

The Holy Eucharist

May 17, 2026

Seventh Sunday of Easter / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Musicians: Mark Westin, John Stockwell,
Holly Hoxeng,
Acolytes: Caroline & Nolan

Livestream Producer: Guy Fulton
Eucharistic Minister: Cris McCarty
Lay Readers: Audra Alford,
Elizabeth Flagg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn *"All hail the power of Jesus' Name!"* verses 1-3 and 6 **Hymnal 450**

Salutation

The Celebrant says to the people

Alleluia! Christ is Risen.

The Lord in Risen indeed. Alleluia!

Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “Glory to God”



Glo-ry to God, glo-ry to God, glo - ry in — the high - est!



Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

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Collect for the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The people sit.

The First Reading – Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and

Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 68:1-10, 33-36 *remain seated.*

Exsurgat Deus

1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of God.

3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

4 Sing to God, sing praises to his Name; exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!

5 Father of orphans, defender of widows, *
God in his holy habitation!

6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.

7 O God, when you went forth before your people, *
when you marched through the wilderness,

8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.

9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.

35 Ascribe power to God; *
his majesty is over Israel; his strength is in the skies.

36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people! Blessed be God!

The Second Reading – 1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever.
Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn **“Sing a new song”**
(Verses 1-2 before the Gospel and verse 3 after.)

REFRAIN



Sing a new song un-to the Lord; let your song be sung from moun-tains high.



Sing a new song un-to the Lord, sing-ing al - le - lu - ia._____

VERSES



1. Shout with glad-ness! Dance for joy! O come be-fore the Lord._____ And
2. Rise, O chil-dren, from your sleep; your Sav-ior now has come._____
3. Glad my soul for I have seen the glo-ry of the Lord._____ The



play for God on glad tam-bou-rines, and let your trum-pet sound.____
He has turned your sor-row to joy, and filled your soul with song.____
trum-pet sounds; the dead shall be raised. I know my Sav-ior lives._____

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The Gospel Reading – John 17:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey *The homilist invites the people to sit.*

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling as able.)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Mae Myers and Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People *Adapted from “Hear our Prayer” by Jon White and Lisa Graves*

Leader

Lord God who guides us and beckons us ever forward, hear now our prayers as we say,
Lord in your mercy, hear our prayer.

Uphold and strengthen your church, reform what is amiss, bolster what is good, and keep us ever mindful of your charge to reflect your love for us into the world.

Lord, in your mercy, **hear our prayer.**

Grant wisdom and patience to those in authority in our lives, especially Donald our president and Bob our governor; guide them to always put human life and wellness as their priority.

Lord in your mercy, **hear our prayer.**

Give us courage to be engaged with, and working for, the welfare of our neighbors and the places we call home; help us to see more clearly how to be Christ to one another.

Lord, in your mercy, **hear our prayer.**

Open our eyes to the challenges and opportunities in dealing with global issues; give us perseverance and urgency as we develop new and more sustainable ways of being.

Lord, in your mercy, **hear our prayer.**

Be present to all who suffer and all who serve them; bring your healing powers to bear and let them know peace and wholeness.

Lord, in your mercy, **hear our prayer.**

Welcome the dying, comfort the grieving, and let the hope of your promises be our consolation and inspiration.

Lord in your mercy, **hear our prayer.**

We pray for Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for the Anglican Church of Papua New Guinea. In Jerusalem and the Middle East we give thanks and pray for The Alliyah and Bishop's Kindergarten, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for St. David's, Friday Harbor; Grace, Lopez Island.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Loving God, you have given us the example of Christ's life as the template for our own, and you have shown us, in his death and resurrection, the power of your promises to us. Be with us now and always as we strive to live in your kingdom every moment. All this we ask through our Lord and advocate, Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Peace

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

The people sit.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION



You can make a donation to the church by scanning the QR code above with your phone.

Offertory Hymn "Lord of the Dance" (all seated.)

