

The Holy Eucharist

April 12, 2026

Second Sunday of Easter / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Linda Logan

Musician: Chris Eisenberg

Acolytes: Jason Kimes

Livestream Producer: Guy Fulton

Eucharistic Minister: Cris McCarty

Lay Readers: Elizabeth Flagg

Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn **"Come, ye faithful, raise the strain"** Hymnal 199

Salutation

The Celebrant says to the people

Alleluia! Christ is Risen.

The Lord in Risen indeed. Alleluia!

Collect for Purity

Celebrant:

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav'n - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord
God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our
prayer. 6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most - High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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Collect for the Day

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading – Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 16 *chanted*
Conserva me, Domine

Psalm Tone 415



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1 Protect me, O God, for I take refuge in/ you; *
I have said to the Lord, "You are my Lord, my good above all/ other."

2 All my delight is upon the godly that are in the/ land, *
upon those who are noble among the/ people.

3 But those who run after other/ gods *
shall have their troubles/ multiplied.

4 Their libations of blood I will not/ offer, *
nor take the names of their gods upon my/ lips.

5 O Lord, you are my portion and my/ cup; *
it is you who uphold my/ lot.

6 My boundaries enclose a pleasant/ land; *
indeed, I have a goodly/ heritage.

7 I will bless the Lord who gives me/ counsel; *
my heart teaches me, night after/ night.

8 I have set the Lord always be/fore me; *
because he is at my right hand I shall not/ fall.

9 My heart, therefore, is glad, and my spirit re/joices; *
my body also shall rest in/ hope.

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Homily – The Rev. Linda Logan

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader: I ask your prayers for those in the Armed Forces of our Country.

***People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Mae Myers and Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “*Hear our Prayer*” by Jon White and Lisa Graves

Leader:

Lord God, we are your people, and we confess our need for you in our lives, hear now our prayers as we say, Lord in your mercy, hear our prayer.

We pray for your church, especially for Phil our bishop and Hillary our vicar, and all who follow you and serve the world in your name. May they be strengthened, energized, and comforted by the knowledge of your constant love.

Lord, in your mercy, **hear our prayer.**

We pray for those who serve and govern in this nation, especially for Donald, our president, and Bob, our governor. May they act wisely with compassion, mercy, and selfless concern for all people. Lord in your mercy, **hear our prayer.**

We pray for the world, for the sustenance and viability of the earth and its creatures and resources, for the eradication of disease, for the health and livelihood of all people, for those who suffer persecution, homelessness, starvation, imprisonment, and oppression; so that all may be made new.

Lord, in your mercy, **hear our prayer.**

We pray for our neighbors, that we might live in peace and safety, that all might have everything they need to live a full and abundant life.

Lord, in your mercy, **hear our prayer.**

We pray for the suffering and those in trouble, for those who are anxious and frightened, for those who must face danger as a part of their work in the world. We pray for those who are in hospitals, for those who tend them in their illness.

Lord, in your mercy, **hear our prayer.**

We pray for the dead and for those who are dying that the love of God might be a strong comfort as they depart this world and for that same comfort to sustain those who mourn.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for Igreja Anglicana de Mocambique e Angola. In Jerusalem and the Middle East we give thanks and pray for Saviour Church, Kufr Yasif, Israel. In our own Diocese of Olympia we give thanks and pray for St. Clement of Rome, Seattle; St. John the Baptist, Seattle.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

The prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

You are our strength, Lord God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us. In Jesus' name. **Amen.**

The Peace

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

Offertory Hymn "Now the green blade riseth" 204



You can make a donation to the church by scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between

you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.


The Doxology *(sung)*

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving


Eucharistic Prayer A from the BCP

Celebrant *All*




The_ Lord be_ with_ you. **And_ al - so with you.**

Celebrant *All*




Lift_ up your hearts. **We lift_ them to_ the Lord.**

Celebrant



Let us give thanks_ to the Lord_ our God.

