

The Holy Eucharist

June 28, 2026

5th Sunday after Pentecost / Proper 8 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musicians: Mark Westin, Holly Hoxeng

Acolytes: Caroline and Nolan

Livestream Producer: Guy Fulton

Eucharistic Minister: Marj Zantek

Lay Readers: Audra Alford,
Elizabeth Flagg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn "Christ is made the sure foundation" Hymnal 518

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

Gloria "All Glory to God" (Ash Grove Tune)

All glo-ry to_ God in the heights of_ the hea-vens, and peace to_ his peo-ple, his
peo-ple on earth. We praise you, we bless you, we give you our wor-ship, and for your great
glo-ry we sing out our thanks: O_ Lord, heav'n-ly_ King, God the Fa - ther Al -
-migh-ty, Lord Je - sus the Christ and the Fa-ther's dear Son. Lord God, Lamb of God, on-ly
Son of_ the_ Fa-ther, have mer - cy_ on_ us, Lord, have mer - cy on us.

Words: Margaret Harvey, based on the *Gloria*, ©Kevin Mayhew Ltd. 2005
Music: Traditional Welsh melody
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Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading – Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 89:1-4, 15-18 *chanted, remaining seated*

Misericordias Domini

Tone 415



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- 1 Your love, O Lord, for ever will I/ sing; *
from age to age my mouth will proclaim your/ faithfulness.
- 2 For I am persuaded that your love is established for/ ever; *
you have set your faithfulness firmly in the/ heavens.
- 3 "I have made a covenant with my/ chosen one; *
I have sworn an oath to David my/ servant:
- 4 'I will establish your line for/ ever, *
and preserve your throne for all gener/ations.'"

15 Happy are the people who know the festal/ shout! *
they walk, O Lord, in the light of your/ presence.

16 They rejoice daily in your/ Name; *
they are jubilant in your/ righteousness.

17 For you are the glory of their/ strength, *
and by your favor our might is ex/alted.

18 Truly, the Lord is our/ ruler; *
the Holy One of Israel is our/ King.

The Second Reading – Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn "We are all in one mission"

(Verses 1 & 2 before the Gospel and verse 3 after.)



1. We all are one in__ mis - sion; we all are one in call,
2. We all are called for__ ser - vice, to wit - ness in God's name.
3. Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ the__ Lord of all.
Our min - is - tries are__ dif - frent; our pur - pose is__ the same;
Now let us be a__ ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and__ na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the__ Lord of all.

Text: Rusty Edwards, © 1986 Hope Publishing Company, ONELICENSE #00400
Music: Finnish Folk Tune

The Gospel Reading – Matthew 10:40-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People (*standing or kneeling, as able*)

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under
your mighty wings; steel their courage in times of peril; give them integrity and**

honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

The Prayers of the People, *continued*

Adapted from "Hear our Prayer" by Jon White and Lisa Graves

Leader:

Together in loving confidence, we seek your power in our world and in our lives as we say, Lord in your mercy, hear our prayer.

We offer thanksgiving for the church, especially for Phil our Bishop and Hillary our Vicar, and for all who strive to follow you, finding their strength in the love you have for all people and races. We ask you to be with us in this present age, as we seek justice, peace, and well-being.

Lord, in your mercy, **hear our prayer.**

We pray for this nation, for the renewal of its promise; for those elected to serve and all in positions of leadership, especially Donald our President and Bob our Governor. We pray also for all those who work for change and the betterment of our institutions.

Lord in your mercy, **hear our prayer.**

We pray for the welfare of the world, for those who work to heal and cure all that ails us.

Lord, in your mercy, **hear our prayer.**

We pray for our local community, that all might know health, safety, and opportunity at their most bountiful.

Lord, in your mercy, **hear our prayer.**

We pray for those in any kind of need, for those who struggle with hopelessness or anxiety; for those who are homeless, jobless, hungry, or imprisoned.

Lord, in your mercy, **hear our prayer.**

We pray for the sick and suffering.

Lord in your mercy, **hear our prayer.**

We pray for the dying and for those who mourn that the dying may be brought to kingdom life and the grieving may be brought into the grace of your peace.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Anglican Church of South Africa. In Jerusalem and the Middle East we give thanks and pray for Princess Basma Center for Disabled Children, Jerusalem. In our own Diocese of Olympia we give thanks and pray for St. Luke's, Sequim; St. Antony of Egypt, Silverdale; St. Nicholas, Tahuya. Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read.

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

We ask all this with hearts full of love for you, your Son, and the Holy Spirit. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Speaker from Kitsap Community Resources

Minute for Mission

Loose plate offering goes to Kitsap Community Resources

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

Offertory Hymn “Jesus is our King”

Refrain



Verses



1. Cre - ate in us, O God, A hum - ble heart that sets us free
2. We bear the name of Christ. Jus - ti - fied we meet with him.
3. Let kin - dred voi - ces join hon - or - ing the Lamb of God
4. Pour out your Spir - it on us, Em - power - ing us to live as one,



to pro - claim the won - drous maj - es - ty of our Fa - ther in heaven.
His words and pres - ence calm our fear, Re - veal - ing God our Fa - ther, here.
who teach - es us by bread and wine the mys - tery of his bod - y.
to car - ry your re - deem - ing love to a world en - slaved by sin.

