

The Holy Eucharist

May 10, 2026

Sixth Sunday of Easter / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musician: Chris Eisenberg

Acolytes: Luke

Livestream Producer: Guy Fulton

Eucharistic Minister: Sarah Rogers

Lay Readers: Jason Kimes, Luke
Rogers

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

The people stand as able.

Opening Hymn "Alleluia, alleluia!" Hymnal 191

Salutation

The Celebrant says to the people

Alleluia! Christ is Risen.

The Lord in Risen indeed. Alleluia!

Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace _____ to his peo-ple on earth. 2. Lord God, heav'n-ly King, al -
might-y _____ God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord
God, Lamb of God, 4. you take a-way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our
prayer. 6. For you a-lone are the Ho-ly One, you a-lone are the Lord, 7. you a -
lone are the Most _____ High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God _____ the Fa - ther. A - - men.

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Collect for the Day

Celebrant The Lord be with you

People And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit.

The First Reading – Acts 17:22-31

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Hear what the Spirit is saying to God’s People.

Thanks be to God.

Psalm 66:7-18 *chanted, remaining seated.*

Jubilate Deo

Psalm Tone 415



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7 Bless our God, you/ peoples; *
make the voice of his praise to be/ heard;

8 Who holds our souls in/ life, *
and will not allow our feet to/ slip.

9 For you, O God, have/ proved us; *
you have tried us just as silver is/ tried.

10 You brought us into the/ snare; *
you laid heavy burdens upon our/ backs.

11 You let enemies ride over our heads; we went through fire and/ water; *
but you brought us out into a place of re/freshment.

12 I will enter your house with burnt-offerings and will pay you my/ vows, *
which I promised with my lips and spoke with my mouth when I was in/ trouble.

13 I will offer you sacrifices of fat beasts with the smoke of/ rams; *
I will give you oxen and/ goats.

14 Come and listen, all you who fear/ God, *
and I will tell you what he has done for/ me.

15 I called out to him with my/ mouth, *
and his praise was on my/ tongue.

16 If I had found evil in my/ heart, *
the Lord would not have/ heard me;

17 But in truth God has/ heard me; *
he has attended to the voice of my/ prayer.

18 Blessed be God, who has not rejected my/ prayer, *
nor withheld his love from/ me.

The Second Reading – 1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

The people stand.

Sequence Hymn **“O Love of God, how strong and true** **Hymnal 455**
(Verses 1-2 before the Gospel and 3-4 after.)

The Gospel Reading – John 14:15-21

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The homilist invites the people to sit..

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People *(standing or kneeling, as able)*

Leader: I ask your prayers for those in the Armed Forces of our Country.

People: **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Mae Myers and Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People *Adapted from “Hear our Prayer” by Jon White and Lisa Graves*

Leader

Let us pray for the world, saying Lord in your mercy, hear our prayer.

Holy God, through the gift of your spirit we are given the ability to do what you ask of us and the desire to respond with our hearts and hands. Give each person who hears this prayer, especially Phil our bishop and Hillary our vicar, and for all the clergy and lay ministers throughout our diocese, the ability to live a life of discipleship and the courage to make a difference in the world.

Lord, in your mercy, **hear our prayer.**

We pray for the health and welfare of our nation, for the health and security of all nations and for those who have the authority, especially Donald our president and Bob our governor, to bring your vision of peace, prosperity, and safety to fruition. Bless us with the will to solve problems, care for the marginalized, and improve the lives of all people.

Lord in your mercy, **hear our prayer.**

We pray for those who are sick and for those who work to heal, that the pain and suffering of this world might be diminished.

Lord, in your mercy, **hear our prayer.**

We pray for those who suffer from abuse, who are not safe at home. We pray for those who have no shelter, for the hungry, the oppressed, the downtrodden and the fearful. We pray for those without hope and who are alone.

Lord, in your mercy, **hear our prayer.**

Today we pray for the women in our lives, including mothers, in gratitude to those who love us. We also pray for everyone who grieves on Mother's Day.

Lord in your mercy, **hear our prayer.**

We pray for those who have died, for those whom we remember and long to see. Give us hearts that rest in the hope of a future life lived in your presence.

Lord, in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for the Church of Pakistan (United). In Jerusalem and the Middle East we give thanks and pray for Th Ahliyyah School for Girls, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for Christ Church, Blaine; Emmanuel, Eastsound.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Holy God you are our strength and compass. Send us your spirit, your advocate to guide us in this life and strengthen us to love and serve you through service to your people. Be present to us this day and always, as creator, redeemer, and sustainer. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

The people sit.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

Remain seated for ease in the passing of the offering plates.

Offertory Hymn "If you love me" MHSO 83, all seated



1. If you love me, tru - ly love me, keep my com-mand-ments day by day.
2. If you love me, tru - ly love me, come now and my dis - ci - ple be.
4. If you love me, tru - ly love me, in - to the world a - rise and go.



If you love me, tru - ly love me, fol - low for - ev - er in my way.____
If you love me, tru - ly love me, fol - low and so re - mem - ber me.____
If you love me, tru - ly love me, there ev - 'ry-where wit - ness and show.____

Fine



— back to v. 2 3. Through the land my peo-ple feed, al - le - lu - ia,
— keep going to v. 3
— end



in their sor - row, in their need, al - le - lu - ia. *to verse 4*

Natalie Sleeth,
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You can make a donation to the church by scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.







The Doxology *(sung, standing as you are able)*

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A **from the BCP, all standing as able**

Remain standing through the Sanctus

<i>Celebrant</i>	<i>All</i>
	
The Lord be with you. And also with you.	
<i>Celebrant</i>	<i>All</i>
	
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
	
Let us give thanks to the Lord our God.	
	<i>All</i>
	
It is right to give God thanks and praise.	

