

The Holy Eucharist

July 12, 2026

7th Sunday after Pentecost / Proper 10 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Linda Logan
Music Director: Joann Richardson
Acolytes: Caroline and Nolan

Livestream Producer: Guy Fulton
Eucharistic Minister: Kristen Fabry
Lay Readers: Marj Zantek,
Jim Foley

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn *"Christ is made the sure foundation"* Hymnal 518

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace _____ to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
might - y _____ God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God _____ the Fa - ther. A - men.

Tune: Robert J Powell © 1985, Church Publishing, Inc.
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Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Reading – Isaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there until they have watered the earth,

making it bring forth and sprout,
giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth;
it shall not return to me empty,

but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;

the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;

and it shall be to the Lord for a memorial,
for an everlasting sign that shall not be cut off.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 65:9-14 *chanted, remaining seated*

Te decet hymnus

Tone 415



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9 You visit the earth and water it abundantly; you make it very/ plenteous; *
the river of God is full of/ water.

10 You prepare the/ grain, *
for so you provide for the/ earth.

11 You drench the furrows and smooth out the/ ridges; *
with heavy rain you soften the ground and bless its/ increase.

12 You crown the year with your/ goodness, *
and your paths overflow with/ plenty.

13 May the fields of the wilderness be rich for/ grazing, *
and the hills be clothed with/ joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with/ grain; *
let them shout for joy and/ sing.

The Second Reading – Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh,

but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law--indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn "Bring forth the kingdom" Gather 806
(Verses 1-2 before and 3-4 after the Gospel)

Bring Forth the Kingdom

Verses



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and

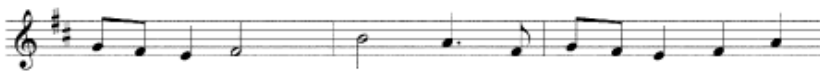


life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain



Bring forth the King-dom of mer - cy, Bring forth the



King-dom of peace; Bring forth the King-dom of jus - tice,



Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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The Gospel Reading – Matthew 13:1-9, 18-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Linda Logan

The homilist invites the people to sit.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

The Prayers of the People, continued

Adapted from "Hear our Prayer" by Jon White and Lisa Graves

Leader:

Heavenly Sower, we offer you grateful hearts for the seeds of faith, mercy, compassion and justice that have been planted in us each season. Give us lives that nurture the good news

so that we can share the harvest of your love with others and hear us as we pray Lord in your mercy, hear our prayer.

Give to the church universal, especially Phil our Bishop and Hillary our Vicar, the ability to thrive in times of change, help those who are seeking a deeper knowledge of you find a church community that will inspire, support and delight them.

Lord, in your mercy, **hear our prayer.**

Bless this nation and all who govern, especially Donald our President and Bob our Governor. Bless all nations and all people with health, peace and safety.

Lord in your mercy, **hear our prayer.**

Give us the will to bring peace, justice, and security to all people Guide us forward that we might end the systems of discrimination and racism so that all your beloved are provided equitable opportunities and safety.

Lord, in your mercy, **hear our prayer.**

Comfort those who suffer from abuse, discrimination, disease, anxiety, loneliness, unemployment, homelessness, or hopelessness with your sustaining presence.

Lord, in your mercy, **hear our prayer.**

Grant healing to those who are ill from any illness and protect all those tirelessly work to heal and care for the sick and suffering.

Lord, in your mercy, **hear our prayer.**

Deliver the departed into the joy of your kingdom and blanket the grieving with your comfort and peace. Keep us ever mindful that whether we live or whether we die, we are yours and we are loved.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Province of the Episcopal Church of South Sudan. In Jerusalem and the Middle East we give thanks and pray for St. John the Baptist, Husun, Jordan. In our own Diocese of Olympia we give thanks and pray for Christ Church, Puyallup; Christ Church, Tacoma; St. Andrew's, Tacoma.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read.

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

We ask all these things through Jesus Christ, our only strength and advocate. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

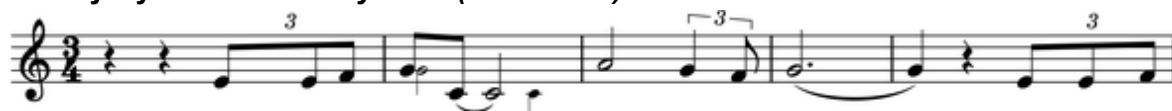


You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn "I am for you" (Verses 1-4) Gather 870



1. There is a moun-tain, there is a sea. there is a
 2. There was a wom-an small as a star, Full of the
 3. There was a man who walked in the storm, Caught in be-
 4. We are a- noint - ed, ser - vants of God; We have been
 5. There is a world that waits in the womb; There is a



wind with - in all breath-ing. There is an arm to break ev - 'ry
 pa - tient dreams of her na - tion, Wel - com - ing in an an - gel of
 - tween the waves and the light - ning, Shar - ing his bread with those cast a -
 born a - gain of Spir - it. We are the word God speaks to the
 hope un - born God is bear - ing, Though the powers of death prowl the



chain, There is a fire in all things liv - ing.
 God, Wel - com - ing in God's bold in - vi - ta - tion.
 - side, Heal - ing by touch the lost and the dy - ing.
 world, Free - dom and light to all who will hear it.
 night, There is a day our God is pre - par - ing,



There is a voice that speaks from the flame: "I am for you,
 "Let it be done." she sang, "un - to me. I am for you,
 Send - ing us forth, he says to his friends: "I am for you,
 So let us be the word of the Lord: I am for you,
 Sing 'round the fire to wa - ken the dawn: I am for you,



I am for you, I am for you is my name."
 I am for you, I am for you: let it be."
 I am for you, I am for you to the end."
 I am for you, I am for you ev - er - more.
 I am for you, I am for you: We are one.

