

The Holy Eucharist

May 24, 2026

Day of Pentecost / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Musician: Joann Richardson
Acolytes: Ellery

Livestream Producer: Guy Fulton
Eucharistic Minister: Holly Hoxeng
Lay Readers: Jason Kimes,
Charles Smith

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Choral Prelude *"Come Holy Ghost"*

The people stand as able.

Opening Hymn *"Hail thee, festival day!"* Hymnal 225

Salutation

The Celebrant says to the people

Alleluia! Christ is Risen.

The Lord in Risen indeed. Alleluia!

Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S-280



1. Glo - ry to God in the high - est, and
peace — to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
- might - y — God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
- lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God — the Fa - ther. A - - men.

Tune: Robert J Powell © 1985, Church Publishing, Inc.
ONELICENSE #28331

Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for Memorial Day

Almighty God, our heavenly Father, in whose hands are the living and the dead, we give you thanks for all of your servants who have given their lives in the service of our country. Grant to them your mercy and the light of your presence, that the good work you have begun in them may be perfected, through Jesus Christ, your Son, our Lord. **Amen.**

The people sit.

The First Reading – Numbers 11:24-30

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 104:25-35, 37 *chanted, remaining seated.*

Benedic, anima mea

Psalm Tone 415



© 1956, Jerome Webster Meachen. ONELICENSE #87551

25 O Lord, how manifold are your/ works! *

in wisdom you have made them all; the earth is full of your/ creatures.

26 Yonder is the great and wide sea with its living things too many to/ number, *
creatures both small and/ great.

27 There move the ships, and there is that Le/viathan, *
which you have made for the/ sport of it.

28 All of them look to/ you *
to give them their food in due/ season.

29 You give it to them; they/ gather it; *
you open your hand, and they are filled with good/ things.

30 You hide your face, and they are/ terrified; *
you take away their breath, and they die and return to their/ dust.

31 You send forth your Spirit, and they are cre/ated; *
and so you renew the face of the/ earth.

32 May the glory of the Lord endure for/ ever; *
may the Lord rejoice in all his/ works.

33 He looks at the earth and it/ trembles; *
he touches the mountains and they/ smoke.

34 I will sing to the Lord as long as I/ live; *
I will praise my God while I have my/ being.

35 May these words of mine/ please him; *
I will rejoice in the/ Lord.

37 Bless the Lord, O my/ soul. *
Halle/lujah!

The Second Reading – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "*Kilo n̄utulu lo kulia kilo de ani gbo'da giri a Galili kilo ya? 'Bo yi gele gele yinga kulia na tayi ku kutu nikalepe adidinyo ya?*" That is, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "*Kine kulia de 'bo n̄anina adinyo ya?*" "What does this mean?" But others sneered and said, "*druga kulia adi n̄o kilo amemeri ku yawa naga a pupu*" which means "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,

in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

"i nade a kutu na un."

The word of the Lord.

Thanks be to God.

The people stand.

Sequence Hymn "Come, thou Holy Spirit Bright"

(Verses 1-3 before the Gospel and 4-5 after.)



1. Come, thou Ho - ly Spi - rit bright; come with thy ce - les - tial light;
2. Thou of com - fort - ers the best, thou, the soul's most wel - come guest,
3. Bright - er than the noon - day sun, fill our lives which Christ has won;
4. Bend the stub - born heart and will; melt the fro - zen, warm the chill;
5. To thy peo - ple who a - dore and con - fess thee ev - er - more,



pour on us thy love di - vine. Come, pro - tec - tor of the poor;
of our peace thou art the sign. In our la - bor, be our aid;
fill our hearts and make them thine. Where thou art not, we have nought;
rule us by thy judg - ment's line. Cleanse us with thy heal - ing power;
thy blest seven - fold gift as - sign. Grant us thy sal - va - tion, Lord,



come, thou source of bless - ings sure; come with - in our hearts to shine.
in our sum - mer, cool - ing shade. Ev - ery bit - ter tear re - fine.
all our word and deed and thought twist - ed from thy true de - sign.
what is bar - ren bring to flower; to thy love our sins con - sign.
bound - less mer - cy our re - ward, joys which earth and heaven en - twine.

Words: Latin, 12th cent.; tr. Charles P. Price, used with permission
Music: *Webbe*, melody from *An Essay on the Church Plain Chant*, 1782, adapt. arr. Samuel Webbe

The Gospel Reading – John 20:19-23

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit..

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of the Earth and every human being?

People: **I will, with God's help.**

Celebrant: Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

People: **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit. and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Aspersions Hymn ***"Baptized in Water"*** **ELW 456** (next page)

The people are asperged.

1. Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2. Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3. Bap-tized in wa - ter, sealed by the Spir - rit, marked with the

blood of Christ our king;— heirs of sal - va - tion, trust-ing his
 tomb with Christ our king;— one with his ris - ing, freed and for -
 sign of Christ our king;— born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.____
 -giv - en, thank - ful - ly now God's praise we sing.____
 chil - dren, joy - ful - ly now God's praise we sing.____

Text Michael J. Saward ©1981, Jubilate Hymns, admin. Hope Publishing Company
 ONE LICENSE #270230

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

The Prayers of the People Adapted from “*Hear our Prayer*” by *Jon White and Lisa Graves*

Leader

We pray in the power of the spirit this day, asking God to use our hearts and hands to be the Good News to all those we encounter in our lives. We pray that Christ’s love will be the lens through which we see the world and the melody of the song we sing, as we respond, Lord in your mercy, hear our prayer.

Grant us a spirit of reverence for your glory and bless your church, especially Phil our bishop and Hillary our vicar, and all the clergy and lay ministers throughout our diocese, that its worship and work will bring the good news to all who long to hear.

