

The Holy Eucharist

August 30, 2026

14th Sunday after Pentecost / Proper 17 / Year A

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Livestream Producer: Guy Fulton

Eucharistic Minister: Mary Collier

Lector: Elizabeth Moorhead

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

The Salutation

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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be His kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria

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**Glory be to God on high,
and on earth peace, good will towards all.**

**We praise thee we bless thee,
we worship thee,
we glorify thee,**

we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy on us.

Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father
have mercy on us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Collect of the Day

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Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading – Jeremiah 15:15-21

O Lord, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy and the delight of my heart;

for I am called by your name,
O Lord, God of hosts.

I did not sit in the company of merrymakers,
nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing, my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the Lord:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
says the Lord.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The Word of the Lord. **Thanks be to God.**

Psalm 26:1-8

Judica me, Domine

1 Give judgment for me, O Lord, for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; *
examine my heart and my mind.

3 For your love is before my eyes; *
I have walked faithfully with you.

4 I have not sat with the worthless, *
nor do I consort with the deceitful.

5 I have hated the company of evildoers; *
I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,

7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

8 Lord, I love the house in which you dwell *
and the place where your glory abides.

The Second Reading – Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not

repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, “Vengeance is mine, I will repay, says the Lord.” No, “if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads.” Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

The Gospel – Matthew 16:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory be to thee, O Lord.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

Praise be to thee, O Christ.

Homily – The Rev. Hillary Kimsey

(a moment of silence may follow the homily)

The Nicene Creed (*said together, standing as you are able.*)

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We believe in one God, the Father, the Almighty

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded

warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

The Prayers of the People, *continued*

Adapted from “Hear our Prayer” by Jon White and Lisa Graves

Leader:

Almighty God, you looked upon your people and heard their cries; hear us again and answer us as we pray, saying Lord in your mercy, hear our prayer.

Awaken your church that they might boldly proclaim Christ’s good news and continue Christ’s mission and ministry throughout the world. We pray especially for Phil, our Bishop, and Hillary, our vicar, as well as all the clergy and lay ministers in the Diocese of Olympia. Lord, in your mercy, **hear our prayer.**

Guide our nation and those in authority—especially Donald our President and Bob our Governor— that ours might be a land, not just of promise, but of fulfillment, dignity, and peace. Lord in your mercy, **hear our prayer.**

Open our eyes to all the opportunities to be your voice and your hands in our local communities so that no needs go unmet. Grant us strength, commitment, and perseverance to meet the challenges of our day and to build a sustainable society rooted in our vision of the kingdom. Lord, in your mercy, **hear our prayer.**

Bring healing to all who suffer and mend what is broken or wounded in our lives and in the lives of those we love and care for. Lord, in your mercy, **hear our prayer.**

Embrace the dead in your loving arms, grant peace to all who mourn or grieve, and fulfill your promise to us that we might rise again in your new age. Lord, in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church of the Province of the West Indies. In Jerusalem and the Middle East we give thanks and pray for Christ

Church, Jerusalem. In our own Diocese of Olympia we give thanks and pray for St. John's, Snohomish. Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

We cannot know your full glory, and yet you have shown us again and again, inviting us into ever-deepening relationship as your people. Continue to lead us and to answer our prayer as may be best for us and always to your glory. Through Christ our Lord who with you and the Holy Spirit stands supreme throughout creation and beyond, now and always.

Amen.

The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness

of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

THE HOLY COMMUNION

The Offertory Sentence, *said together*

All things come of thee, O Lord, and of thine own have we given thee.

The Great Thanksgiving | Rite I Alternative Eucharistic Prayer

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The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (*Spoken*)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand as able. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

The Celebrant may say

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION INSTRUCTIONS

*** Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you. ***

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Used communion cups may be placed in one of the bowls on either end of the first row of chairs.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Celebrant:

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Dismissal

Celebrant: Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia

Happy Birthday!

9-4 Esther Osborne

Happy Anniversary!

9-05 - Bill & Melanie Reeder

9-05 Matthew & Bridget Allen

The Altar Flowers are given today by Chelsea Reeder in celebration of her parents wedding anniversary.

Flowers are arranged by Kathy Gero

The Sanctuary Lamp is given today by Linda Robuck in celebration of Kristen and Thomas' 5th wedding anniversary.

Calendar of Events

<i>Sunday, August 30</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>10:15am – Holy Eucharist Rite 2</i>
<i>Tuesday, Sept. 1</i>	<i>Noon – Grief Group Drop-in. All are welcome.</i>
<i>Thursday, Sept. 3</i>	<i>12:30pm – Bible Study</i>
<i>Saturday, Sept. 5</i>	<i>9:00am – Building and Grounds Work Party</i>
<i>Sunday, Sept. 6</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>9:30 & 11:45am – Choir Practice</i> <i>10:15am – Holy Eucharist Rite 2</i> <i>Teen Bible Study</i>
<i>Backpack Blessing for Labor Day Weekend</i>	

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others.***

St. Antony of Egypt Episcopal Church

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