The Doxology (*sung, standing as you are able*)

Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.


The Great Thanksgiving

Eucharistic Prayer 2

from *Enriching Our Worship*


Remain standing through the Sanctus

Celebrant *All*




The Lord be with you. **And al - so with you.**

Celebrant *All*




Lift up your hearts. **We lift them to the Lord.**

Celebrant



Let us give thanks to the Lord our God.

All



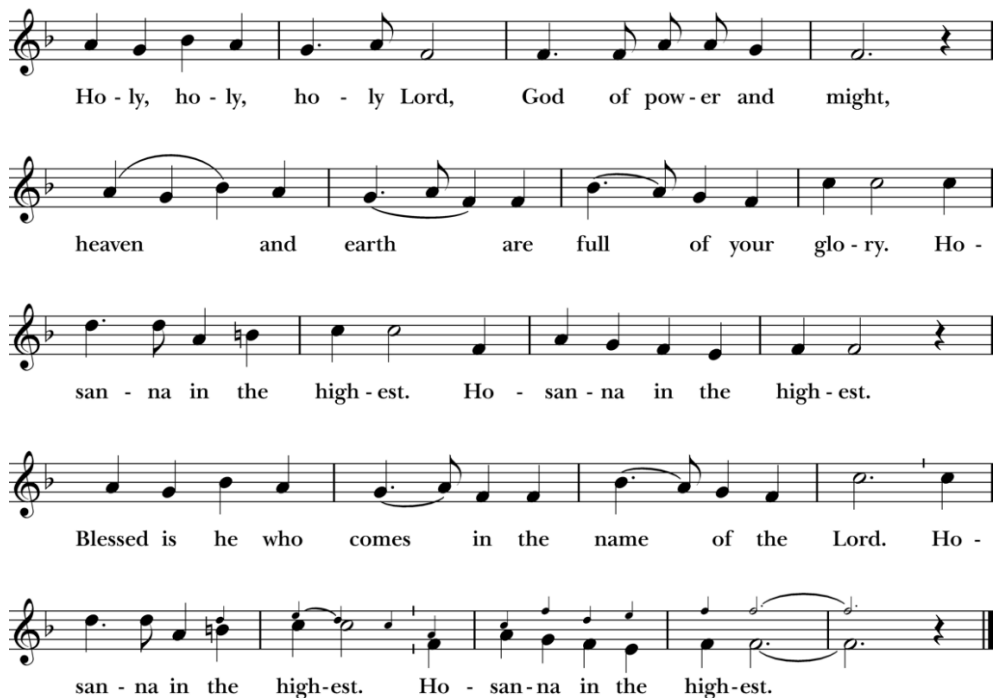
It is right to give God thanks and praise.

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

ONELICENSE #00216

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is

poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord’s Prayer (*spoken*)

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "I come with joy to meet my Lord" Hymnal 304

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn "Here I am, Lord"

1. I the Lord of sea and sky, I have heard my peo - ple cry.
2. I the Lord of snow and rain, I have borne my peo - ple's pain.
3. I the Lord of wind and flame, I will tend the poor and lame.

All who dwell in deep - est sin, My hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.

I who made the stars of night, I will make their dark - ness bright.
I will break their hearts of stone, Give them hearts for love a - lone.
Fi - nest bread I will pro - vide, 'Til their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send? _____
I will speak my word to them. Whom shall I send? _____
I will give my life to them. Whom shall I send? _____

Here I am, Lord. _ Is it I, Lord? _ I have heard you call - ing in the night.

_ I will go, Lord, _ if you lead me. _ I will hold your peo - ple in my heart.

Dan Schutte © 1981, OCP ONELICENSE #80670

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service in honor of Rev. Linda's Ordination Anniversary. Glenda Baker and Kathrine Haessler are our hostesses today.

Happy Birthday!

7-14 Jim Foley

7-14 Cris McCarty

7-15 Jean Miller

7-17 Samuel Stockton

Happy Anniversary!

7-12 Rev. Linda Logan – Ordination Anniversary (29th!)

The Altar Flowers are given today by Janet Steller, Donna Hilton, and Karrie Wiley in memory of Susan Keeting.

Flowers arranged by Kathy Gero

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of their dear friend Michelle Caldwell.

Calendar of Events

- Sunday, July 12*** ***8am - Holy Eucharist Rite 1***
Rev. Linda Logan ***9:00am – Episcopal 101***
 10:15am - Holy Eucharist Rite 2
- Tuesday, July 14*** ***Noon – New Beginnings Contemplative Group***
 1:30pm – Pastoral Care Meeting
- Wednesday, July 15*** ***9:00am – Landscape Team Meeting***
 6:00pm – Card Game Night!
- Thursday, July 16*** ***12:30pm – Bible Study***
 5:30pm – Summer Evening Prayer
- Saturday, July 18*** ***8:00am – Men’s Breakfast; Family Pancake House on Kitsap Way***
 1:00pm – Private Memorial
 3-8pm – Kitsap Pride at the Kitsap County Fairgrounds
- Sunday, July 19*** ***8am – Holy Eucharist Rite 1***
 9am – Episcopal 101
 10:15am – Holy Eucharist Rite 2
 Teen Bible Study

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church
11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com