

The Holy Eucharist

October 4, 2026

19th Sunday after Pentecost / Proper 22 / Year A, Rite II

with Blessing of the Animals

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joann Richardson
Acolytes: Cris McCarty

Livestream Producer: Guy Fulton
Eucharistic Minister: Sarah Rogers
Lay Readers: Jim Foley

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn *"All creatures of our God and King"* verses 1-4 **Hymnal 400**

Salutation

The Celebrant says to the people

Celebrant This is the day the Creator has made.

People **Let us rejoice and be glad in it.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria WLP 900

Glo-ry to God in the high-est, and peace to his

peo-ple on earth. Lord God, heav'n - ly King, al - migh - ty God and

Fa - ther, we wor - ship you, we give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - - men.

Setting: John Rutter © Oxford University Press, ONELICENSE #03723

Creation Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

All-loving and everliving God, thou are always more ready to give than we are to receive: Pour upon us thy abundance of contentment with simple, faithful living; through Jesus Christ the Wisdom of Creation, who liveth and reigneth with thee and the Holy Spirit, one God, forever and ever. **Amen.**

Collect for St. Francis

Most present, loving, good Creator, grant your people grace to renounce gladly the vanities of the human world; that, following the way of blessed Francis, we may delight in shared life with your whole Creation in perfectness of joy; through Jesus the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The people sit.

The First Reading – Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the Lord of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 80:7-14 *chanted, remaining seated*
Qui regis Israel

Psalm Tone 410

Robert Knox Kennedy
(b. 1945)



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7 Restore us, O God of/ hosts; *
show the light of your countenance, and we shall be/ saved.

8 You have brought a vine out of/ Egypt; *
you cast out the nations and/ planted it.

9 You prepared the ground for/ it; *
it took root and filled the/ land.

10 The mountains were covered by its/ shadow *
and the towering cedar trees by its/ boughs.

11 You stretched out its tendrils to the/ Sea *
and its branches to the/ River.

12 Why have you broken down its/ wall, *
so that all who pass by pluck off its/ grapes?

13 The wild boar of the forest has/ ravaged it, *
and the beasts of the field have grazed up/on it.

14 Turn now, O God of hosts, look down from heaven; behold and tend this/ vine; *
preserve what your right hand has/ planted.

The Second Reading – A Reading of “Seeds of life and hope” from *Ladder to the Light*, Steven Charleston

The Rt. Rev. Steven Charleston (b. 1949) is a Native American elder, a citizen of the Choctaw Nation, an author, and a retired bishop in the Episcopal Church. He is widely recognized as a leading proponent for justice issues and for spiritual renewal in the church in both the United States and Canada. Among other roles, he has served as the national staff officer for Native American ministries, the Bishop of Alaska, and the Dean of the Episcopal Divinity School.

I have a small vision to share, one that came to me through the night walks we call dreams. In my dream, I saw a shadowy figure standing high on a darkened hill, throwing seeds into the wind. Once the seeds left the figure's hand, they turned to tiny points of light and were carried away into the sky. That's all I remember, but it is enough. You and I stand on a windswept moment in history. All around us is a gathering darkness. But we are not afraid because we have seeds of life and hope in our pockets. Our task is to cast them as far and wide as we can. The breath of the Spirit will do the rest.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn

“Lord, make us servants of your peace”

Hymnal 593

(Verses 1-3 before; verses 4-5 after the Gospel)

The Gospel Reading – Matthew 21:33-46

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?”

They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;

this was the Lord’s doing,
and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit. A moment of silence may follow the homily.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People, continued

adapted from Form III, BCP p.387

The Leader and People pray responsively.

Creator, we pray for all Creation and the holy assemblies of all faithful people;
That we all may be one.

Grant that every creature and all Creation may truly and humbly serve you and one another;
That your Glory may be known by all creatures.

We pray for all bishops, priests, and deacons and all spiritual leaders—especially Sean, our presiding Bishop; Phil, our bishop; and Hillary, our vicar;
That they may be faithful ministers of your Word and Sacraments in all Creation.

We pray for all who lead and hold responsibility in the nations and organizations of the human world—especially Donald, the President of the United States; and Bob, the governor of Washington;

That there may be justice and peace on the earth.

