

The Holy Eucharist

August 16, 2026

Twelfth Sunday after Pentecost / Proper 15 / Year A, Rite II

Baptism of Hugo Sebastien Bovet

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musicians: Mark Westin and Holly Hoxeng

Acolytes: Caroline and Nolan

Livestream Producer: Guy Fulton

Eucharistic Minister: Cris McCarty

Lectors: Audra Alford, Stu Smith

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn

"In Christ there is no East or West"

Hymnal 529

Opening Acclamation & Collect of the Day

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

The Celebrant then continues

There is one body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Gloria “Glory to God” (*sing twice*)



Jacques Berthier, © 1979, Les Presses de Taizé, GIA Publications, Inc., agent
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The people are seated for the readings.

The First Reading – Isaiah 56:1, 6-8

Thus says the Lord:

Maintain justice, and do what is right,

for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the Lord,
to minister to him, to love the name of the Lord,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the Lord God,
who gathers the outcasts of Israel,

I will gather others to them
besides those already gathered.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 67 *chanted, remaining seated*

Deus misereatur

Psalm Tone 415

Jerome Webster Meachen
(b. 1930)



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1 May God be merciful to us and/ bless us, *
show us the light of his countenance and /come to us.

2 Let your ways be known upon/ earth, *
your saving health among all/ nations.

3 Let the peoples praise you, O/ God; *
let all the peoples/ praise you.

4 Let the nations be glad and sing for/ joy, *
for you judge the peoples with equity and guide all the nations upon/ earth.

5 Let the peoples praise you, O/ God; *
let all the peoples/ praise you.

6 The earth has brought forth her/ increase; *
may God, our own God, give us his/ blessing.

7 May God give us his/ blessing, *
and may all the ends of the earth stand in/ awe of him.

The Second Reading – Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn

“All are welcome”

ELW 641

(Verse 1 and 2 before the Gospel; verses 3 and 4 after)



1. Let us build a house where love can dwell and all can safe - ly__ live,
2. Let us build a house where love is found in wa - ter, wine and wheat:
3. Let us build a house where hands will reach be - yond the wood and stone
4. Let us build a house where all are named, their songs and vi - sions heard



a__ place where saints and chil - dren tell how hearts learn to for - give.
a__ ban - quet hall on ho - ly__ ground, where peace and jus - tice meet.
to__ heal and strength-en, serve and teach, and live the Word they've known.
and loved and treas-ured, taught and claimed as__ words with - in the Word.



Built of hopes and dreams and vi - sions, rock of faith and vault of
Here the love of God, through Je - sus, is re - vealed in time and
Here the out - cast and the stran - ger bear the im - age of God's
Built of tears and cries and laugh - ter, prayers of faith and songs of



grace; here the love of Christ shall end di - vi - sions:
space; as we share in Christ the feast that frees__ us:
face; let us bring an end to fear and dan - ger:
grace. let this house pro-claim from floor to raft - er:



All are wel-come, all are wel-come, all are wel-come in this place.___

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The Gospel Reading – Matthew 15:21-28

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.”

He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

A brief period of silence may follow the sermon.

Presentation and Examination of the Candidates

The celebrant says

The candidates for Holy Baptism will now be presented.

Parents/Godparents: We present Hugo to receive the sacrament of baptism.

When all have been presented the celebrant asks the parents and godparents

Will you be responsible for seeing that the one you present is brought up in the Christian faith and life?

Parents and Godparents

I will with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will with God's help.

Then the Celebrant asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
I do.

Question Do you put your whole trust in his grace and love?
I do.

Question Do you promise to follow and obey him as your Lord?
I do.

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support Hugo in his life in Christ?

People We will.

Let us join Hugo and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?
**People I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
**People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
**People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

***People* I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

***People* I will, with God's help.**

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

***People* I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

***People* I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

***People* I will, with God's help.**

Celebrant Will you cherish the wondrous works of God, and protect and restore the
beauty and integrity of all creation?

***People* I will, with God's help.**

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Hugo who is to receive the Sacrament of new birth and all of us who
have renewed our commitment to Christ.

The Eucharistic Minister leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.
Lord, hear our prayer.

Leader Open his heart to your grace and truth.
Lord, hear our prayer.

Leader Fill him with your holy and life-giving Spirit.
Lord, hear our prayer.

Leader Keep him in the faith and communion of your Holy Church.
Lord, hear our prayer.

Leader Teach him to love others in the power of the Spirit.
Lord, hear our prayer.

Leader Send him into the world in witness to your love.
Lord, hear our prayer.

Leader Bring him to the fullness of your peace and glory.
Lord, hear our prayer.

The Celebrant concludes the Renewal of Vows as follows

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you,

And also with you,

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever.

Amen.

The Baptism

Hugo, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Then the priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Hugo, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

Amen.

Celebrant:

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Celebrant: Let us welcome the newly baptized.

People: **Hugo, we receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Applause is appropriate!