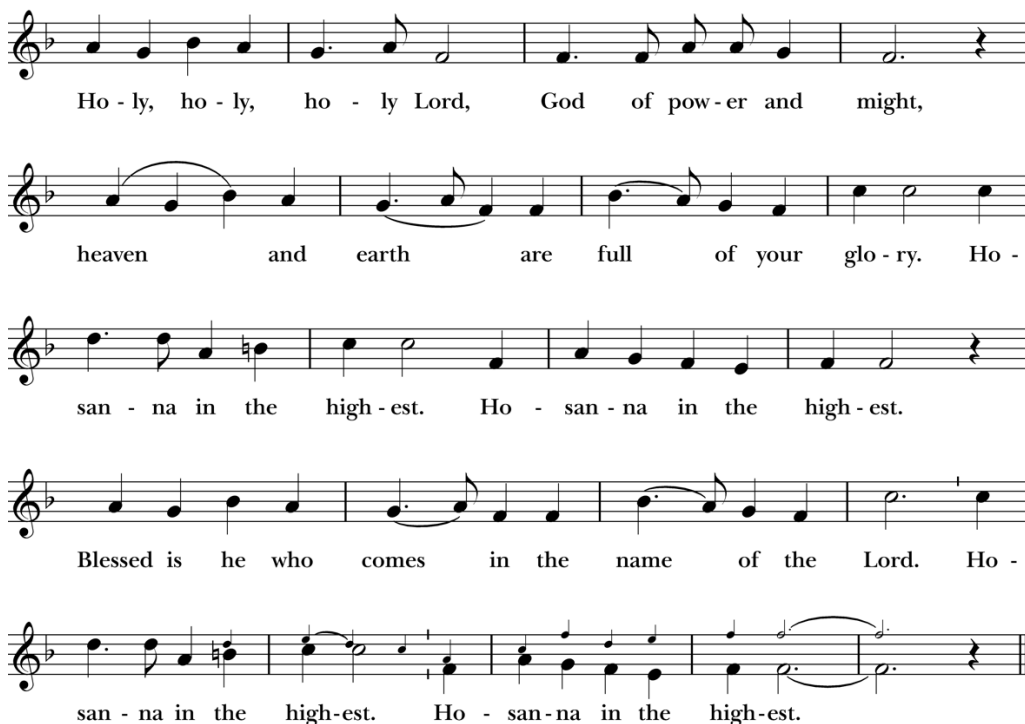
Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people may remain standing as able.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts,

**Our Father in heaven,
hallowed be your Name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use recyclable cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg

Postcommunion Prayer *(Please rise as you are able.)*

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn "Let all things now living" Voices Found 107 (Next Page)

1. Let all things now liv-ing a song of_ thanks-giv-ing to God the cre - a - tor tri-
 2. God rules all the for-ces: the stars in_ their cours-es and sun in_ its_ or-bit o -
 um-phantly raise, who fash-ioned and made us, pro - tect-ed and stayed us, who
 -be -dient-ly shine; the hills and the moun-tains, the riv-ers and foun-tains, the
 still guides us_ on to the end of our days. God's ban-ners are o'er us, God's
 deeps of the o-cean pro-claim God di - vine. We_ too should be_ voic-ing our
 light goes be - fore us, a pil - lar of_ fire shin-ing forth in the night, till shad-ows have
 love and re - joic-ing; with glad ad - o - ra - tion a song let us raise till all things now
 van-ished and dark-ness is__ ban-ished, as for - ward we trav - el from light in - to light.
 liv - ing u - nite in thanks-giv - ing: "To God in__ the high-est, ho - san-na and praise!"

Text: Katherine K. Davis, alt., © 1939, 1960 E. C. Schirmer Music Company
 Music: Welsh Folk Tune, arr. © 2007 Augsburg Fortress
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The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Please join us for coffee hour after the service. The Men's Group is our host today in honor of Mother's Day.

Happy Birthday!

5-10 Jane Stockton

5-11 Michael Wentworth

5-12 Lisa Mohr

5-15 Lorrie Milford

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Lorrie Milford celebrating the birth of 2nd Great Grandson and 7 Great Grandchildren.

Flowers arranged by Heather Carnocki

The Sanctuary Lamp is given today by Cheryl & Benny Wright in memory of their Sister-in-Law, Kathy Racette.

Calendar of Events

<i>Sunday, May 10</i>	<i>8am - Holy Eucharist Rite 1</i> <i>9:00am – Episcopal 101</i> <i>10:15am - Holy Eucharist Rite 2</i>
<i>Monday, May 11</i>	<i>Noon – BC Reports Due</i>
<i>Tuesday, May 12</i>	<i>Noon – New Beginnings Contemplative Group</i> <i>1:30pm – Pastoral Care Meeting</i>
<i>Wednesday, May 13</i>	<i>11am – Outreach Meeting</i> <i>5:30pm – ZimZum Discipleship</i>
<i>Thursday, May 14</i>	<i>12:30pm – Bible Study</i> <i>5:30pm – Evening Prayer Service</i>
<i>Saturday, May 16</i>	<i>8am – Men’s Fellowship Breakfast at Family Pancake House on Kitsap</i> <i>1pm – Bunco!</i> <i>Way</i>
<i>Sunday, May 17</i>	<i>8am – Holy Eucharist Rite 1</i> <i>9am – Episcopal 101</i> <i>10:15am – Holy Eucharist Rite 2</i> <i>Teen Bible Study</i> <i>11:45am – Bishop’s Committee Meeting</i> <i>6pm – Youth Group</i>

***The mission of St. Antony’s is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***