

The Office of Morning Prayer

May 31, 2026

Trinity Sunday / Year A, Rite II

St. Antony of Egypt Episcopal Church

Worship Leader: Kristen Fabry
Music Director: Joann Richardson
Acolyte: Cris McCarty

Livestream Producer: Guy Fulton
Lay Readers: Marj Zantek,
Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn "Holy, holy, holy" Hymnal 362

Opening Sentence

The Worship Leader says to the people

Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come!

The Confession

Leader: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence,

and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence is kept; the people may stand or kneel.

ALL: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on us, forgive us all our sins through the grace of Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life.

Amen.

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace _____ to his peo-ple on earth. 2. Lord God, heav'n - ly King, al -
might - y ___ God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God _____ the Fa - ther. A - - men.

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The Invitatory and Psalter

Leader: Lord, open our lips.

ALL: And our mouth shall proclaim your praise. Glory to the Father, and to the Son,
and to the Holy Spirit: as it was in the beginning, is now, and will be forever.
AMEN.

Psalm of the Day

Canticle 13 *chanted, remaining seated*

Psalm Tone 415



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Glory to you, Lord God of our/ fathers; *
you are worthy of praise; glory to/ you.

Glory to you for the radiance of your holy/ Name; *
we will praise you and highly exalt you for/ ever.

Glory to you in the splendor of your/ temple; *
on the throne of your majesty, glory to/ you.

Glory to you, seated between the/ Cherubim; *
we will praise you and highly exalt you for/ ever.

Glory to you, beholding the/ depths; *
in the high vault of heaven, glory to/ you.

Glory to you, Father, Son, and Holy/ Spirit; *
we will praise you and highly exalt you for/ ever.

The people sit.

The First Reading – Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.
Hear what the Spirit is saying to God’s People. **Thanks be to God.**

The Second Reading – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God’s people. **Thanks be to God.**

The people stand.

Sequence Hymn “Alleluia! Sing to Jesus” Hymnal 460
(Verses 1-3 before the Gospel and 4-5 after.)

The Third Reading – Matthew 28:16-20

Leader: A Reading from the Gospel according to Matthew.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Leader The Word of the Lord.

People **Thanks be to God.**

Homily – Kristen Fabry

The Apostle’s Creed *(said together, standing as you are able.)*

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Peace

Leader: The peace of Christ be always with you.

People: **And also with you.**

The people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

The Offertory

Remain seated for ease in the passing of the offering plates.

Choir Anthem “Come, Join the Dance of Trinity” ELW 412



You can make a donation to the church by scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (*sung, standing as you are able*)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

THE PRAYERS

The people stand or kneel as able.

Leader: God be with you.

***People:* And also with you.**

Leader: Let us pray.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Prayers of the People (*standing or kneeling, as able*)

Leader: I ask your prayers for those in the Armed Forces of our Country.

***People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “*Hear our Prayer*” by *Jon White and Lisa Graves*

Leader

Wondrous God, we offer our prayers to you in hope and confidence as we say, Lord in your mercy, hear our prayer.

For the whole church of God, that we might strive to be as one, as our God is one, that we might fulfill your call to ceaselessly give witness to the power of Christ’s example and persevere in continuing his ministry of reconciliation and healing.

Lord, in your mercy, **hear our prayer.**

Embolden us to hold our leaders accountable--especially Donald, our president, and Bob, our governor-- to the possibility of hope and transformation; grant them wisdom and courage to work for the greatest good for all people.

Lord in your mercy, **hear our prayer.**

For the creation, that we might be effective stewards and use the abundant resources you have given us wisely and sustainably.

Lord, in your mercy, **hear our prayer.**

For this assembly, that we might discern your will for us and deploy the gifts you have given us to build the kingdom of God through our daily lives.

Lord, in your mercy, **hear our prayer.**

Bring healing to what is broken in our lives and in the lives of those important to us; help all who suffer that they may find release from their anguish and wholeness in their souls.

Lord, in your mercy, **hear our prayer.**

Welcome the dying, comfort the grieving, and grant us entry into your eternal presence in the age to come.

Lord in your mercy, **hear our prayer.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese. Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for Eglise Anglicane du Rwanda. In Jerusalem and the Middle East we give thanks and pray for St. John's Parish, Haifa, Israel. In our own Diocese of Olympia we give thanks and pray for St. Stephens, Oak Harbor.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Worship Leader concludes

God of mystery, God of love, surround us and fill us with your grace, embolden us to be your agents of love in a hurting world, and answer our prayers as may be best for us and always to your glory. All this we ask through Christ, our Lord. **Amen.**

Collect for the Day

Leader: Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Collect for Sundays

Leader: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Leader: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Hymn “I bind unto myself today” Hymnal 370

The General Thanksgiving

Leader: And together we pray:

**ALL: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,**

that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Closing Hymn *“All glory be to God on high”* Hymnal 421
The Dismissal

Leader: Let us bless the Lord.

People: **Thanks be to God.**

Leader: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **AMEN.**

Postlude



Please join us for coffee hour after the service. The congregation is our host today.

Happy Birthday!

5-31 Kelly Carlisle

June

6-01 Carolyn Leech

6-04 Nick Carlisle

6-04 Brooks Winslow

6-05 Carl Baker

6-06 David Smith

Happy Anniversary!

6-1 Charles & Elizabeth Moorhead

The Altar Flowers are given today by Tim van As and Kristen Fabry in celebration of Soren's 18th birthday.

Flowers arranged by Donna Hilton

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Easton & Camille's 4th wedding anniversary.

Calendar of Events

<i>Sunday, May 31</i>	<i>8am - Holy Eucharist Rite 1</i>
<i>Rev. Linda Logan</i>	<i>9:00am – Episcopal 101</i>
	<i>9:30 & 11:45am – Choir Rehearsal</i>
	<i>10:15am - Holy Eucharist Rite 2</i>
	<i>1:00pm – Project Linus</i>
<i>Tuesday, June 2</i>	<i>5:30pm – Welcoming Committee Meeting</i>
<i>Thursday, June 4</i>	<i>5:30pm – Summer Evening Prayer</i>
<i>Saturday, June 6</i>	<i>9:00am – Building and Grounds Work Party</i>
<i>Sunday, June 7</i>	<i>8am – Holy Eucharist Rite 1</i>
	<i>9am – Episcopal 101</i>
	<i>9:30 & 11:45am - Choir Rehearsal</i>
	<i>10:15am – Holy Eucharist Rite 2</i>
	<i>10:15am - Teen Bible Study</i>

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

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