

The Holy Eucharist

August 9, 2026

11th Sunday after Pentecost / Proper 14 / Year A, Rite II
St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joann Richardson
Acolytes: Jason Kimes

Livestream Producer: Guy Fulton
Eucharistic Minister: Holly Hoxeng
Lay Readers: Luke Rogers,
Marj Zantek

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn

"O God, our help in ages past"

Hymnal 680

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Tune: Robert J Powell © 1985, Church Publishing, Inc.
ONELICENSE #28331

Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

The people sit.

The First Reading – 1 Kings 19:9-18

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 85:8-13 *chanted, remaining seated*

Benedixisti, Domine

Tone 415



© 1956, Jerome Webster Meachen. ONELICENSE #87551

8 I will listen to what the Lord God is/ saying, *
for he is speaking peace to his faithful people and to those who turn their/ hearts to him.

9 Truly, his salvation is very near to those who/ fear him, *
that his glory may dwell in our/ land.

10 Mercy and truth have met to/gether; *
righteousness and peace have kissed each/ other.

11 Truth shall spring up from the/ earth, *
and righteousness shall look down from/ heaven.

12 The Lord will indeed grant pros/perity, *
and our land will yield its/ increase.

13 Righteousness shall go be/fore him, *
and peace shall be a pathway for his/ feet.

The Second Reading – Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn

"Love Lifted Me"

LEVAS 198

(Verses 1-2 before and verse 3 after the Gospel)

1. I was sink - ing deep in sin, far from the peace - ful shore, —
2. All my heart to Him I give, ev - er to Him I'll cling, —
3. Souls in dan - ger, look a - bove, Je - sus com - plete - ly saves; —
ver - y deep - ly stained with - in, sink - ing to rise no more; —
in His bless - ed pres - ence live, ev - er His prais - es sing. —
He will lift you by His love out of the an - gry waves. —
but the mas - ter of the sea heard my des - pair - ing cry, —
Love so might - y and so true mer - its my soul's best songs; —
He's the mas - ter of the sea, bil - lows His will o - bey; —
from the wa - ters lift - ed me - now safe am I. —
faith - ful, lov - ing ser - vice, too, to Him be - longs. —
He your sav - ior wants to be - be saved to - day. —
Refrain
Love lift - ed me, — Love lift - ed me, — When noth - ing else could help, —
1. back to verses 2 and 3 2. final ending
Love lift - ed me; — Love lift - ed me. —

Words: James Rowe (1865-1933); Music: Howard E. Smith (1863-1918), Public Domain

The Gospel Reading – Matthew 14:22-33

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking

on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*

Adapted from “Hear our Prayer” by Jon White and Lisa Graves

Leader:

Holy God, you are always with us, in the silence and in the storms. Make us fearless and willing to do your will, and hear us as we offer you the deep held prayers of our heart, saying Lord in your mercy, hear our prayer.

We pray for those in every nation who follow Jesus and strive to live his way of Love. Bless the church—especially Phil our bishop and Hillary our vicar— and send your worshippers into the world to be your hands and heart to all in need.

Lord, in your mercy, **hear our prayer.**

We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants—especially Donald our president and Bob our governor— with a desire to serve the common good with compassion, generosity, and justice.

Lord in your mercy, **hear our prayer.**

We pray for the needs of the world, for the earth herself, and for the safety and livelihood of all people. Bless us with a deep awareness that our common life is connected; that the welfare of our neighbor is as important as our own.

Lord, in your mercy, **hear our prayer.**

We pray for the health of the world, for doctors, nurses, and those called to the vocation of healing, as well as for all those who are afflicted by any illness.

Lord, in your mercy, **hear our prayer.**

We pray for the dying, for those called from this life into the next, that all might have a place in your kingdom and a deep certainty in your constant presence.

Lord, in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Episcopal Church. In Jerusalem and the Middle East we give thanks and pray for Arab Evangelical Episcopal School, Ramallah. In our own Diocese of Olympia we give thanks and pray for St. Hilda/St. Patrick, Edmonds; Trinity, Everett.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read.