And finally, with help from Hugo's family, let the waters remind of your own baptism!

The people are asperged with these words: "Remember your baptism."

Aspersión Hymn
(next page)

"I was there to hear your borning cry"

ELW 732



1. "I was there to hear your born-ing cry, I'll be there when you are old,
2. "When you heard the won - der of the Word I was there to cheer you on;
3. "In the mid - dle a - ges of your life, not too old, no lon - ger young,
4. "I was there to hear your born-ing cry, I'll be there when you are old,

Fine



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.
I'll be there to guide you through the night, com-plete what I've be - gun.

I re - joiced the day you were bap-tized to see your life un - fold." *End.*



I was there when you were but a child, with a faith to suit you well,
If you find some-one to share your time and you join your hearts as one,
When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,

D.C. al Fine



in a blaze of light you wan-dered off to find where de-mons dwell."
I'll be there to make your vers - es rhyme from dusk till ris - ing sun."
I'll be there as I have al - ways been, with just one more sur - prise."

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The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another and the newly baptized.

Birthdays and Anniversaries

***Birthday Prayer* - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

Offertory Hymn

“How wondrous and great”

Hymnal 533

Loose Plate Offering goes to KIAC-- Kitsap Immigrant Assistance Center



You can make a donation to the church by
scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

Celebrant *All*

The Lord be with you. And al - so with you.

Celebrant *All*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Land of Rest

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might. Heav'n and earth are

full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes

in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

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The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer (*spoken*)

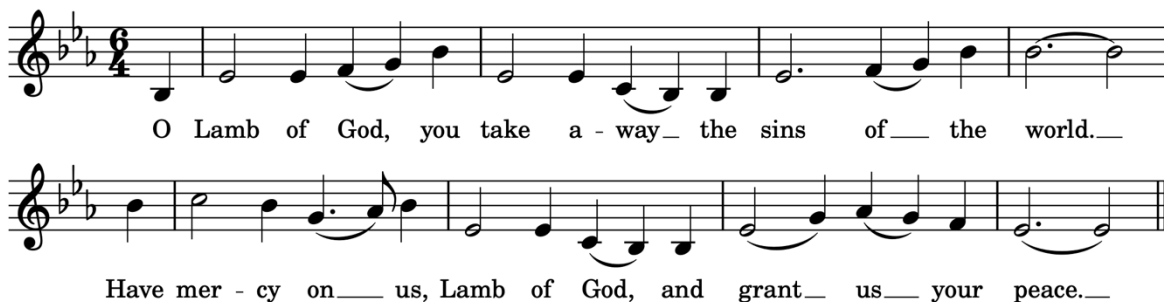
The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Fraction Anthem

Land of Rest



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

*To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. ** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring*

communion directly to you. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you. We have gluten-free wafers available; you can request one from the priest at your turn.

Communion Hymn “O Love, how deep, how broad, how high” Hymnal 448

The Postcommunion Prayer

Celebrant: Let us pray.
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn “Go to the world” ACS 991

1. Go to the world! Go in to all the earth.
2. Go to the world! Go in to ev'ry place.
3. Go to the world! Go strug - gle, bless, and pray;
4. Go to the world! Go as the ones I send,
Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,
bap - tiz - ing as the sign of our — re - birth.
Go seek God's pres - ence in each time — and — space.
As ser - vant church, you fol - low Christ's own — way.
when all the hosts of glo - ry cry, — A - men!
Al - le - lu - ia. Al - le - lu - ia.

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The Dismissal

Celebrant Alleluia, Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**



Please join us for coffee hour after the service. The Johnson/Bovet Family is our host today in honor of Hugo's baptism.

Happy Birthday!

8-16 Sheryl Abel

8-18 Miguel Gallegos

8-22 Tovi Andrews

Happy Anniversary!

8-16 - Pete & Carmen Morris

8-20 - Bryan & Peggy Roberts

8-22 - Aaron & Stacey Scalf

8-22 - Ray & Elizabeth Flagg

The Altar Flowers are given today by Kristen Fabry & Tim van As in celebration of their 23rd anniversary and Steve & Betty Fabry's 58th anniversary.

Flowers are arranged by Kathy Gero

The Sanctuary Lamp is given today by the Altar Guild.

Calendar of Events

Sunday, August 16

8am – Holy Eucharist Rite 1

9am – Episcopal 101

10:15am – Holy Eucharist Rite 2, ~Baptism of Hugo~

11:45am – Bishop’s Committee Meeting

Monday, August 17

9am – Altar Guild Brunch

1:30pm – Pastoral Care Meeting

Tuesday, Aug. 18

11am – Witty Knitters

Thursday, August 20

12:30pm – Bible Study

5:30pm – Summer Evening Prayer

Sunday, August 23

Picnic

9:30am - JOINT SERVICE with Instructed Eucharist

11am – ANNUAL PICNIC! Please bring a side dish or desert to share.

The mission of St. Antony’s is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

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