Give us grace to do your joyful desire in all that we do and refrain from doing;

That our works may find favor in your sight.

Have compassion on all your creatures who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to all departed creatures eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

In the World Anglican Communion we give thanks and pray for The Episcopal/Anglican Province of Alexandria. In Jerusalem and the Middle East we give thanks and pray for St. Luke's Center for Mentally Disturbed Children, Beit Mery, Lebanon. In our own Diocese of Olympia we give thanks and pray for St. Andrew's, Aberdeen; St. Hugh of Lincoln, Allyn. Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read. Silence is left so that the People may add their own petitions.

The Celebrant concludes

O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and remembering the account that we must give one day, grant that we may be faithful stewards of your good gifts; through Jesus Christ our Savior, who with you and the Holy Spirit lives and reigns, one God, forever and ever. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

All God of compassion, have mercy upon us. Heal our relationship with all creation. Forgive us for our mistreatment and neglect of the creatures who share the earth

with us. We are truly sorry and we humbly repent for what we have done to harm them, and for what we have not done to help them. Fill us with your Spirit, that we may care for one another and for all creatures, according to your will and in the fullness of your love; through Jesus Christ our Redeemer. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: Peace be with yourself. Peace with Creation. Peace with one another.
The Peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your child[ren], O Lord, as their days increase; bless and guide *them* wherever they may be. Strengthen *them* when they stand; comfort *them* when discouraged or sorrowful; raise *them* up if they fall; and in their heart[s] may your peace which passes understanding abide all the days of *their* life; through Jesus Christ our Lord. Amen.

Announcements

Minute for Mission

Blessing of the Animals

The people will be invited to bring their pets in carrier or on a leash forward towards the altar for a blessing. If your pet would feel more comfortable away from other animals, simply remain in your seat with your pet and the priest will come to your pew to offer a blessing. If your pet could not attend today, you may bring up a photo of them.

The Offertory

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

THE HOLY COMMUNION

Choir Anthem ***"Make me a channel of your peace"*** **Sebastian Temple**

The Doxology (*sung, standing as you are able*)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer 3

from *Enriching Our Worship*

Remain standing through the Sanctus.

Celebrant *All*

The Lord be with you. And al - so with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

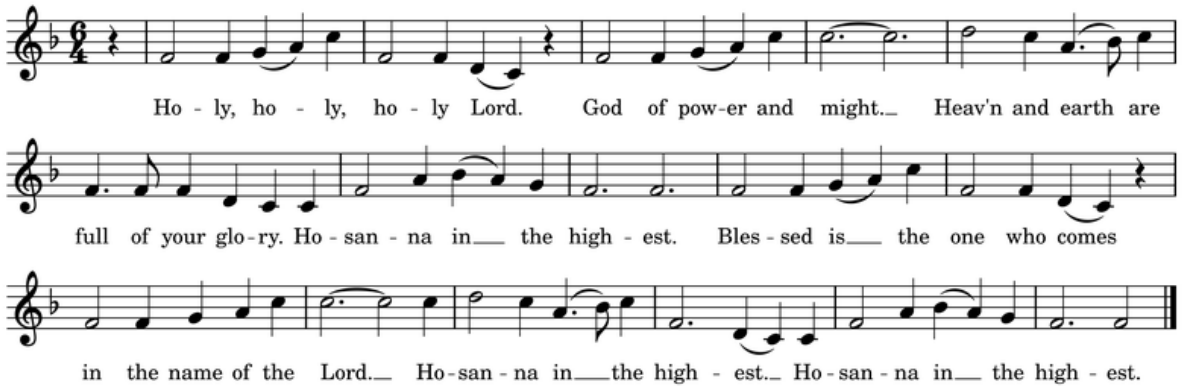
It is right to give God thanks and praise.

Celebrant:

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus – “Holy, holy, holy Lord” WLP 858



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The people may remain standing as able or kneel if preferred.