1. I danced in the morn-ing when the world was be-gun, and I
2. I danced for the scribe_ and the phar - i - see, but they
3. I danced on the Sab-bath and I cured the__ lame; the__
4. I danced on a Fri-day when the sky turned black; it's__
5. They cut me__ down_ and I leapt up__ high; †

danced in the moon and the stars_ and the sun, and I came down from
would - n't__ dance and they would-n't fol-low me; I__ danced for the
ho - ly - peo - ple__ said it was a shame. They whipped and they
hard_ to__ dance with the dev - il on your back. They bur - ied my
I__ am the life that will nev - er, nev - er die; I'll__ live in__

heav-en and I danced on the earth; at Beth-le - hem I__ had my birth.
fish - er-men, for James and_ John; they came with me and the dance went on.
stripped and they hung me_ high, and left me_ there on a cross to die.
bod - y and they thought I'd__ gone; But I am the dance and I still go on.
you__ if you'll live in__ me: † I am the Lord of the Dance, said he.

Dance then wher - ev - er you may be; I am the Lord of the dance, said he,

and I'll lead you all, wher-ev-er you may be, and I'll lead you all in the dance, said he.

Text and Music: Sydney Carter, © 1963, Stainer & Bell Ltd, ONELICENSE #01248

OFFERTORY INSTRUCTIONS

The offering plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology *(sung)*

Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A from the BCP *all standing as able.*

Celebrant

All



The Lord be with you. And also with you.

Celebrant

All



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

All



It is right to give God thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where He is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Jamestown Sanctus, "Holy, holy, holy Lord"

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might. Heav'n and earth are
full of your glo-ry. Ho-san-na in the high - est. Bles - sed is he who comes
in the name of the Lord. Ho-san-na in the high - est. Ho-san-na in the high - est.

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The people may remain standing as able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died; Christ is risen; Christ will come again.

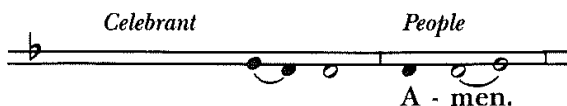
The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem “Agnus Dei” (*Land of Rest* tune)



O Lamb of God, you take a - way_ the sins of_ the world._



Have mer - cy on_ us, Lamb of God, and grant_ us_ your peace._

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COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God’s gift to all.

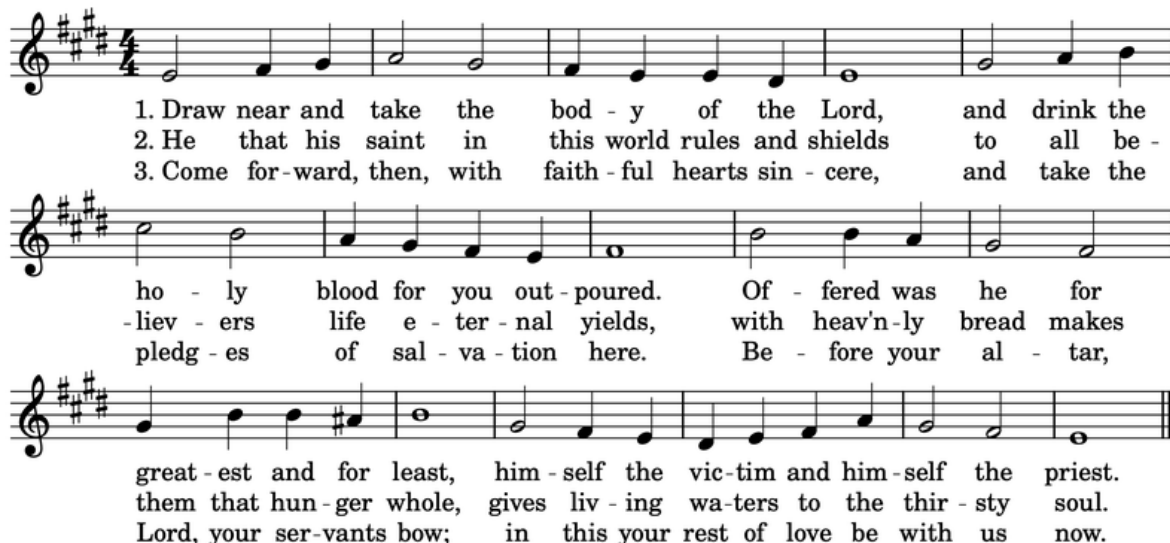
To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use recyclable cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Draw near and take the body of the Lord"