Sherrell Prebble and Howard Clark, © Celebration Services (International), Ltd., ONELICENSE #00331



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is

never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (*sung, standing as you are able*)

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer 2

from Enriching Our Worship

Remain standing through the Sanctus

<i>Celebrant</i>	<i>All</i>
<p>The_ Lord be___ with_ you. And_ al - so with you.</p>	
<i>Celebrant</i>	<i>All</i>
<p>Lift___ up your hearts. We lift___ them to___ the Lord.</p>	
<p><i>Celebrant</i></p>	
<p>Let us give thanks___ to the Lord___ our God.</p>	
<p><i>All</i></p>	
<p>It is right___ to give God thanks and praise._</p>	

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus “Holy, Holy, Holy Lord” (Dufford & Schutte)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might. Hea - ven and earth are
full of your glo - ry, Ho - san - na, ho - san - na in the high - est.
Bles - sed is He who comes in the name of the Lord, Ho - san - na in the
high - est, ho - san - na in the high - est, ho - san - na, ho - san - na on high.

Music © 1973, Robert J. Dufford, SJ, and Daniel L. Schutte. Published by OCP
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The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

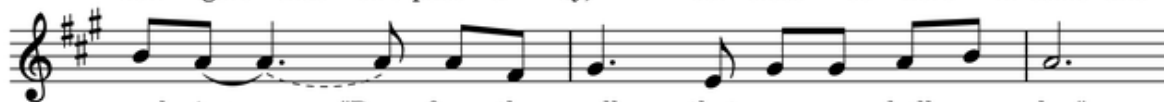
Communion Hymn "Fill my Cup Lord"



1. Like the wo-man at the well, I was seek-ing for
2. There are mil-lions in this world who are crav-ing the
3. So, my friends, if the things that this world gave you leave



things that could not sat-is-ify. And then I heard my Sav-ior
plea-sures earth-ly things af-ford. But none can match the wond-rous
hun-gers that won't pass a-way, our bless-ed Lord will come and



speak-ing, "Draw from the well that nev-er shall run dry."
treas-ure that I find in Je-sus Christ my Lord.
save you if you kneel to him and hum-bly pray.



Fill my cup, Lord; I lift it up, Lord. Come and quench this



thirst-ing of my soul. Bread of heav-en, feed me till I want no more.



Fill my cup, fill it up and make me whole.

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Communion Hymn #2 "Fill my House"



1. Fill my house _____ un - to the full - est, _____ eat my bread _____
2. Take my time _____ un - to the full - est, _____ find in me _____
3. Christ our Lord, _____ with love e - nor - mous, _____ from the cross _____
4. Join with me, _____ as one in Christ love, _____ may our hearts _____



and drink my wine. _____ The love I bear _____ is held from no one. _____
the trust you seek. _____ ; Take my hands, _____ to you out - reach - ing. _____
His les - son taught. _____ To love all peo - ple as I have loved you. _____
all beat as one. _____ And may we give _____ our - selves com - plete - ly. _____



All I have, _____ and all I do, _____ I give to you. _____

Peter Kearney, © 1966, J. Albert & Sons Pty. Ltd. Current © BMG, ONELICENSE #117768

Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn "Crown Him with Many Crowns" Hymnal 494

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service. Carol & Dave Wedeven are our hosts today.

Happy Birthday!

6-28 Daniel Smith

July

7-01 Caroline Rivers

7-03 Geri Sanchez

Happy Anniversary!

6-30 – Mother Hillary's Ordination (2020)

July

7-04 - Jim & Holly Foley

The Altar Flowers are given today by Al & Sheryl Abel in celebration of their wedding anniversary.

Flowers arranged by Donna Hilton

The Sanctuary Lamp is given today by the Altar Guild.

Calendar of Events

- Sunday, June 28*** ***8am - Holy Eucharist Rite 1***
 9:00am – Episcopal 101
 10:15am - Holy Eucharist Rite 2
 11:45am – Bishop’s Committee Meeting
- Tuesday, June 30*** ***10:00am – VBS Planning Meeting – all interested in helping please come!***
 Noon – New Beginnings Contemplative Group
- Thursday, July 2*** ***12:30pm – Bible Study***
 2:00pm – VBS Irish Cow Sew-A-Thon
 5:30pm – Summer Evening Prayer
- Saturday, July 4*** ***Happy Independence Day!***
- Sunday, July 5*** ***8am – Holy Eucharist Rite 1***
 9am – Episcopal 101
 10:15am – Holy Eucharist Rite 2
 Teen Bible Study

The next VBS planning meeting will be on Monday, June 29th, at 10 am.

Participants and Volunteers, sign up by June 30!

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

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