

# The Holy Eucharist

July 19, 2026

## 8th Sunday after Pentecost / Proper 11 / Year A

St. Antony of Egypt Episcopal Church

**Celebrant:** The Rev. Hillary Kimsey

**Livestream Producer:** Guy Fulton

**Eucharistic Minister:** Ruth Lindstrum

**Lector:** Holly Hoxeng

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

### The Salutation

BCP, Page 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be His kingdom, now and forever. Amen.**

### Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### Gloria

BCP, Page 324

**Glory be to God on high,  
and on earth peace, good will towards all.**

**We praise thee we bless thee,  
we worship thee,  
we glorify thee,**

we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy on us.

Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father  
have mercy on us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### Collect of the Day

BCP, Page 325

*Celebrant:* The Lord be with you.

*People:* And with thy spirit.

*Celebrant:* Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### The First Reading – Wisdom of Solomon 12:13, 16-19

There is no god besides you, whose care is for all people,  
to whom you should prove that you have not judged unjustly;  
for your strength is the source of righteousness,  
and your sovereignty over all causes you to spare all.

For you show your strength when people doubt the completeness of your power,  
and you rebuke any insolence among those who know it.

Although you are sovereign in strength, you judge with mildness,

and with great forbearance you govern us;  
for you have power to act whenever you choose.

Through such works you have taught your people  
that the righteous must be kind,  
and you have filled your children with good hope,  
because you give repentance for sins.

The Word of the Lord.

**Thanks be to God.**

### **Psalm 86:11-17**

#### **Inclina, Domine**

11 Teach me your way, O Lord, and I will walk in your truth; \*  
knit my heart to you that I may fear your Name.

12 I will thank you, O Lord my God, with all my heart, \*  
and glorify your Name for evermore.

13 For great is your love toward me; \*  
you have delivered me from the nethermost Pit.

14 The arrogant rise up against me, O God, and a band of violent men seeks my life; \*  
they have not set you before their eyes.

15 But you, O Lord, are gracious and full of compassion, \*  
slow to anger, and full of kindness and truth.

16 Turn to me and have mercy upon me; \*  
give your strength to your servant; and save the child of your handmaid.

17 Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.

## **The Second Reading – Romans 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

The Word of the Lord.

**Thanks be to God.**

## **The Gospel – Matthew 13:24-30, 36-43**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory be to thee, O Lord.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you

want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**Homily – The Rev. Hillary Kimsey**

**The Nicene Creed** (*said together, standing as you are able.*)

**BCP, Page 326**

**We believe in one God, the Father, the Almighty**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**  
**On the third day he rose again in accordance with the Scriptures;**  
**he ascended into heaven and is seated at the right hand of the Father.**  
**He will come again in glory to judge the living and the dead,**  
**And his kingdom will have no end.**  
**We believe in the Holy Spirit, the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**  
**With the Father and the Son he is worshiped and glorified.**  
**He has spoken through the Prophets.**  
**We believe in one holy catholic and apostolic Church.**  
**We acknowledge one baptism for the forgiveness of sins.**  
**We look for the resurrection of the dead,**  
**and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader:* I ask your prayers for those in the Armed Forces of our Country.

*People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

### **The Prayers of the People, *continued***

*Adapted from "Hear our Prayer" by Jon White and Lisa Graves*

*Leader:*

Almighty God, to know you is joy, to follow your will is true life; hear now our prayers and respond that we might know and follow you more as we pray, Lord in your mercy, hear our prayer.

Inspire your church, especially Phil our Bishop and Hillary our Vicar, to be the wellspring of hope for all people; refine and perfect it so that we may be known only for our love. Lord, in your mercy, **hear our prayer.**

Come and dwell in the hearts of our leaders, especially Donald our President and Bob our Governor, and those with authority in our lives; lead them to desire justice and peace that we might fully live into our liberty and be a beacon of hope to the world.

Lord in your mercy, **hear our prayer.**

Embolden us to be agents of your love in our local community, that it might be a place of promise and possibility where all people might grow and thrive in the light of your grace.

