

The Holy Eucharist

July 26, 2026

9th Sunday after Pentecost / Proper 12 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musicians: Mark Westin, John Stockwell,

Holly Hoxeng

Acolytes: Chelsea

Livestream Producer: Guy Fulton

Eucharistic Minister: Kristen Fabry

Lay Readers: Cris McCarty

Peter Stockwell

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn

"God of Grace, and God of Glory"

Hymnal 594

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

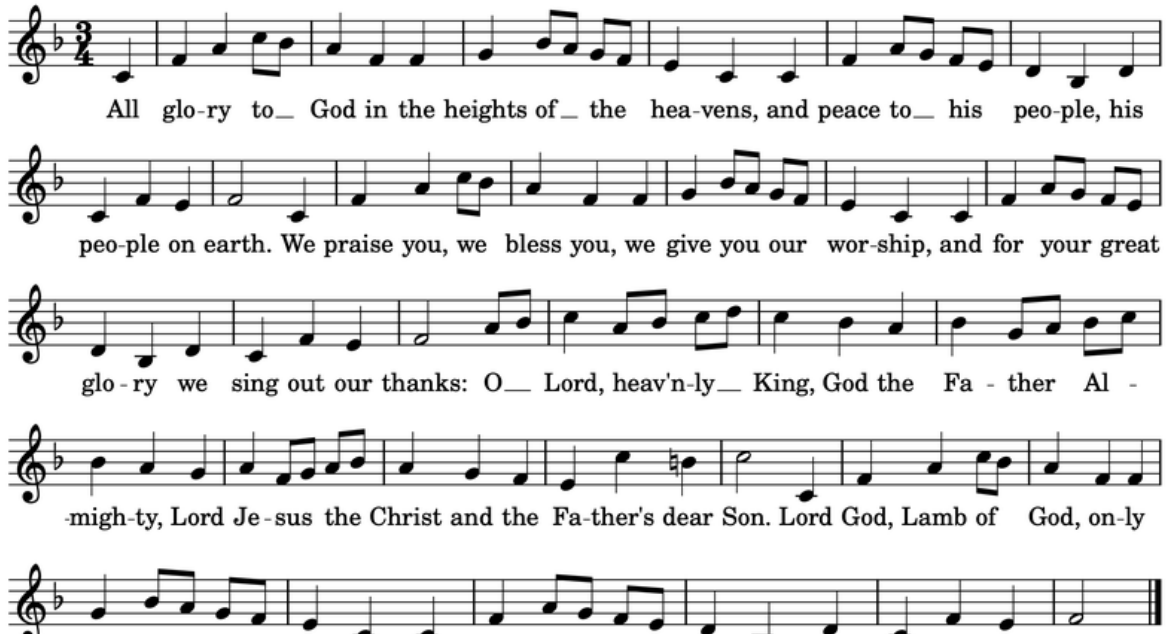
Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

Gloria “All Glory to God” (Ash Grove Tune)



All glo-ry to_ God in the heights of_ the hea-vens, and peace to_ his peo-ple, his
peo-ple on earth. We praise you, we bless you, we give you our wor-ship, and for your great
glo-ry we sing out our thanks: O_ Lord, heav'n-ly_ King, God the Fa - ther Al -
-migh-ty, Lord Je - sus the Christ and the Fa-ther's dear Son. Lord God, Lamb of God, on-ly
Son of_ the_ Fa-ther, have mer - cy_ on_ us, Lord, have mer - cy on us.

Words: Margaret Harvey, based on the *Gloria*, ©Kevin Mayhew Ltd. 2005
Music: Traditional Welsh melody
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Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading – 1Kings 3:5-12

At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” And Solomon said, “You have shown great and steadfast love to your

servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 119:129-136 *chanted, remaining seated*

Mirabilia

Tone 415



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129 Your decrees are/ wonderful; *
therefore I obey them with all my/ heart.

