

# The Holy Eucharist

June 14, 2026

**3rd Sunday after Pentecost / Proper 6 / Year A, Rite II**

**St. Antony of Egypt Episcopal Church**

Celebrant: The Rev. Hillary Kimsey  
Music Director: Joann Richardson  
Acolytes: Jason Kimes

Livestream Producer: Guy Fulton  
Eucharistic Minister: Cris McCarty  
Lay Readers: Nyah Fox,  
Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

*Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.*

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

**Welcome**

**Prelude**

The people stand as able.

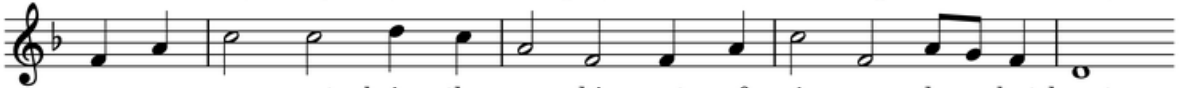
Opening Hymn "Lord, whose love through humble service" ELW 712



1. Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,  
2. Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3. As we wor-ship, grant us vi - sion, till your love's re - veal-ing light  
4. Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
still the cap - tives long for free - dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up - on our quick-ened sight,  
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor-ship not of voice a - lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good - will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
by your Spir - it send your pow - er to our world to make it whole.  
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, © 1988 Oxford University Press, ONELICENSE #53911

Music: *The Sacred Harp*, Philadelphia, 1844, arr. © 1985 Augsburg Fortress, ONELICENSE #10266

## Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.  
**Glory to God forever and ever. Amen.**

Celebrant:

From *Veronese Sacramentary*, EOW 1

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives forever. **Amen.**

## Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and  
peace \_\_\_\_\_ to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -  
-might - y\_\_\_ God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord  
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our  
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -  
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God \_\_\_\_\_ the Fa - ther. A - - men.

Tune: Robert J Powell © 1985, Church Publishing, Inc.  
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## Collect for the Day

*Celebrant* The Lord be with you

*People* **And also with you.**

*Celebrant:* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The First Reading – Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Hear what the Spirit is saying to God’s People.

**Thanks be to God.**

## Psalm 100 *chanted, remaining seated*

### Tone 415



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1 Be joyful in the Lord, all you/ lands; \*

serve the Lord with gladness and come before his presence with a/ song.

2 Know this: The Lord himself is/ God; \*

he himself has made us, and we are his; we are his people and the sheep of his/ pasture.

3 Enter his gates with thanksgiving; go into his courts with/ praise; \*

give thanks to him and call upon his/ Name.

4 For the Lord is good; his mercy is ever/lasting; \*

and his faithfulness endures from age to/ age.

### **The Second Reading – Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*The people stand.*

**Sequence Hymn    “Come down, O Love divine”    Hymnal 516**

*(Verses 1-2 before the Gospel and verse 3 after.)*

**The Gospel Reading – Matthew 9:35-10:8**

*Celebrant:*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:*        **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Celebrant:*     The Gospel of the Lord.

*People:*        **Praise to you, Lord Christ.**

**Homily – The Rev. Hillary Kimsey**

*The homilist invites the people to sit.*

**The Nicene Creed** *(said together, standing as you are able.)*

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People** *(standing or kneeling, as able)*

*Leader:* I ask your prayers for those in the Armed Forces of our Country.

*People:* **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

**The Prayers of the People**, *continued*

*Adapted from "Hear our Prayer" by Jon White and Lisa Graves*

*Leader:*

Holy God, you send us into the world as bearers of your word of peace. Open the hearts of those who receive us, that we might enter into relationship, friendship, and joy with all whom we encounter. Lord in your mercy, **hear our prayer.**

We pray for this nation and our government, especially Donald our President and Bob our Governor, that each person in authority will search for the words of wisdom and guidance that will lead this nation and all people into safety, health, and justice. Lord, in your mercy, **hear our prayer.**

We pray for the condition of all people and nations, that the Word, revealed to the world, will bring abundant life to all people. We pray for relief for the persecuted, the starving, the diseased, the imprisoned and the poor. Lord in your mercy, **hear our prayer.**

We pray for the needs of our community, for reconciliation and the recognition of the dignity of all people, for continuing awareness and effective action against the injustice of this world, and for those who have dedicated their lives to the well-being of their neighbors. Lord, in your mercy, **hear our prayer.**

We pray for healing for all who suffer in any way, that they may know wholeness and peace. Lord, in your mercy, **hear our prayer.**

We pray for the dying and for their entry into the light of your kingdom, and for an awareness that our griefs are not our burden alone. Lord, in your mercy, **hear our prayer.**

We pray for the church, especially for Phil, our bishop, Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese. Lord, in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church of the Province of South East Asia. In Jerusalem and the Middle East we give thanks and pray for Saviour Church, Zarka, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Swithin's, Forks; St. John's, Gig Harbor; St. Andrew's, Port Angeles. Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

*The prayer list is read.*

*Silence. The People may add their own petitions.*

Let us pray for peace to come to our hurting world.