Lord, in your mercy, **hear our prayer.**

Enliven our minds that we might creatively, effectively, and sustainably respond to the crises we face, that we might build a way of life that more fully reflects the kingdom of God.

Lord, in your mercy, **hear our prayer.**

Mend what is broken, heal what is sick, comfort what is disturbed in our lives and in the lives of all who suffer, that we might know peace and vitality.

Lord, in your mercy, **hear our prayer.**

Welcome the dying into your love; allow us growth into your kingdom even in death, so that we and all whom we love might one day rise again in your eternal reign.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Province of the Episcopal Church of Sudan. In Jerusalem and the Middle East we give thanks and pray for St. Luke's Hospital, Nablus, West Bank. In our own Diocese of Olympia we give thanks and pray for St. Luke's Memorial, Tacoma; St. Matthew's, Brown's Point/Tacoma; All Saints', Tacoma.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

*The prayer list is read*

*Silence. The People may add their own petitions.*

Let us pray for peace to come to our hurting world.

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad**

**your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.**

*The Celebrant concludes*

All this we ask through Christ, our example, our advocate, and our Lord who stands over all creation and who abides with you and the Holy Spirit now and always. **Amen.**

## **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The clergy and people greet one another in the name of the Lord.*

## **Birthdays and Anniversaries**

**Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them**

**when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## **Announcements**

## **Minute for Mission**

## **Loose Plate offering goes to Scarlet Road**



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

## ***THE HOLY COMMUNION***

**The Offertory Sentence, *said together***

**All things come of thee, O Lord, and of thine own have we given thee.**

**The Great Thanksgiving | Rite I Alternative Eucharistic Prayer**

**BCP 340**

*The people remain standing. The Celebrant faces them and says*

**Celebrant:** The Lord be with you.

**People:** And with thy spirit.

**Celebrant:** Lift up your hearts.

**People:** We lift them up unto the Lord.

**Celebrant:** Let us give thanks unto our Lord God.

**People:** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus** (*Spoken*)

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand as able. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and

bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

*The Celebrant may say*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *COMMUNION INSTRUCTIONS*

**\*\* Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you. \*\***

*To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

**\*\* If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.**

*Used communion cups may be placed in one of the bowls on either end of the first row of chairs.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Celebrant:*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

### **Dismissal**

**Celebrant:** Alleluia! Go in peace to love and serve the Lord.

**People:** Thanks be to God. Alleluia

***Happy Birthday!***

07-20 Chad Reeder

***Happy Anniversary!***

There are no anniversaries this week.

The Altar Flowers are given today by Marj Zantek in early celebration of her son Jeff's birthday and marriage.

\*Flowers are arranged by Elizabeth Flagg\*

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of Cheryl's father, Arthur Racette.

## ***Calendar of Events***

|                                 |                                                                                                                                                                      |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b><i>Sunday, July 19</i></b>   | <b><i>8am - Holy Eucharist Rite 1</i></b><br><b><i>9:00am – Episcopal 101</i></b><br><b><i>10:15am - Holy Eucharist Rite 2</i></b><br><b><i>Teen Bible Study</i></b> |
| <b><i>Tuesday, July 21</i></b>  | <b><i>Newsletter Deadline</i></b><br><b><i>11:00am – Witty Knitters</i></b><br><b><i>Noon – New Beginnings Contemplative Group</i></b>                               |
| <b><i>Thursday, July 23</i></b> | <b><i>10am-2pm – VBS SET-UP STARTS</i></b><br><b><i>12:30pm – Bible Study</i></b><br><b><i>5:30pm – Summer Evening Prayer</i></b>                                    |
| <b><i>Saturday, July 25</i></b> | <b><i>3:00pm – PO-E-TEA</i></b>                                                                                                                                      |
| <b><i>Sunday, July 26</i></b>   | <b><i>8am – Holy Eucharist Rite 1</i></b><br><b><i>9am – Episcopal 101</i></b><br><b><i>10:15am – Holy Eucharist Rite 2</i></b><br><b><i>VBS SET-UP</i></b>          |

***The mission of St. Antony's is to be a loving and welcoming community who worship God,  
grow in Christ, and serve others:***

***St. Antony of Egypt Episcopal Church***

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