130 When your word goes forth it gives/ light; *
it gives understanding to the/ simple.

131 I open my mouth and/ pant; *
I long for your com/mandments.

132 Turn to me in/ mercy, *
as you always do to those who love your/ Name.

133 Steady my footsteps in your/ word; *
let no iniquity have dominion/ over me.

134 Rescue me from those who op/press me, *
and I will keep your com/mandments.

135 Let your countenance shine upon your/ servant *
and teach me your/ statutes.

136 My eyes shed streams of/ tears, *
because people do not keep your/ law.

The Second Reading – Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart,

knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn

“Children of the heavenly Father”

LEVAS 213

(Verses 1-3 before and 4-5 after the Gospel)



1. Chil - dren of the heav'n - ly Fa - ther safe - ly in His bos - om gath - er,
2. God His own doth tend and nour - ish, in His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er from the Lord His chil - dren sev - er;
4. Praise the Lord in joy - ful num - bers, your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;



nest - ling bird nor star in heav - en, such a ref - uge e'er was giv - en.
from all e - vil things He spares them, in His might - y arms He bears them.
un - to them His grace He show - eth, and their sor - rows all He know - eth.
at the will of your de - fend - er ev - ery per - son must sur - ren - der.
His the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

Text: Carolina Sandell-Berg, tr. Ernest W. Olson © Board of Publication, Lutheran Church in America, ONELICENSE #289435
Music: Swedish Folk Melody

The Gospel Reading – Matthew 13:31-33, 44-52

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets

but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

The Nicene Creed *(said together, standing as you are able.)*

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People, continued

Adapted from "Hear our Prayer" by Jon White and Lisa Graves

Leader:

Holy God, be in the midst of us now as we pray for ourselves and the world, saying Lord in your mercy, hear our prayer.

We pray for the church, the body of Christ--especially for Phil our Bishop, Hillary our Vicar, and all the lay ministers of our diocese. Be among us; strengthen us; reorient us and send us to be your people in the world.

Lord, in your mercy, **hear our prayer.**

We pray for the health, welfare and legacy of this nation. We pray for Donald, our President, Bob our Governor, and for all who hold local, national, and international authority. We pray for our brothers and sisters around the world. Embolden us all and our leaders to serve the common good and advocate for the needs of all people.

Lord in your mercy, **hear our prayer.**

We pray for all creatures on the earth, and for the earth itself. We pray for an end to pollution and the apathy that destroys the creation that you called Good.

Lord, in your mercy, **hear our prayer.**

We pray for this congregation, give us hearts that long for you and hands that serve others in your name. Lord, in your mercy, **hear our prayer.**

We pray for those who are sick, suffering, anxious, hopeless, imprisoned, persecuted or alone. We pray for those who are ill and for those who provide care for them.

Lord, in your mercy, **hear our prayer.**

Be with the dying, comfort the grieving and hold us in your heart, this day and always.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Anglican Church of Tanzania. In Jerusalem and the Middle East we give thanks and pray for St. Andrew's Church, Ramallah, West Bank. In our own Diocese of Olympia we give thanks and pray for All Saints' Goshen, Tacoma; Holy Spirit, Vashon Island. Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Lord, you have promised to be with us whenever we gather in your name, be with us now. Hear and respond to our prayers. Show us the path to be your people more perfectly. All this we ask in Jesus' name. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through

**our savior Jesus Christ, that we may abide in your love and serve only your will.
Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Blessing of the Vacation Bible School Volunteers

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and

that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn

"I love to tell the story"

1. I love to tell the sto - ry of un - seen things a - bove,
 2. I love to tell the sto - ry, more won - der - ful it seems
 3. I love to tell the sto - ry, 'tis plea - sant to re - peat
 4. I love to tell the sto - ry, for those who know it best

of Je - sus and His glo - ry, of Je - sus and His love.
 than all the gol - den fan - cies of all our gol - den dreams.
 what seems, each time I tell it, more won - der - ful ly sweet.
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, it did so much for me,
 I love to tell the sto - ry, for some have ne - ver heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 and that is just the rea - son I tell it now to thee.
 the mes - sage of sal - va - tion from God's own ho - ly Word.
 'twill be the old, old sto - ry that I have loved so long.

