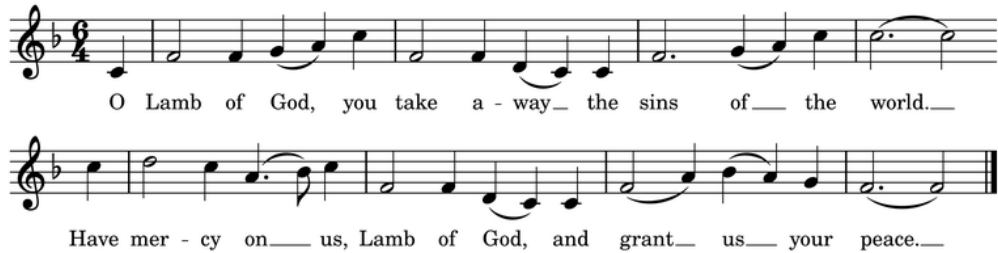
The Lord's Prayer (*spoken*)

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

<p>Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.</p>	<p>Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.</p>
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Fraction Anthem “Agnus Dei”



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.



1. Be - hold the host ar - rayed in white like thou - sand snow - clad
 2. On earth their work was not thought wise, but see them now in
 3. O bless - ed saints, now take your rest; a thou - sand times shall

moun - tains bright, that stands with palms and sings its psalms be -
 heav - en's eyes; be - fore God's throne of pre - cious stone they
 you be blest for keep - ing faith firm un - to death and

-fore the throne of light! These are the saints who kept God's word;
 shout their vic - tory cries. On earth they wept through bit - ter years;
 scorn - ing world - ly trust. For now you live at home with God

they are the hon - ored of the Lord. He is their prince who
 now God has wiped a - way their tears, trans - formed their strife to
 and har - vest seeds once cast a - broad in tears and sighs. See

drowned their sins, so they were cleansed, re - stored. They now serve God both
 heav'n - ly life, and freed them from their fears. For now they have the
 with new eyes the pat - tern in the seed. The myr - iad an - gels

day and night; they sing their songs in end - less light. Their
 best at last; they keep their sweet e - ter - nal feast. At
 raise their song. O saints, sing with that hap - py throng; lift

an - thems ring when they all sing with an - gels shin - ing bright.
 God's right hand our Lord com - mands; he is both host and guest.
 up one voice; let heav'n re - joice in our re - deem - er's song!

Text: Hans A. Brorson, 1694-1764; tr. Gracia Grindal, b. 1943, alt., © 1978 *Lutheran Book of Worship*, ONELICENSE #68904
 Music: Norwegian folk tune, 17th cent., Public Domain

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

"I sing a song of the saints of God"

Hymnal 293

The Dismissal

Celebrant Go in peace to love and serve the Lord.

***People* Thanks be to God.**

Postlude



Please join us for a celebratory coffee hour after the service. The Bishop's Committee is our host this week. This is in celebration of Mother Hillary's 3rd Anniversary here!

Happy Birthday!

11-04 Jesse Sherwin

11-05 Dolores Perreira

11-06 Krista Goodale

11-07 Jill Gray

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Dee Perreira in celebration of her birthday.

Flowers are arranged by Lori Fagan

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in honor of all Saints.

Calendar of Events

<i>Sunday, Nov. 1</i>	<i>9:30am – Holy Eucharist Rite 2 (Combined Service)</i>
<i>All Saints' Day</i>	<i>8:45 and 11 am– Choir Practice</i>
	<i>No Teen Bible Study</i>
<i>Tuesday, Nov. 3</i>	<i>Noon – Grief Group Drop in</i>
	<i>1:00pm – Mid-Day Prayer for Election Day</i>
	<i>4:30pm – Welcoming Team Meeting</i>
<i>Wednesday, Nov. 4</i>	<i>11:30am – New Beginnings Contemplative Service (note new day and time)</i>
<i>Thursday, Nov. 5</i>	<i>12:30pm – Bible Study</i>
<i>Sunday, Nov. 8</i>	<i>8:00am – Holy Eucharist Rite 1</i>
<i>Bishop Staff</i>	<i>9:00am – Episcopal 101</i>
<i>Visitation</i>	<i>10:15am – Holy Eucharist Rite 2</i>
	<i>Loose Plate Offering goes to Central Kitsap Foodbank</i>

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

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