

The Holy Eucharist

October 11, 2026

20th Sunday after Pentecost / Proper 23 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Linda Logan

Musician: Chris Eisenberg

Acolytes:

Livestream Producer: Guy Fulton

Eucharistic Minister: Cris McCarty

Lay Readers: Sarah Rogers, Stu Smith

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn **"I sing the almighty power of God"** verses 1-3 **Hymnal 398**

Salutation

The Celebrant says to the people

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever. Amen.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria WLP 900

Glo-ry to God in the high-est, and peace to his

peo-ple on earth. Lord God, heav'n-ly King, al-migh-ty God and

Fa-ther, we wor-ship you, we give you thanks, we praise you for your

glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy

on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly

Spi-rit, in the glo-ry of God the Fa-ther. A-men.

Setting: John Rutter © Oxford University Press, ONELICENSE #03723

Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading – Isaiah 25:1-9

O Lord, you are my God;
I will exalt you, I will praise your name;

for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;

the palace of aliens is a city no more,
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,

the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 23 *chanted, remaining seated*

Dominus regit me

Tone 410

Robert Knox Kennedy
(b. 1945)



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1 The Lord is my/ shepherd; *
I shall not be in/ want.

2 He makes me lie down in green/ pastures *
and leads me beside still/ waters.

3 He revives my/ soul *
and guides me along right pathways for his/ Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no/ evil; *
for you are with me; your rod and your staff, they/ comfort me.

5 You spread a table before me in the presence of those who/ trouble me; *
you have anointed my head with oil, and my cup is running/ over.

6 Surely your goodness and mercy shall follow me all the days of my/ life, *
and I will dwell in the house of the Lord for/ ever.

The Second Reading – Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

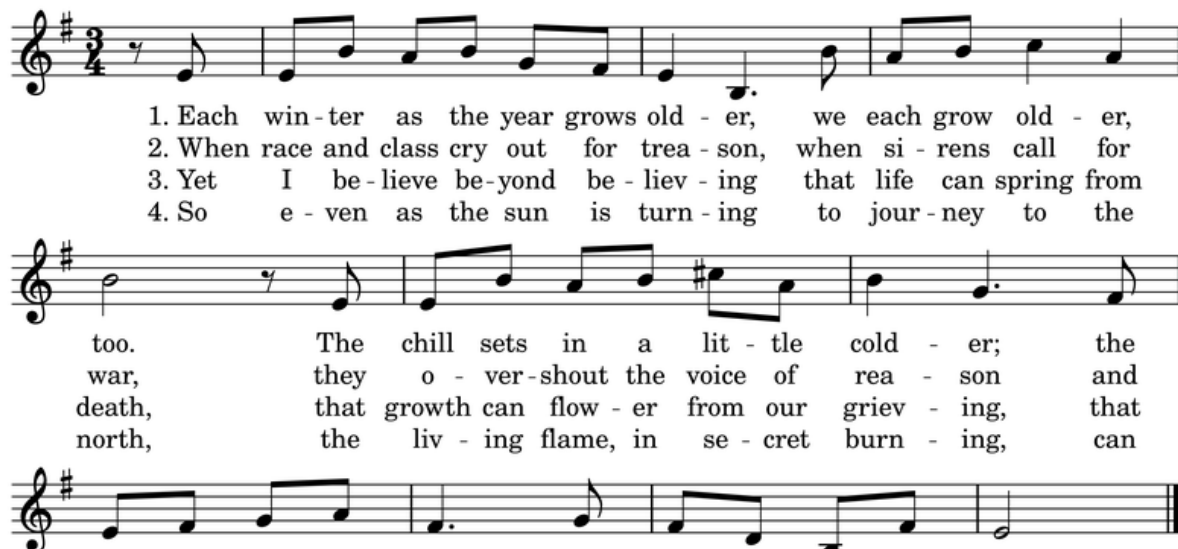
Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn “Each winter as the year grows older” Verses 1-4 Gather 339

(Verses 1-2 before; 3-4 after the Gospel)



1. Each win-ter as the year grows old - er, we each grow old - er,
2. When race and class cry out for trea - son, when si - rens call for
3. Yet I be - lieve be - yond be - liev - ing that life can spring from
4. So e - ven as the sun is turn - ing to jour - ney to the

too. The chill sets in a lit - tle cold - er; the
war, they o - ver-shout the voice of rea - son and
death, that growth can flow - er from our griev - ing, that
north, the liv - ing flame, in se - cret burn - ing, can

ver - i - ties we knew seem shak - en and un - true.
scream till we ig - nore all we held dear be - fore.
we can catch our breath and turn trans-fixed by faith.
kin - dle on the earth and bring God's love to birth.

Text: William Gay; Tune: Annabeth Gay © 1971 United Church Press, ONELICENSE #08860

The Gospel Reading – Matthew 22:1-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then

he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Linda Logan

The homilist invites the people to sit. A moment of silence may follow the homily.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People, continued

In the silence after each bidding, the people are invited to add their own prayers either silently or aloud.

Leader:

Lord God, we lift our hopes and desires to you as we pray, Lord in your mercy, hear our prayer.

Be with your church; especially Phil, our Bishop, Hillary, our vicar, and Linda, our supply priest, as well as all the clergy and lay ministers in the Diocese of Olympia; move it towards righteousness; lead it to unity in purpose and mission, and guard it from all evils.

Lord, in your mercy, **hear our prayer.**

Care for this nation and its people-- especially Donald our President and Bob our Governor— grant us courage to face up to the ways we fall short of its promises and show us how to work together to increase liberty and dignity for all who live here.