Refrain
 I love to tell the sto - ry; 'twill be my theme in glo - ry.

To tell the old, old sto - ry of Je - sus and His love.

The Doxology *(sung, standing as you are able)*

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer 2

from Enriching Our Worship

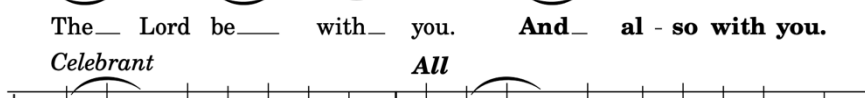
Remain standing through the Sanctus

Celebrant *All*



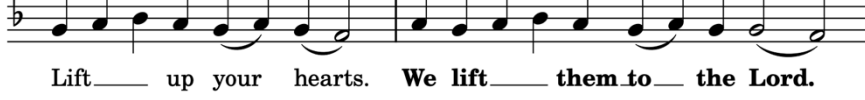
The Lord be with you. And also with you.

Celebrant *All*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

All



It is right to give God thanks and praise.

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant.
From before time you made ready the creation. Your Spirit moved over the deep
and brought all things into being: sun, moon, and stars; earth, winds, and waters;
and every living thing. You made us in your image, and taught us to walk in your ways.
But we rebelled against you, and wandered far away; and yet, as a mother cares for her
children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with
Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to
magnify you as we sing:

Sanctus – “Holy, Holy, Holy Lord” (Dufford & Schutte)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Hea-ven and earth are
full of your glo - ry, Ho - san - na, ho - san - na in the high - est.
Bles-sed is He who comes in the name of the Lord, Ho - san - na in the
high - est, ho - san - na in the high - est, ho - san - na, ho - san - na on high.

Music © 1973, Robert J. Dufford, SJ, and Daniel L. Schutte. Published by OCP
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The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and

risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

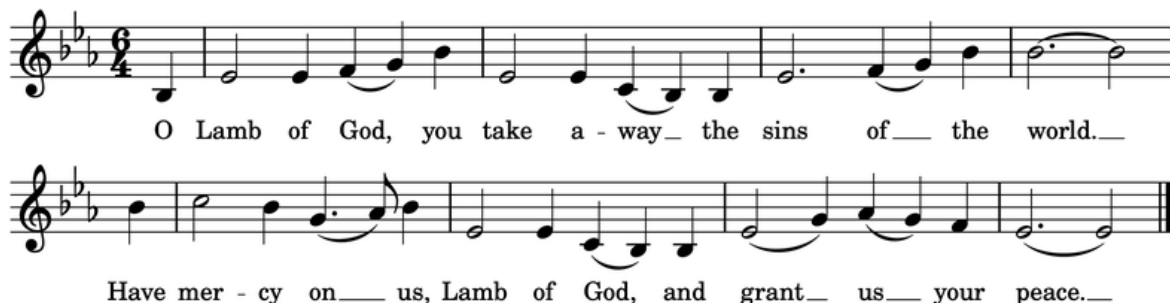
The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem “Agnus dei” (Land of Rest Tune)



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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn **“Let us break bread together on our knees”** **Hymnal 325**