Lord, in your mercy, **hear our prayer.**

Lodge the spirit of justice in our hearts and in the hearts of all who hold authority in our lives, especially Donald our president and Bob our governor; that we may strive for a more perfect human society.

Lord in your mercy, **hear our prayer.**

We pray for the needs of our neighbors, that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation.

Lord, in your mercy, **hear our prayer.**

We pray for those who suffer or who are in any need. We pray for the Holy Spirit to give light to the darkness of fear, anxiety, and hopelessness, and bring release and relief from persecutions.

Lord, in your mercy, **hear our prayer.**

We pray for those who have died, for those who are dying and for those who mourn and grieve their passing from this world to the next. Bless the dying with the hope of your eternal kingdom and the grieving with the comfort and healing power of your love.

Lord, in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for the Episcopal Church in the Philippines. In Jerusalem and the Middle East we give thanks and pray for All Saints International Church, Beirut, Lebanon. In our own Diocese of Olympia we give thanks and pray for St. Paul's, Mount Vernon; Resurrección, Mount Vernon.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond to our prayers and may your Holy Spirit blow mightily in our own lives. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

The people sit.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Minute for Mission

Loose plate offering - Charles Smith for his Mission Work in Uganda.

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

Choir Anthem “Holy Spirit, Come and Fill Us” Joseph M. Martin



You can make a donation to the church by scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few

seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (*sung, standing as you are able*)

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A from the BCP, *all standing as able*

Remain standing through the Sanctus

Celebrant *All*

The Lord be with you. **And also with you.**

Celebrant *All*

Lift up your hearts. **We lift them to the Lord.**

Celebrant

Let us give thanks to the Lord our God.

All

It is right to give God thanks and praise.

Celebrant:

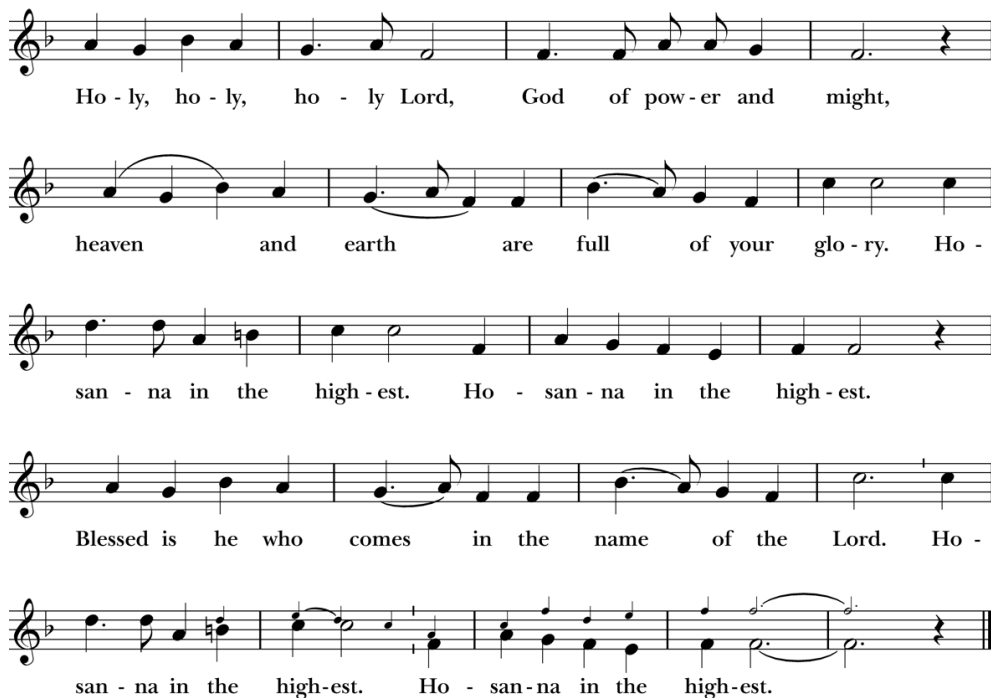
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples to teach them and to lead them into all

truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

ONELICENSE #00216

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died; Christ is risen; Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use recyclable cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply

cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn “Breathe on me, breath of God” Hymnal 508

Communion Hymn 2 “Come, Holy Spirit” Hymnal 510

Postcommunion Prayer *(Please rise as you are able.)*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn “Holy Spirit, ever living” Hymnal 511

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service. Kathy Gero is our host today.

Happy Birthday!

5-24 Amy Wentworth

5-25 Betty Fabry

5-25 Michael Fox

5-26 Mackenzie Wagner

5-26 Sandy Martin

5-26 Soren van As

Happy Anniversary!

5-26 - Bob & Joann Richardson

5-28 - Robert & Jane Stockton

The Altar Flowers are given today by Betty Fabry in celebration of her birthday.

Flowers arranged by Heather Carnocki

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of their 41st wedding anniversary.

Calendar of Events

Sunday, May 24 ***8am - Holy Eucharist Rite 1***
Pentecost ***9:00am – Episcopal 101***
 9:30 & 11:45am – Choir Rehearsal
 10:15am - Holy Eucharist Rite 2

Tuesday, May 26 ***10am – Newsletter Deadline***
 Noon – New Beginnings Contemplative Group

Wednesday, May 27 ***Vicar away until June 3***

Thursday, May 28 ***5:30pm – Summer Evening Prayer***

Sunday, May 31 ***8am – Holy Eucharist Rite 1***
Rev. Linda Logan ***9am – Episcopal 101***
 9:30 & 11:45am - Choir Rehearsal
 10:15am – Holy Eucharist Rite 2
 1:00pm – Project Linus

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com