

The Holy Eucharist

June 7, 2026

2nd Sunday after Pentecost / Proper 5 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musician: Chris Eisenberg

Acolytes: Ellery, Luke

Livestream Producer: Guy Fulton

Eucharistic Minister: Sarah Rogers

Lay Readers: Jim Foley,
Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn "The God of Abram Praise" Hymnal 401

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading – Hosea 5:15-6:6

Thus says the Lord: “I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Hear what the Spirit is saying to God’s People.

Thanks be to God.

Psalm 50:7-15 *chanted, remaining seated*
Deus deorum

Psalm Tone 415



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7 Hear, O my people, and I will speak: "O Israel, I will bear witness a/gainst you; *
for I am God, /your God.

8 I do not accuse you because of your/ sacrifices; *
your offerings are always be/fore me.

9 I will take no bull-calf from your/ stalls, *
nor he-goats out of your/ pens;

10 For all the beasts of the forest are/ mine, *
the herds in their thousands upon the/ hills.

11 I know every bird in the/ sky, *
and the creatures of the fields are in my/ sight.

12 If I were hungry, I would not/ tell you, *
for the whole world is mine and all that is/ in it.

13 Do you think I eat the flesh of/ bulls, *
or drink the blood of/ goats?

14 Offer to God a sacrifice of thanks/giving *
and make good your vows to the Most/ High.

15 Call upon me in the day of/ trouble; *
I will deliver you, and you shall/ honor me."

The Second Reading – Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

The people stand.

Sequence Hymn “Tell out my soul, the greatness of the Lord” Hymnal 437

(Verses 1-2 before the Gospel and 3-4 after.)

The Gospel Reading – Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People *Adapted from “Hear our Prayer” by Jon White and Lisa Graves*

Leader

God of patience, you have been steadfast in your love for us, hear us now and answer us as we say Lord in your mercy, hear our prayer.

Bless your church, especially Phil, our Bishop, Hillary our Vicar, and all the clergy and lay ministers throughout our diocese. Be our vision that we might follow where you lead, and guard us when we stumble that we might return always to your path.

Lord, in your mercy, **hear our prayer.**

Bless the people of this nation and be present with those in authority, especially Donald our President and Bob our Governor, that they might govern with justice, mercy, and peace and seek always to accomplish the greatest good for all people.

Lord in your mercy, **hear our prayer.**

Bless this assembly that we might be a place of refuge and refreshment; embolden us that we might be advocates for Christ and agents of your love.

Lord, in your mercy, **hear our prayer.**

Give us all the foresight and willingness to be effective stewards of your creation, that we might guard its abundance for all future generations.

Lord, in your mercy, **hear our prayer.**

Be present to those who suffer, bring healing and wholeness to those who are sick or injured, and lift up those who are weighed down by the darkness in the world.

Lord, in your mercy, **hear our prayer.**

Bless those who have died, welcome them into your eternal care, and grant that we and they may arise again in your new age.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Scottish Episcopal Church. In Jerusalem and the Middle East we give thanks and pray for St. John's School, Haifa, Israel. In our own Diocese of Olympia we give thanks and pray for St. Barnabas, Bainbridge Island; Grace, Bainbridge Island; St. Paul's, Bremerton.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

You have invited us to follow and waited patiently as we have stumbled along your pathway. Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

The people sit.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Acolyte Recognition

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

Offertory Hymn “Thine arm O Lord” Hymnal 567



You can make a donation to the church by scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology *(sung, standing as you are able)*

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**


The Great Thanksgiving

Eucharistic Prayer 2

from Enriching Our Worship


Remain standing through the Sanctus

Celebrant *All*



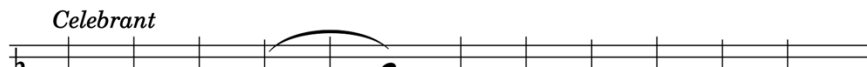
The Lord be with you. **And also with you.**

Celebrant *All*



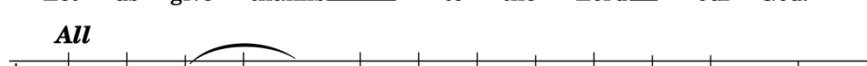
Lift up your hearts. **We lift them to the Lord.**

Celebrant



Let us give thanks to the Lord our God.