Communion Hymn #2 **“Seek Ye First”** **Hymnal 711**

Postcommunion Prayer *Please rise as you are able.*

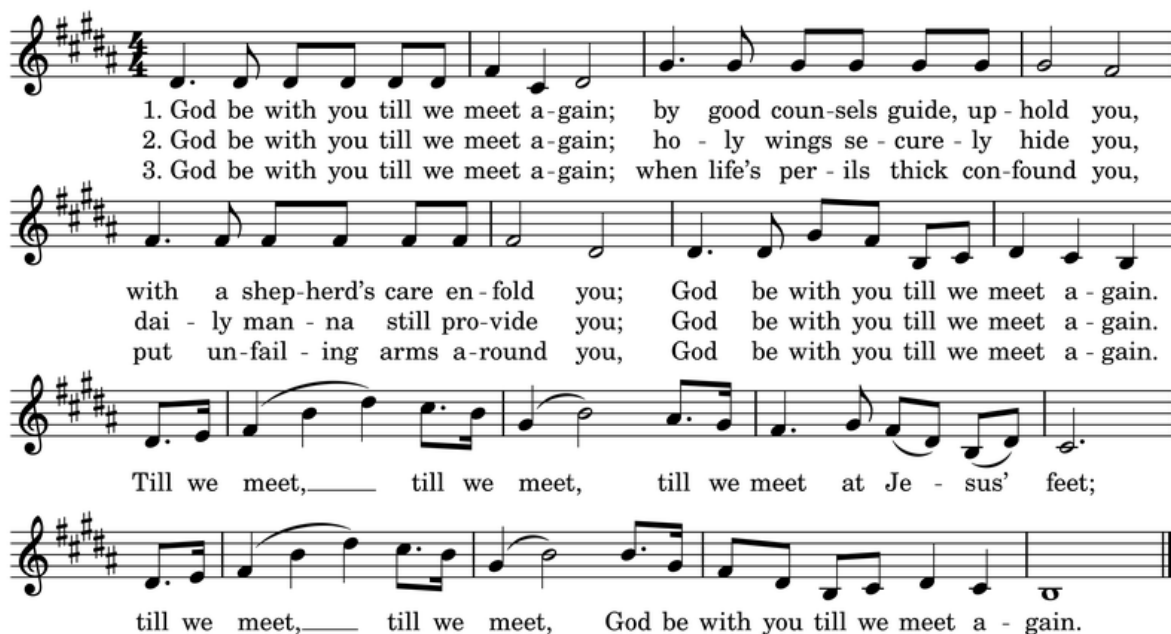
Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

“God be with you till we meet again”



1. God be with you till we meet a-gain; by good coun-sels guide, up - hold you,
2. God be with you till we meet a-gain; ho - ly wings se - cure - ly hide you,
3. God be with you till we meet a-gain; when life's per - ils thick con-found you,
with a shep-herd's care en - fold you; God be with you till we meet a - gain.
dai - ly man - na still pro-vide you; God be with you till we meet a - gain.
put un-fail - ing arms a-round you, God be with you till we meet a - gain.
Till we meet,____ till we meet, till we meet at Je - sus' feet;
till we meet,____ till we meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, public domain; Tune: William G. Tomer, public domain

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service. Jane Stockton is our hostess today.

Happy Birthday!

7-26 Janet Steller

7-28 Charles Moorhead

7-29 Claire Bovet

Happy Anniversary!

7-31 - David Wilkinson & Declan Jarry

The Altar Flowers are given today by Charles & Elizabeth Moorhead in celebration of Charles' birthday.

Flowers are arranged by Loretta McGinley

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of their brother-in-law Les Eshe.

Calendar of Events

<i>Sunday, July 26</i>	<i>8am - Holy Eucharist Rite 1</i> <i>9:00am – Episcopal 101</i> <i>10:15am - Holy Eucharist Rite 2</i> <i>11:45am – VBS SET UP</i>
<i>Monday, July 27</i>	<i>9:00am – VACATION BIBLE SCHOOL</i>
<i>Tuesday, July 28</i>	<i>9:00am – VACATION BIBLE SCHOOL</i>
<i>Wednesday, July 29</i>	<i>9:00am – VACATION BIBLE SCHOOL</i>
<i>Thursday, July 30</i>	<i>9:00am – VACATION BIBLE SCHOOL</i> <i>12:30pm – Bible Study</i> <i>5:30pm – Summer Evening Prayer</i>
<i>Friday, July 31</i>	<i>9:00am – VACATION BIBLE SCHOOL</i>
<i>Saturday, August 1</i>	<i>9:00am – Building and Grounds Work Party</i>
<i>Sunday, August 2</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>10:15am – Holy Eucharist Rite 2</i> <i>Teen Bible Study</i> <i>3:00pm – Concert Recital of Chris Eisenberg’s students</i>

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

<i>St. Antony of Egypt Episcopal Church</i> 11885 Old Frontier Road P.O. Box 2822 Silverdale, WA 98383 360-698-0555 www.saintantonys.com
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