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

We offer all these prayers and praises in great hope and certain of your love, through Jesus Christ, our only strength and advocate. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

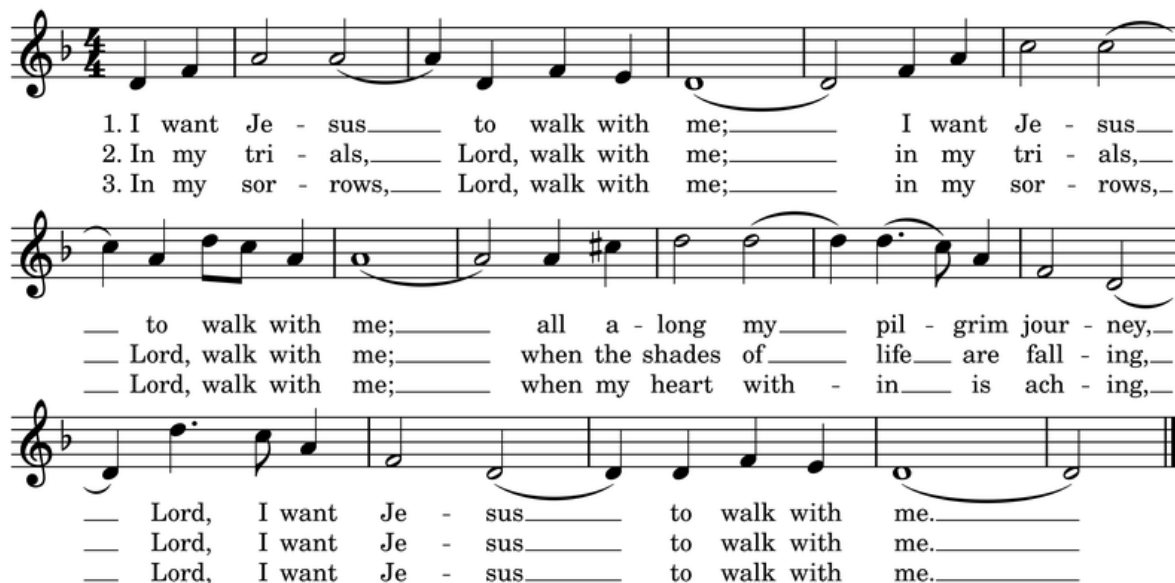
OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn

"I want Jesus to walk with me."

LEVAS 70



1. I want Je - sus_____ to walk with me;_____ I want Je - sus_____
 2. In my tri - als,_____ Lord, walk with me;_____ in my tri - als,_____
 3. In my sor - rows,_____ Lord, walk with me;_____ in my sor - rows,_____
 _____ to walk with me;_____ all a - long my_____ pil - grim jour - ney,_____
 _____ Lord, walk with me;_____ when the shades of_____ life_____ are fall - ing,_____
 _____ Lord, walk with me;_____ when my heart with - in_____ is ach - ing,_____
 _____ Lord, I want Je - sus_____ to walk with me._____
 _____ Lord, I want Je - sus_____ to walk with me._____
 _____ Lord, I want Je - sus_____ to walk with me._____