1. Draw near and take the bod - y of the Lord, and drink the
 2. He that his saint in this world rules and shields to all be -
 3. Come for-ward, then, with faith - ful hearts sin - cere, and take the

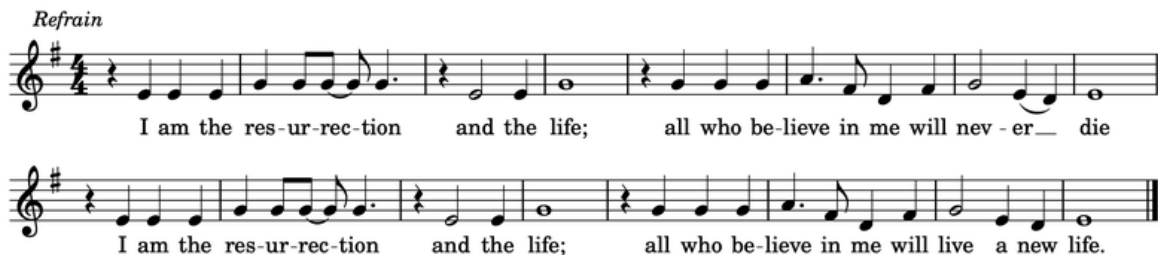
ho - ly blood for you out - poured. Of - fered was he for
 - liev - ers life e - ter - nal yields, with heav'n - ly bread makes
 pledg - es of sal - va - tion here. Be - fore your al - tar,

great - est and for least, him - self the vic - tim and him - self the priest.
 them that hun - ger whole, gives liv - ing wa - ters to the thir - sty soul.
 Lord, your ser - vants bow; in this your rest of love be with us now.

Text: Latin hymn, 7th century; tr. John M. Neale, alt., Public Domain
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Communion Hymn 2 "I am the Resurrection"

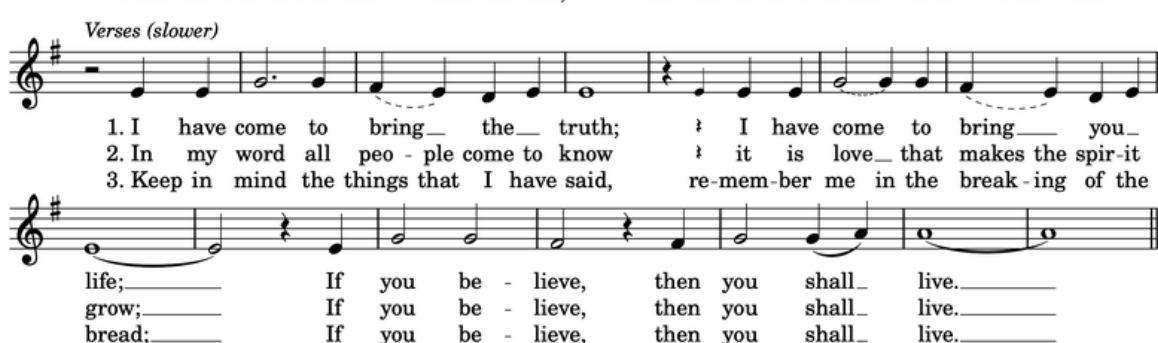
Refrain



I am the res - ur - rec - tion and the life; all who be - lieve in me will nev - er - die

I am the res - ur - rec - tion and the life; all who be - lieve in me will live a new life.

