

The Holy Eucharist

June 21, 2026

4th Sunday after Pentecost / Proper 7 / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joann Richardson
Acolytes: Cris McCarty

Livestream Producer: Guy Fulton
Eucharistic Minister: Peter Stockwell
Lay Readers: Jason Kimes,
Luke Rogers

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn "Praise to the Lord, the Almighty" Hymnal 390

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.

Glory to God forever and ever. Amen.

Celebrant:

From Veronese Sacramentary, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace _____ to his peo-ple on earth. 2. Lord God, heav'n-ly King, al -
might-y__ God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord
God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our
prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the Lord, 7. you a -
lone are the Most_ High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God_____ the Fa - ther. A - men.

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Collect for the Day

Celebrant The Lord be with you

People **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading – Jeremiah 20:7-13

O Lord, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the Lord has become for me
a reproach and derision all day long.

If I say, "I will not mention him,
or speak any more in his name,"

then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

But the Lord is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

O Lord of hosts, you test the righteous,
you see the heart and the mind;

let me see your retribution upon them,
for to you I have committed my cause.

Sing to the Lord;
praise the Lord!

For he has delivered the life of the needy
from the hands of evildoers.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 69:8-11, 18-20 *chanted, remaining seated*

Salvum me fac

Tone 415



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8 Surely, for your sake have I suffered re/proach, *
and shame has covered my/ face.

9 I have become a stranger to my own/ kindred, *
an alien to my mother's/ children.

10 Zeal for your house has eaten me/ up; *
the scorn of those who scorn you has fallen up/on me.

11 I humbled myself with/ fasting, *
but that was turned to my re/proach.

18 Answer me, O Lord, for your love is/ kind; *
in your great compassion, turn to/ me.'

19 "Hide not your face from your/ servant; *
be swift and answer me, for I am in dis/tress.

20 Draw near to me and re/deem me; *
because of my enemies de/liver me.

The Second Reading – Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn **“Surely it is God who saves me”** **Hymnal 679**

(Verse 1 before the Gospel and verse 2 after.)

The Gospel Reading – Matthew 10:24-39

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit.

The Nicene Creed *(said together, standing as you are able.)*

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People, continued

Adapted from "Hear our Prayer" by Jon White and Lisa Graves

Leader:

Hear now our prayers most Holy God and throw open the doors of our hearts as we say,
Lord in your mercy, hear our prayer.

Guide your church, especially Phil our Bishop and Hillary our Vicar, into courageous witness on behalf of Christ, whose example shows us the only path that can lead us away from our fears and hatred and into the glory land of love and reconciliation.

Lord, in your mercy, **hear our prayer.**

Grant wisdom to leaders, especially Donald our President and Bob our Governor, and open their hearts that they might, in confidence and courage, make decisions that lead to mutual flourishing and true peace.

Lord in your mercy, **hear our prayer.**

Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors.

Lord, in your mercy, **hear our prayer.**

Grant us perseverance and commitment to make difficult choices and to choose sustainable ways of life that honor your creation, provide safety for all people, and lead us into understanding and reconciliation.

Lord, in your mercy, **hear our prayer.**

Be present and bring your healing power to all who suffer in body, mind, or spirit.

Lord, in your mercy, **hear our prayer.**

Welcome the dying into your loving presence and grant them growth in your love. Comfort the grieving and show us how to honor the legacy of your saints and live into the promise granted us in Christ's death. Lord in your mercy, **hear our prayer.**

We are grateful for loving fathers and fatherly figures in our lives, and we pray for all those who, for various reasons, may find this day to be difficult.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church of South India (United). In Jerusalem and the Middle East we give thanks and pray for Saviour's School, Zarka, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Bede's, Port Orchard; St. Paul's, Port Townsend; Faith, Poulsbo.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read.

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Open our eyes and ears to see your justice unfolding in our midst; grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask though Jesus Christ, our only Lord and redeemer who lives and reigns with you and the Holy Spirit, One God, now and always. **Amen.**

The Confession

Let us confess our sins to God.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, then return to their seats.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Speaker from Kitsap Community Resources

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

Choir Anthem “The Lord Bless You and Keep You” Lutkin



You can donate to the church by scanning the QR code with your phone, or by placing your gift in a collection plate.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (*sung, standing as you are able*)

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer 2

from *Enriching Our Worship*

Remain standing through the Sanctus

Celebrant *All*



The Lord be with you. **And al - so with you.**

Celebrant *All*



Lift up your hearts. **We lift them to the Lord.**

Celebrant



Let us give thanks to the Lord our God.

All



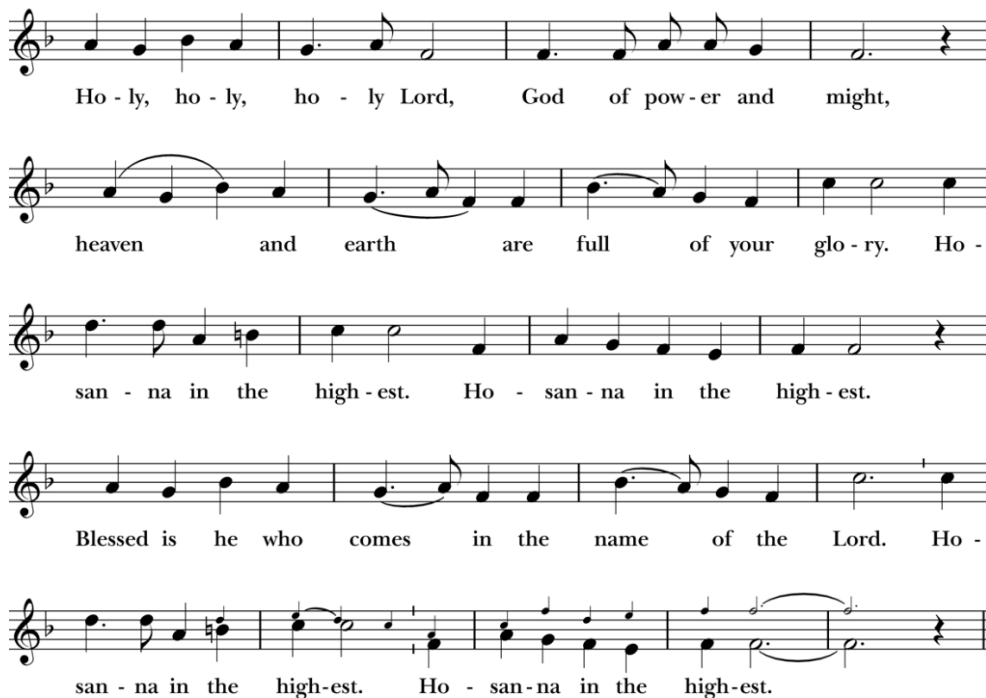
It is right to give God thanks and praise.