All



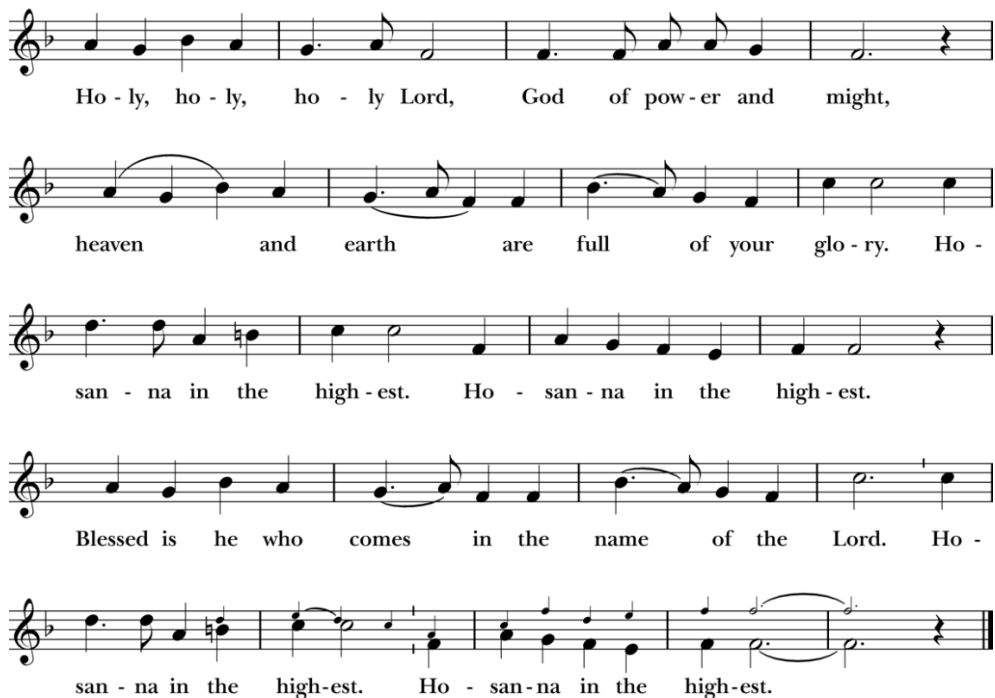
It is right to give God thanks and praise.

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music *Chris Eisenberg*

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“O, for a thousand tongues to sing”* Hymnal 493

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia, Alleluia!**

Postlude



Please join us for coffee hour after the service. Jan Levandsky and Dave Peterson are our hosts today.

Happy Birthday!

6-07 Loretta McGinley

6-07 Mary Dean

6-07 Dani Atkinson

6-09 Barbara Stedman

6-10 Steve Miller

6-10 Erika Morelli

6-11 Audra Alford

6-13 Jane Teller

Happy Anniversary!

6-11 - Steve & Jean Miller

6-13 - Adhem & Audra Alford

The Altar Flowers are given today by Charles & Elizabeth Moorhead in celebration of their wedding anniversary.

Flowers arranged by Kathy Gero

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of Cheryl's Uncle Raymond Racette.

Calendar of Events

Sunday, June 7 8am - Holy Eucharist Rite 1

9:00am – Episcopal 101

10:15am - Holy Eucharist Rite 2

10:15am – Teen Bible Study

Tuesday, June 9 10:00 am – VBS Planning Meeting

Noon – New Beginnings Contemplative Group

1:30pm – Pastoral Care Meeting

Wednesday, June 10 11am – Outreach Meeting

6pm – Card Game Night

Thursday, June 11 12:30pm – Bible Study

5:30pm – Summer Evening Prayer

Sunday, June 14 8am – Holy Eucharist Rite 1

9am – Episcopal 101

9:30 & 11:45am - Choir Rehearsal

10:15am – Holy Eucharist Rite 2

6pm – Youth Group Bowling night

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com