Verses (slower)



1. I have come to bring the truth; I have come to bring you
 2. In my word all peo - ple come to know it is love that makes the spir - it
 3. Keep in mind the things that I have said, re - mem - ber me in the break - ing of the

life; _____ If you be - lieve, then you shall live. _____
 grow; _____ If you be - lieve, then you shall live. _____
 bread; _____ If you be - lieve, then you shall live. _____

Words and Music: Ray Repp, © 1967, 1992, K & R Music, Inc., ONELICENSE #87085

Postcommunion Prayer *(Please rise as you are able.)*

Celebrant: Let us pray.

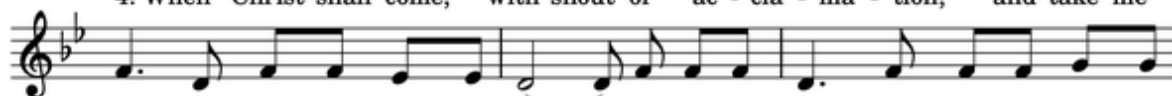
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

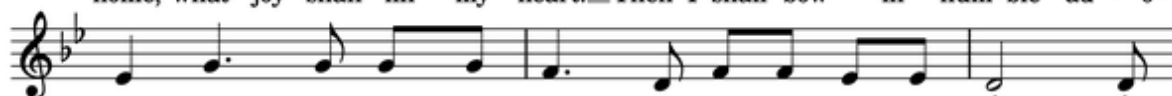
Closing Hymn "How great thou art"



1. O Lord, my God, when I in awe-some won - der con - si - der
2. When through the woods and for - est glades I wan - der, I hear the
3. But when I think that God, his Son not spar - ing, sent him to
4. When Christ shall come, with shout of ac - cla - ma - tion, and take me



all the works thy hands have made, — I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees; — when I look down through lof - ty moun - tain
die, I scarce can take it in. — that on the cross, my bur - den glad - ly
home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



thun - der, thy pow'r through - out the u - ni - verse dis - played; —
gran - deur and hear the brook and feel the gen - tle breeze; —
bear - ing, he bled and died to take a - way my sin; —
-ra - tion and there pro - claim, "My God, how great thou art! —

Refrain



Then sings my soul, my Sa - vior God, to thee: — how great thou art, —



how great thou art. — Then sings my soul, my Sa - vior God, to thee: —



how great thou art, — how great thou art. —

Text and Music: Stuart K. Hine, ONELICENSE #24841

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!



Please join us for coffee hour after the service. The Allen Family is our host today.

Happy Birthday!

5-17 Stacey Scalf

5-19 Rich Rogers

5-20 Al Abel

5-23 Peter Stockwell

5-23 Ruth Lindstrum

5-23 Sean Rivers

Happy Anniversary!

05-18 - Benny & Cheryl Wright

05-22 - John & Jane Teller

The Altar Flowers are given today by Heather George in honor of her father, George Baxter's birthday and in memory of her husband, Bill George's 1-year heavenly birthday.

Flowers arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in thanksgiving for Ruth's birthday.

Calendar of Events

- Sunday, May 17*** ***8am - Holy Eucharist Rite 1***
9:00am – Episcopal 101
10:15am - Holy Eucharist Rite 2
Teen Bible Study
11:45am – Bishop’s Committee Meeting
6pm – Youth Group
- Tuesday, May 19*** ***11am – Witty Knitters***
1:30pm – Pastoral Care Meeting
- Wednesday, May 20*** ***9am – Landscape Team Meeting***
- Thursday, May 21*** ***12:30pm – Bible Study***
5:30pm – Summer Evening Prayer
- Saturday, May 23*** ***9am-2pm - Pastoral Care Workshops***
- Sunday, May 24*** ***8am – Holy Eucharist Rite 1***
Pentecost ***9am – Episcopal 101***
9:30 & 11:45am - Choir Rehearsal
10:15am – Holy Eucharist Rite 2

*The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!*



St. Antony of Egypt Episcopal Church

11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com