Celebrant:

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able or kneel if preferred.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is

poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

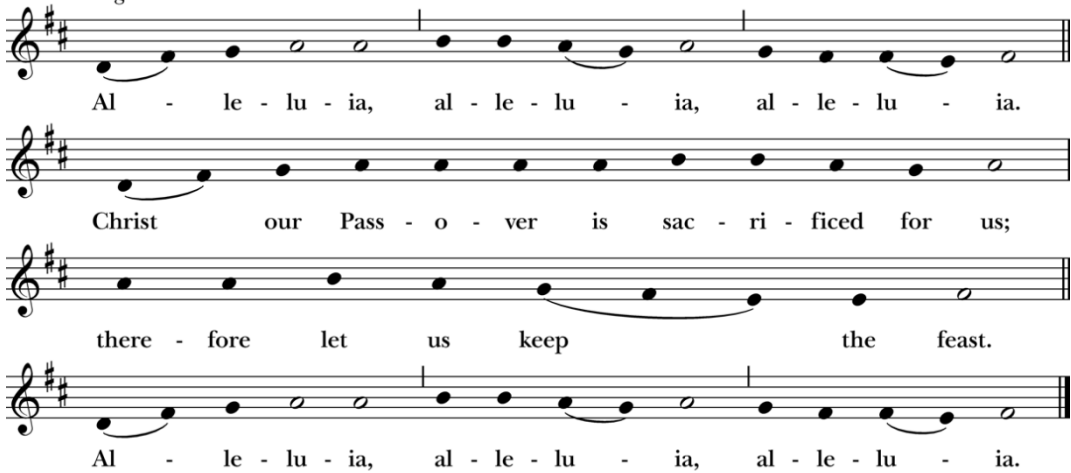
And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem S-154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Will you come and follow me?" ELW 798



1. "Will you come and fol - low me if I but call your name? ___
2. "Will you leave your - self be - hind if I but call your name? ___
3. "Will you let the blind - ed see if I but call your name? ___
4. "Will you love the 'you' you hide if I but call your name? ___
5. Lord, your sum - mons ech - oes true when you but call my name. ___



Will you go where you don't know and nev - er be the same? ___
 Will you care for cruel and kind and nev - er be the same? ___
 Will you set the pris - oners free and nev - er be the same? ___
 Will you quell the fear in - side and nev - er be the same? ___
 Let me turn and fol - low you and nev - er be the same. ___



Will you let my love be shown; ___ will you let my name be known; ___
 Will you risk the hos - tile stare ___ should your life at - tract or scare? ___
 Will you kiss the lep - er clean, ___ and do such as this un - seen, ___
 Will you use the faith you've found ___ to re - shape the world a - round, ___
 In your com - pa - ny I'll go ___ where your love and foot - steps show. ___



will you let my life be grown in you and you in me? ___
 Will you let me an - swer prayer in you and you in me? ___
 and ad - mit to what I mean in you and you in me? ___
 through my sight and touch and sound in you and you in me. ___
 Thus I'll move and live and grow in you and you in me. ___

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Postcommunion Prayer *Please rise as you are able.*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“Christ for the world we sing!”* Hymnal 537

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service. The Rogers Family is our host today.

Happy Father’s Day to all of our wonderful fathers!

Happy Birthday!

6-21 Peggy Roberts

6-21 Caroline Hoag

Happy Anniversary!

6-22 - Peter & Sandy Stockwell

6-27 - Al & Sheryl Abel

6-27 Tucker Johnson & Claire Bovet

The Altar Flowers are given today by Suzanne Brock in honor of her mother, Marilyn Day’s birthday.

Flowers arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of Ben Wright, Benny’s father.

Calendar of Events

- Sunday, June 21*** ***8am - Holy Eucharist Rite 1***
9:00am – Episcopal 101
9:30 & 11:45am – Choir Rehearsal
10:15am - Holy Eucharist Rite 2
Teen Bible Study
- Tuesday, June 23*** ***10:00am – Newsletter Deadline***
Noon – New Beginnings Contemplative Group
- Thursday, June 25*** ***12:30pm – Bible Study***
2:00pm – VBS Irish Cow Sew-A-Thon
5:30pm – Summer Evening Prayer
- Saturday, June 27*** ***9:00am – In-Person Safe Church Class***
1:00pm – Bunco Game Day
- Sunday, June 28*** ***8am – Holy Eucharist Rite 1***
9am – Episcopal 101
10:15am – Holy Eucharist

The next VBS planning meeting will be on Monday, June 29th, at 10 am.

Participants and Volunteers, sign up by June 30!

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

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