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.**

*The Celebrant concludes*

Finally, Lord, we pray for your peace to settle on us and remain with us throughout our trials and triumphs. Send us out and give us the courage and the will to live the life you call us toward. Bless us this day and always in your name and in the name of your Son and Holy Spirit. **Amen.**

### **The Confession**

Let us confess our sins to God.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

*The clergy and people greet one another in the name of the Lord, then return to their seats.*

### **Birthdays and Anniversaries**

**Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## **Announcements**

**Godly Play Recognitions**

**Recognition of High School Graduates**

## **THE HOLY COMMUNION**

*Remain seated for ease in the passing of the offering plates.*

**Choir Anthem “O Love, How Deep, How Broad, How High” Hal Hopson**



You can make a donation to the church by scanning the QR code above with your phone.

## **OFFERTORY INSTRUCTIONS**

*The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.*

**The Doxology (sung, standing as you are able)**

**Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

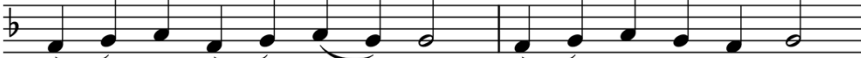
## **The Great Thanksgiving**

## Eucharistic Prayer 2

## from Enriching Our Worship


*Remain standing through the Sanctus*

*Celebrant* *All*



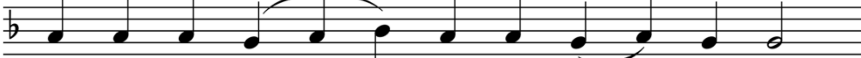
The Lord be with you. **And** al - so with you.

*Celebrant* *All*



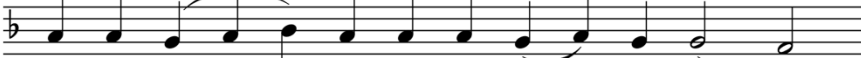
Lift up your hearts. **We lift them to the Lord.**

*Celebrant*



Let us give thanks to the Lord our God.

*All*



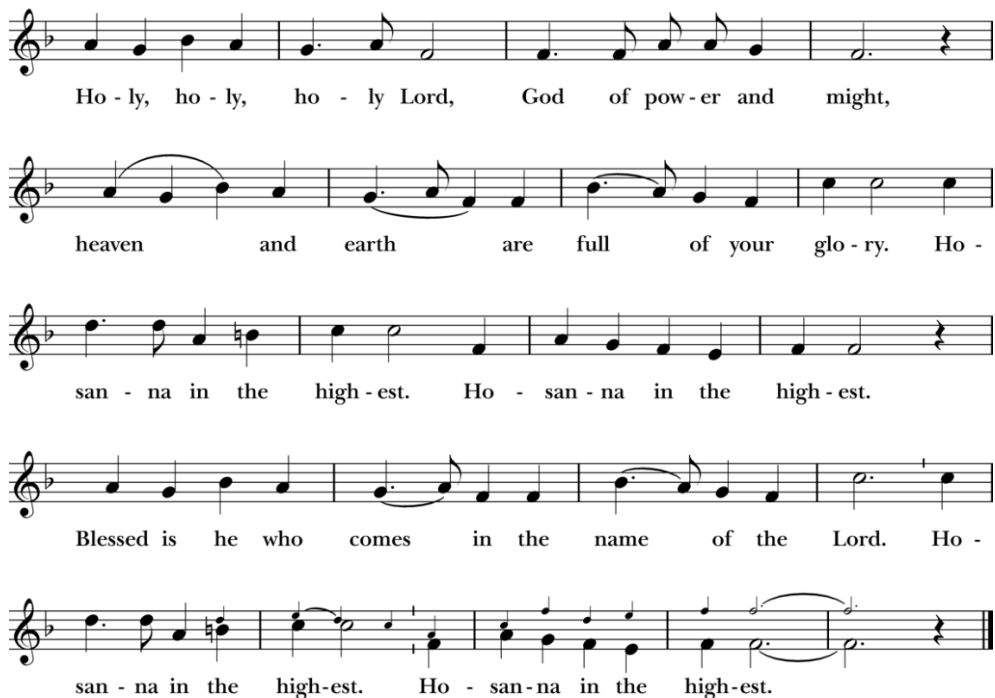
**It is right to give God thanks and praise.**