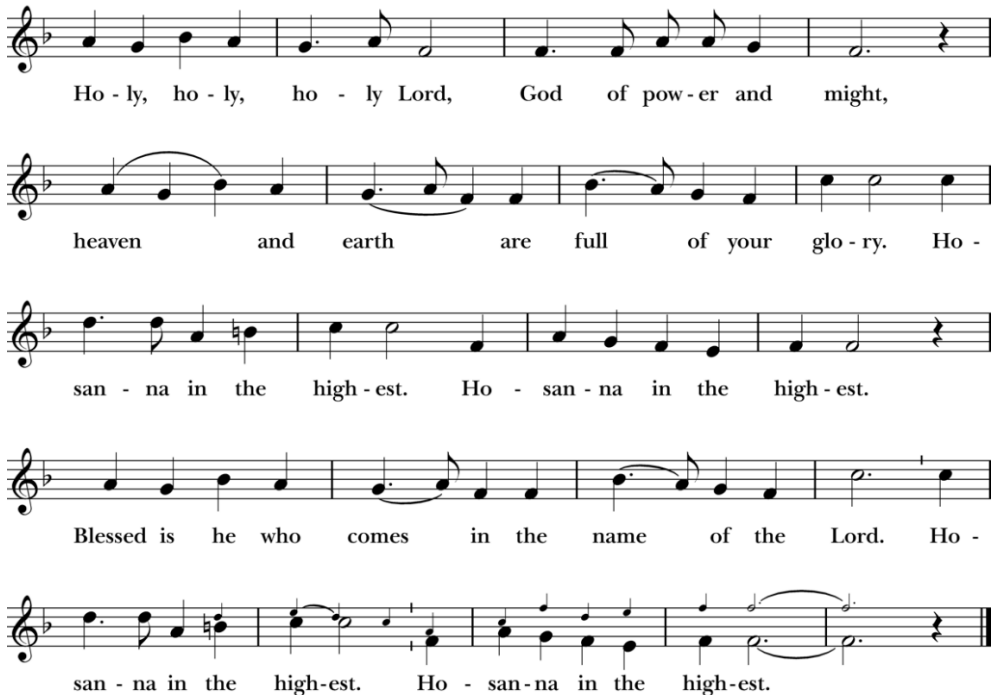
Words: traditional; Music: Negro spiritual, Public Domain

The Doxology (*sung, standing as you are able*)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
 praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

from Enriching Our Worship

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

ONELICENSE #00216

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is

poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord’s Prayer (*spoken*)

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Joann Richardson

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

"Precious Lord, take my hand"

WLP 800



1. Pre - cious Lord, take my hand, lead me on, let me stand, — I am
2. When my way grows drear, pre-cious Lord, lin - ger near, — when my
3. When the dark - ness ap - pears and the night draws near, — and the



tired, I am weak, I am worn; — through the storm, through the night, lead me
life is — al - most gone; — hear my cry, hear my call, hold my
day is — past and — gone; — at the riv - er I stand, guide my



on to the light, — take my hand, pre-cious Lord, — lead me on. —
hand, lest I fall, — take my hand, pre-cious Lord, — lead me on. —
feet, hold my hand, — take my hand, pre-cious Lord, — lead me on. —

Thomas A. Dorsey, ONELICENSE #264573

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service. The Allen Family is our host today.

Happy Birthday!

8-11 Suzanne Brock

8-14 Scarlet Morelli

8-15 Mike Shear

Happy Anniversary!

8-11 Nathaniel & Krista Goodale

The Altar Flowers are given today by Mary Collier in honor of her mother's birthday.

Flowers are arranged by Donna Hilton

The Sanctuary Lamp is given today by Mary Collier in memory of her mother, Marge Reinhardt's birthday..

Calendar of Events

<i>Sunday, August 9</i>	<i>8am - Holy Eucharist Rite 1</i> <i>9:00am – Episcopal 101</i> <i>10:15am - Holy Eucharist Rite 2</i>
<i>Tuesday, August 11</i>	<i>Noon - New Beginnings Contemplative Prayer</i> <i>1:30pm – Pastoral Care Meeting</i>
<i>Wednesday, Aug. 12</i>	<i>11am – Outreach Meeting</i> <i>6pm – Card Game Night</i>
<i>Thursday, August 13</i>	<i>12:30pm – Bible Study</i> <i>5:30pm – Summer Evening Prayer</i>
<i>Saturday, Aug. 15</i>	<i>8am – Men’s Fellowship Breakfast at Family Pancake House on Kitsap Way</i> <i>2PM – Celebration of Life – Liz Haney</i>
<i>Sunday, August 16</i>	<i>8am – Holy Eucharist Rite 1</i>
<i>~Baptism of Hugo~</i>	<i>9am – Episcopal 101</i>
<i>(Loose Plate offering</i>	<i>10:15am – Holy Eucharist Rite 2</i>
<i>goes to Kitsap Immigration</i>	<i>11:45am – Bishop’s Committee Meeting</i>
<i>Assistance Center)</i>	

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com