Lord in your mercy, **hear our prayer.**

Deepen our commitment to our neighbors and open our eyes, and hearts, and hands to those in need that we might continue Christ's work among them.

Lord, in your mercy, **hear our prayer.**

Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed us in.

Lord, in your mercy, **hear our prayer.**

Fulfill the longing for healing and peace to all who suffer in any way; mend what is broken in the lives of those we love. Lord, in your mercy, **hear our prayer.**

Give rest to those who have died, let them grow in your love, and deliver them and us into the resurrection of your new age.

Lord in your mercy, hear our prayer.

In the World Anglican Communion we give thanks and pray for The Anglican Church of Burundi. In Jerusalem and the Middle East we give thanks and pray for St. Luke's Center for Mentally Disturbed Children, Beit Mery, Lebanon. In our own Diocese of Olympia we give thanks and pray for Community of the Paraclete; Little Sisters of St. Claire; The Third Order Society of St. Francis.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Holy God, who know our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in your salvation. All this we ask through Jesus, your son and our Lord, who lives and reigns with you and the Holy Spirit, One God now and always. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthdays Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn

"Come, thou fount of every blessing"

Hymnal 686

The Doxology (*sung, standing as you are able*)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer C

Remain standing through the Sanctus

Celebrant *All*

The Lord be with you. And al - so with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Celebrant:

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us; By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus – “Holy, holy, holy Lord” WLP 858

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might... Heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bles - sed is the one who comes
in the name of the Lord... Ho-san - na in the high - est... Ho-san - na in the high - est.

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The people may remain standing as able or kneel if preferred.

And so, Father, we who have been redeemed by him, and made a new people by water

and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy

Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer (spoken)

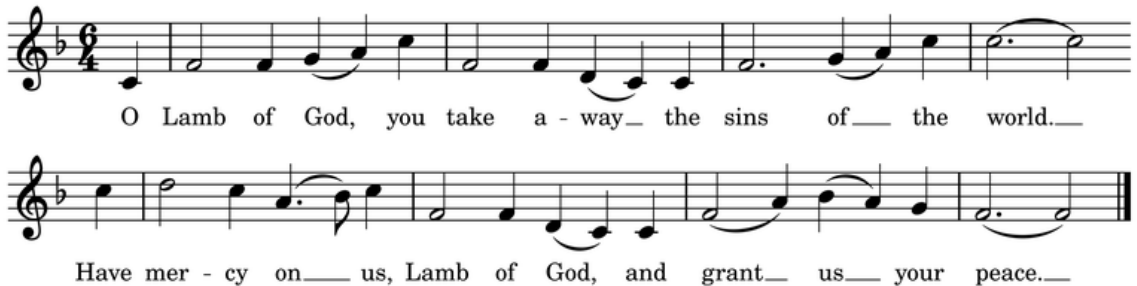
The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem “Agnus Dei”



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you.

You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over

you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn *“Deck, thyself, my soul with gladness,”* Verses 1-3

Hymnal 339

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing



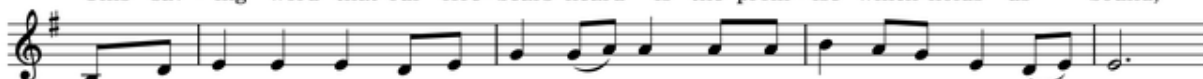
1. My _____ soul cries out with a joy - ful shout that the God of my heart is great,
 2. Though _____ I am small, my _____ God, my all, you _____ work great things in me,
 3. From the halls of pow'r to the for - tress tow'r, not a stone will be left on stone.
 4. Though the na - tions rage from age to age, we re - mem - ber who holds us fast:



and my spir - it _____ sings of the won - drous things that you bring to the ones who wait.
 and your mer - cy will last from the depths of the past to the end of the age to be.
 Let the king be - ware for your jus - tice _____ tears ev - 'ry ty - rant _____ from his throne.
 God's _____ mer - cy _____ must de - liv - er _____ us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my weak - ness you did not spurn,
 Your ver - y name puts the proud to shame, and to those who would for you yearn,
 The hun - gry poor shall _____ weep no more, for the food they can nev - er earn;
 This sav - ing word that our fore - bears heard is the prom - ise which holds us bound,



so from east to west shall my name be _____ blest. Could the world be a - bout to _____ turn?
 you will show your might, put the strong to _____ flight, for the world is a - bout to _____ turn.
 there are ta - bles spread, ev - 'ry mouth be _____ fed, for the world is a - bout to _____ turn.
 till the spear and rod can be crushed by _____ God, who is turn - ing the world a - round.

REFRAIN



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to _____ turn.

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The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude



Please join us for coffee hour after the service. Melanie Reeder is the host today.

Happy Birthday!

10-12 Owen Manning

Happy Anniversary!

10-16 – Scott & Laura Curry

The Altar Flowers are given today by Caroline Hoag in memory of her husband Bob.

Flowers are arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by Natalie Brown in memory of Jim Brown.

Calendar of Events

<i>Sunday, October 11</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>10:15am – Holy Eucharist Rite 2</i>
<i>Tuesday, Oct. 13</i>	<i>Noon – Contemplative Prayer Group</i> <i>1:30pm – Pastoral Care Meeting</i>
<i>Wednesday Oct 14</i>	<i>11:00am – Outreach Meeting</i>
<i>Thursday Oct. 15</i>	<i>12:30pm – Bible Study</i>
<i>Saturday, Oct. 17</i>	<i>9:00am – Men’s Fellowship Breakfast @ Family Pancake House, Kitsap Way</i>
<i>Sunday, Oct. 18</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>10:15am – Holy Eucharist Rite 2</i> <i>Teen Bible Study</i>

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church
11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com