*Celebrant:*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels: in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The people may remain standing as able or kneel if preferred.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is

poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Mary, Antony, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever. **AMEN.**

### **The Lord's Prayer** (*spoken*)

*The Celebrant continues:*

And now as our Savior Christ has taught us, we pray in the language of our hearts:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

### COMMUNION INSTRUCTIONS

*We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.*

*To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.*

*We have gluten-free wafers available; you can request one from the priest at your turn.*

*Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.*

### Communion Hymn "My God, thy table now is spread" Hymnal 321

**Postcommunion Prayer** *Please rise as you are able.*

*Celebrant:* Let us pray.

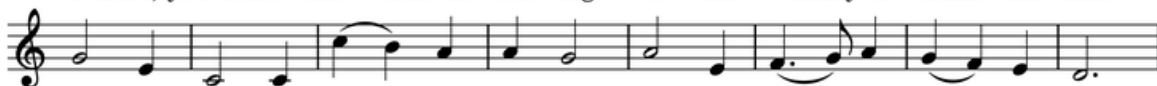
**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

### Closing Hymn "Lord, you give the great commission" WLP 780



1. Lord, you give the great com - mis - sion: "Heal the sick\_ and preach the word."
2. Lord, you call us to\_ your ser - vice: "In my name bap - tize\_ and teach."
3. Lord, you make the com - mon ho - ly: "This my bod - y, this\_ my blood."
4. Lord, you show us love's true mea - sure: "Fa - ther, what they do,\_ for - give."
5. Lord, you bless with words as - sur - ing: "I am with\_ you to\_ the end."



Lest the church ne - glect\_ its mis - sion, and the gos - pel go\_ un - heard,  
That the world may trust your prom - ise, life a - bun - dant meant for each,  
Let us all, for earth's true glo - ry, dai - ly lift\_ life heav - en - ward,  
Yet we hoard as pri - vate trea - sure all that you\_ so free - ly give.  
Faith and hope and love\_ re - stor - ing, may we serve as you\_ in - tend



help us wit - ness to\_ your pur - pose with re - newed in - teg - ri - ty.  
give us all new fer - vor, draw us clos - er in\_ com - mun - i - ty.  
ask - ing that the world a - round us share your chil - dren's lib - er - ty.  
May your care and mer - cy lead us to a just\_ so - ci - e - ty.  
and, a - mid the cares\_ that claim us, hold in mind e - ter - ni - ty.

#### *Refrain*



With the Spir - it's gifts em - power us for\_ the work of min - is - try.

Words: Jeffrey Rowthorn, © 1978 Hope Publishing Company  
Music: Cyril Vincent Taylor, © 1978 Hope Publishing Company  
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## The Dismissal

*Celebrant* Alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

## Postlude



Please join us for coffee hour after the service. Jane Stockton is our host today.

***Happy Birthday!***

6-15 Eric Mohr

6-16 Stu Smith

6-16 Luke Rogers

6-18 Gail Westin

***Happy Anniversary!***

6-17 - Jessie & Julie Sherwin

The Altar Flowers are given today by Adhem & Audra Alford in celebration of their wedding anniversary.

\*Flowers arranged by Loretta McGinley\*

The Sanctuary Lamp is given today by Linda Robuck in honor of her mother and father's birthdays. Her dad would have been 100.

## ***Calendar of Events***

- Sunday, June 14***      ***8am - Holy Eucharist Rite 1***  
***9:00am – Episcopal 101***  
***9:30 & 11:45am – Choir Rehearsal***  
***10:15am - Holy Eucharist Rite 2***  
***6pm – Youth Group Bowling Night***
- Tuesday, June 16***      ***11:00am – Witty Knitters***
- Wednesday, June 17***      ***9:00am – Landscape Team Meeting***
- Thursday, June 18***      ***12:30pm – Bible Study***  
***5:30pm – Summer Evening Prayer***
- Saturday, June 20***      ***8:00am – Men’s Fellowship Breakfast at Family Pancake House on Kitsap Way***
- Sunday, June 21***      ***8am – Holy Eucharist Rite 1***  
***9am – Episcopal 101***  
***9:30 - Choir Rehearsal***  
***10:15am – Holy Eucharist Rite 2***  
***Teen Bible Study***  
***Loose Plate offering goes to Kitsap Community Resources***

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,  
grow in Christ, and serve others: Gather, Grow, and Go!***

***St. Antony of Egypt Episcopal Church***  
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