All



It is right_ to give God thanks and praise._

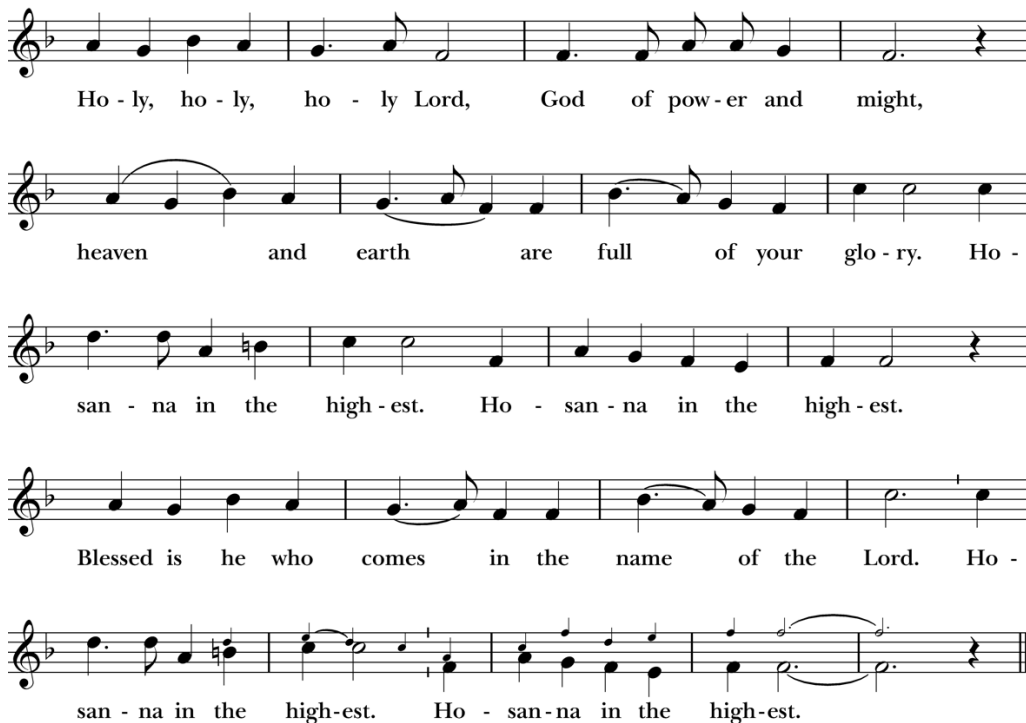
Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Hymnal S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died; Christ is risen; Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer (*spoken*)

The Celebrant continues:

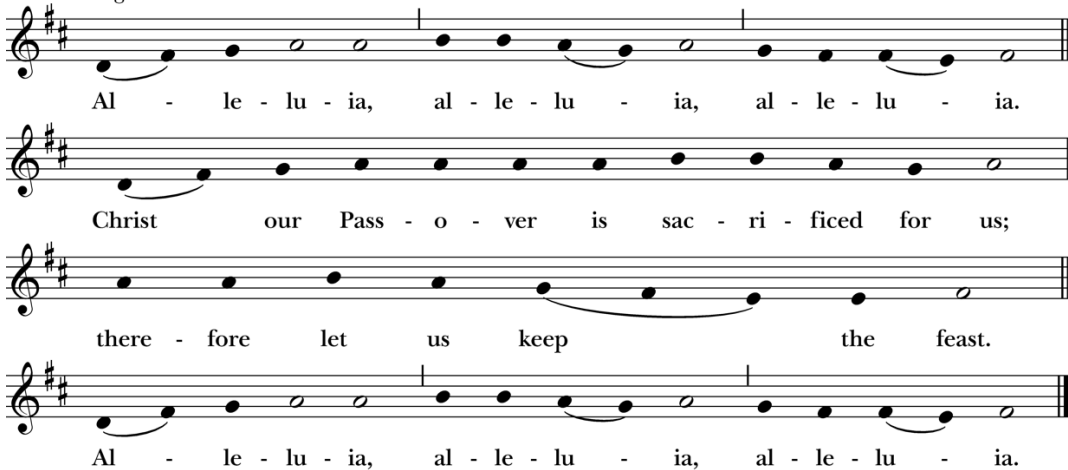
And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem S-154

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc. ONELICENSE #72475

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, which are behind the privacy kneelers, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg

Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *"The day of resurrection!"* Hymnal 210

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Postlude



Please join us for coffee hour after the service. The Reeder Family is our host today.

Happy Birthday!

4-12 Jan Levandusky

4-12 Mae Myers

4-13 Sherry Lynn Schwab

Happy Anniversary!

4-13 - Malcolm & Sylvia Campbell

4-13 – Floyd & Heidi Hood

The Altar Flowers are given today by Dave Peterson in celebration of Jan's Birthday.

Flowers arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by the Altar Guild.

Calendar of Events

Sunday, April 12 ***8am - Holy Eucharist Rite 1***
Rev. Linda Logan ***9:00am – Episcopal 101***
 10:15am - Holy Eucharist Rite 2

Tuesday, April 14 ***Noon – New Beginnings Contemplative Group***
 1:30pm – Pastoral Care Meeting

Wednesday, April 15 ***9am – Landscape Team Meeting***

Thursday, April 16 ***12:30pm – Bible Study***

Saturday, April 18 ***8am – Men’s Fellowship Breakfast***

Sunday, April 19 ***8am – Holy Eucharist Rite 1***
 9am – Episcopal 101
 10:15am – Holy Eucharist Rite 2
 Teen Bible Study
 11:45am – BC Meeting
 6pm – Youth Group

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***



St. Antony of Egypt Episcopal Church

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