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Antony and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

The Lord's Prayer (*spoken*)

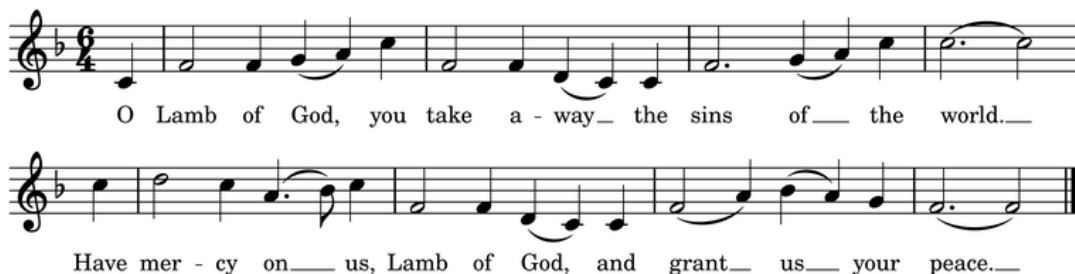
The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem - Agnus Dei



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn

"All things bright and beautiful"

Hymnal 405

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Faithful God

in the wonder of your wisdom and love

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

We thank you for feeding us with this bread.

May it strengthen us

that by the power of the Holy Spirit

we may embody your desire and be renewed for your service

through Jesus Christ our Savior. Amen.

The Blessing

Closing Hymn

“Great is thy faithfulness”

LEVAS 189

1. Great is thy faith-ful-ness, O God my Fa-ther, There is no
2. Sum-mer and win-ter, and spring-time and har-vest, Sun, moon and
3. Par-don for sin and a peace that en-dur-eth, Thine own dear
shad-ow of turn-ing with thee; Thou chang-est not, thy com-
stars in their cours-es a-bove, Join with all na-ture in
pres-ence to cheer and to guide; Strength for to-day and bright
-pas-sions, they fail not, As thou hast been thou for-ev-er wilt be.
man-i-fold wit-ness, To thy great faith-ful-ness, mer-cy and love.
hope for to-mor-row, Bless-ings all mine, with ten thou-sand be-side!

Refrain
Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by
morn-ing new mer-cies I see; All I have need-ed thy hand hath pro-
vid-ed, Great is thy faith-ful-ness, Lord un-to me.

Words: Thomas O. Chisholm, Music: William M. Runyan, © 1923, ren. 1951 Hope Publishing Co.
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The Dismissal

Celebrant Tend the earth, care for God's good Creation; as you have received freely,
so give freely. Go in peace to love and serve the Lord.

People **Thanks be to God.**



Please join us for coffee hour after the service. The Wentworth family is our host today.

Happy Birthday!

10-05 Caroline Alford

10-10 Gary Hicks

Happy Anniversary!

10-05 – Miguel & Lilian Gallegos

10-07 - Nick & Carrie Rivers

The Altar Flowers are given today by Suzanne Brock in honor of her father, Herbert Day's birthday.

Flowers are arranged by Donna Hilton

The Sanctuary Lamp is given today by Mary Collier in memory of her grandmother, Helen Reinhardt.

Calendar of Events

<i>Sunday, Oct. 4</i>	<i>8am – Holy Eucharist Rite 1</i>
<i>Blessing of</i>	<i>9am – Episcopal 101</i>
<i>the Animals</i>	<i>9:30 & 11:45am – Choir Practice</i>
<i>*Loose Plate offering</i>	<i>10:15am – Holy Eucharist Rite 2</i>
<i>goes to Kitsap Animal</i>	<i>Teen Bible Study</i>
<i>Rescue & Education</i>	
<i>Tuesday, Oct. 6</i>	<i>Noon – Grief Drop-in</i>
<i>Wednesday, Oct. 7</i>	<i>Vicar on Celtic Pilgrimage. Will be back October 19.</i>
<i>Thursday, Oct. 8</i>	<i>12:30pm – Bible Study</i>
<i>Saturday, Oct. 10</i>	<i>9:00am – Buildings & Grounds Work Party ?</i>
<i>Sunday, Oct. 11</i>	<i>8am – Holy Eucharist Rite 1</i>
<i>Rev. Linda Logan</i>	<i>9am – Episcopal 101</i>
	<i>10:15am – Holy Eucharist Rite 2</i>

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others.***

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com