

The Holy Eucharist

July 19, 2026

8th Sunday after Pentecost / Proper 11 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Musician: Chris Eisenberg
Acolytes: Luke

Livestream Producer: Guy Fulton
Eucharistic Minister: Holly Hoxeng
Lay Readers: Wendy Fox,
Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn

"Immortal, invisible, God only wise,"

Hymnal 423

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading – Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people,
to whom you should prove that you have not judged unjustly;
for your strength is the source of righteousness,
and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power,
and you rebuke any insolence among those who know it.

Although you are sovereign in strength, you judge with mildness,
and with great forbearance you govern us;
for you have power to act whenever you choose.

Through such works you have taught your people
that the righteous must be kind,
and you have filled your children with good hope,
because you give repentance for sins.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 86:11-17 *chanted, remaining seated*

Inclina, Domine

Tone 415



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11 Teach me your way, O Lord, and I will walk in your/ truth; *
knit my heart to you that I may fear your/ Name.

12 I will thank you, O Lord my God, with all my/ heart, *
and glorify your Name for ever/more.

13 For great is your love toward/ me; *
you have delivered me from the nethermost/ Pit.

14 The arrogant rise up against me, O God, and a band of violent men seeks my/ life; *
they have not set you before their/ eyes.

15 But you, O Lord, are gracious and full of com/passion, *
slow to anger, and full of kindness and/ truth.

16 Turn to me and have mercy u/pon me; *
give your strength to your servant; and save the child of your/ handmaid.

17 Show me a sign of your favor, so that those who hate me may see it and be a/shamed; *
because you, O Lord, have helped me and/ comforted me.

The Second Reading – Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of

adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The people stand.

Sequence Hymn

“Come, ye thankful people, come”

Hymnal 290

(Verses 1-2 before and 3-4 after the Gospel)

The Gospel Reading – Matthew 13:24-30, 36-43

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People, *continued*

Adapted from "Hear our Prayer" by Jon White and Lisa Graves

Leader:

Almighty God, to know you is joy, to follow your will is true life; hear now our prayers and respond that we might know and follow you more as we pray, Lord in your mercy, hear our prayer.

Inspire your church, especially Phil our Bishop and Hillary our Vicar, to be the wellspring of hope for all people; refine and perfect it so that we may be known only for our love.
Lord, in your mercy, **hear our prayer.**

Come and dwell in the hearts of our leaders, especially Donald our President and Bob our Governor, and those with authority in our lives; lead them to desire justice and peace that we might fully live into our liberty and be a beacon of hope to the world.
Lord in your mercy, **hear our prayer.**

Embolden us to be agents of your love in our local community, that it might be a place of promise and possibility where all people might grow and thrive in the light of your grace.
Lord, in your mercy, **hear our prayer.**

Enliven our minds that we might creatively, effectively, and sustainably respond to the crises we face, that we might build a way of life that more fully reflects the kingdom of God. Lord, in your mercy, **hear our prayer.**

Mend what is broken, heal what is sick, comfort what is disturbed in our lives and in the lives of all who suffer, that we might know peace and vitality. Lord, in your mercy, **hear our prayer.**

Welcome the dying into your love; allow us growth into your kingdom even in death, so that we and all whom we love might one day rise again in your eternal reign. Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Province of the Episcopal Church of Sudan. In Jerusalem and the Middle East we give thanks and pray for St. Luke's Hospital, Nablus, West Bank. In our own Diocese of Olympia we give thanks and pray for St. Luke's Memorial, Tacoma; St. Matthew's, Brown's Point/Tacoma; All Saints', Tacoma.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read.

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

All this we ask through Christ, our example, our advocate, and our Lord who stands over all creation and who abides with you and the Holy Spirit now and always. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the

world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Minute for Mission

Loose Plate Offering goes to Scarlet Road

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn

"Be thou my vision"

Hymnal 488

The Doxology (*sung, standing as you are able*)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer 2

from Enriching Our Worship

Remain standing through the Sanctus

Celebrant *All*



The Lord be with you. And al - so with you.

Celebrant *All*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

All



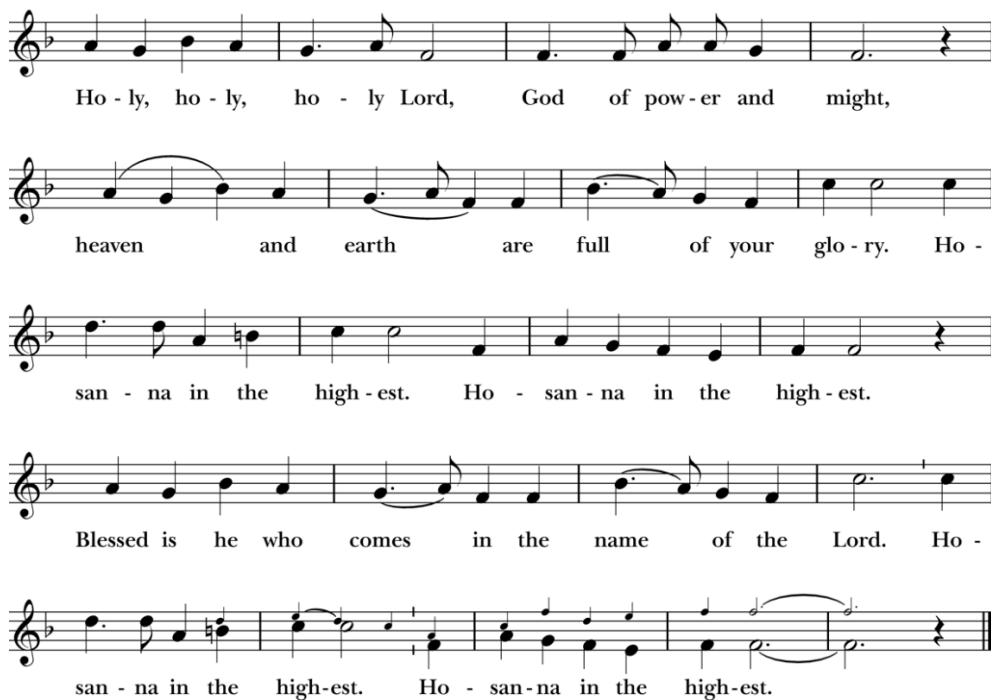
It is right to give God thanks and praise.

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus - Hymnal S-125



The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin

and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

"Christ is the world's true light"

Hymnal 542

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

Postlude



Please join us for coffee hour after the service. The Foley Family is our host today.

Happy Birthday!

7-20 Chad Reeder

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Marj Zantek in early celebration of her son Jeff's birthday and marriage.

Flowers are arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of Cheryl's father, Arthur Racette.

Calendar of Events

<i>Sunday, July 19</i>	<i>8am - Holy Eucharist Rite 1</i> <i>9:00am – Episcopal 101</i> <i>10:15am - Holy Eucharist Rite 2</i> <i>Teen Bible Study</i>
<i>Tuesday, July 21</i>	<i>Newsletter Deadline</i> <i>11:00am – Witty Knitters</i> <i>Noon – New Beginnings Contemplative Group</i>
<i>Thursday, July 23</i>	<i>10am-2pm – VBS SET-UP STARTS</i> <i>12:30pm – Bible Study</i> <i>5:30pm – Summer Evening Prayer</i>
<i>Saturday, July 25</i>	<i>3:00pm – PO-E-TEA</i>
<i>Sunday, July 26</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>10:15am – Holy Eucharist Rite 2</i> <i>VBS SET-UP</i>

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com