

The Holy Eucharist

March 22, 2026

Fifth Sunday in Lent / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musicians: Mark Westin, Holly Hoxeng,
Avery and Soren van As

Acolytes: Luke

Livestream Producer: Guy Fulton

Eucharistic Minister: Sarah Rogers

Lectors: Audra Alford, Luke Rogers

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn *"O, for a thousand tongues to sing"* Hymnal 493

Salutation

The Celebrant says to the people

Blessed be the God of our salvation.

Who bears our burdens and forgives our sins.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Confession of Sin

The Celebrant says:

Let us confess our sins to God.

Silence may be kept

Minister and People

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

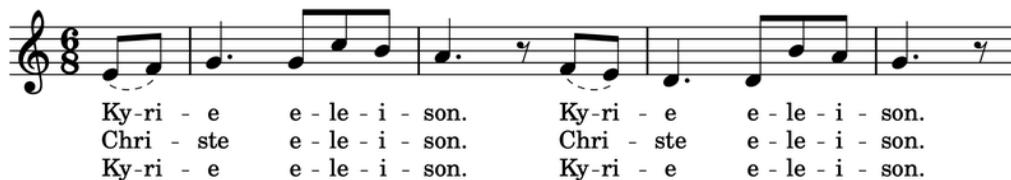
Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

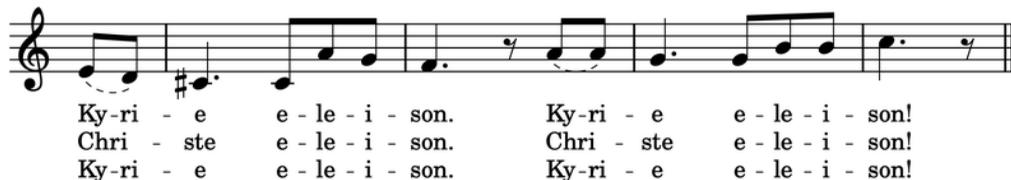
Kyrie Eleison MHSO 13

Kyrie eleison

Paraguayan © 1995
World Council of Churches



Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.
Chri - ste e - le - i - son. Chri - ste e - le - i - son.
Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.



Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son!
Chri - ste e - le - i - son. Chri - ste e - le - i - son!
Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son!

Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading – Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hear what the Spirit is saying to God's People. **Thanks be to God.**

Psalm 130
De profundis

Psalm tone 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Out of the depths have I called to you, O Lord; Lord, hear my/ voice; *
let your ears consider well the voice of my suppli/cation.
- 2 If you, Lord, were to note what is done a/miss, *
O Lord, who could/ stand?
- 3 For there is forgiveness with/ you; *
therefore you shall be/ feared.
- 4 I wait for the Lord; my soul waits for/ him; *
in his word is my/ hope.
- 5 My soul waits for the Lord, more than watchmen for the/ morning, *
more than watchmen for the/ morning.
- 6 O Israel, wait for the/ Lord, *
for with the Lord there is/ mercy;
- 7 With him there is plenteous re/demption, *
and he shall redeem Israel from all their/ sins.

The Second Reading – Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Sequence Hymn ***“Come holy spirit, heavenly dove”*** **Hymnal 510**
(Verses 1 -3 before the Gospel; verse 4 after)

The Gospel Reading – John 11:1-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to John..

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about

his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a

loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily – Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Hear our Prayer” by Jon White and Lisa Graves

Leader

Let us pray to the Lord in all humility, yet filled with hope, saying Lord in your mercy, hear our prayer.

Lord God, see to your people and your church; especially Phil, our bishop; Hillary, our vicar; and all the clergy and lay ministers in the Diocese of Olympia. Lift up what is good, help us cast aside what is harmful; help us fulfill our call to be Christ in the world today. Lord in your mercy, **hear our prayer.**

Lord God, guide, and grant wisdom to the leaders of the nations, especially Donald, our President and Bob, our Governor, that they might work cooperatively and for the benefit of all humanity. Lord in your mercy, **hear our prayer.**

Lord God, infuse our towns and cities with a spirit of communal well-being, that we might always think first of those who live in the margins and forgotten places; and that where we live might be a place where everyone can thrive and live into their created purpose. Lord in your mercy, **hear our prayer.**

Lord God, heal what is hurting, mend what is broken, bring to wholeness all who suffer from any distress. Lord in your mercy, **hear our prayer.**

Lord God, help us to preserve the abundance of creation and ensure its sustainable use as you have envisioned for us.

Lord in your mercy, **hear our prayer.**

Lord God, embrace the dead in your loving arms, hold the grieving in your strong hands, and grant us all the new life in your eternal kingdom.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Anglican Church of Korea. In Jerusalem and the Middle East we give thanks and pray for St Phillip's Church, Nablus, West Bank. In our own Diocese of Olympia we give thanks and pray for St. Columbia's, Kent; St. John's South Sudanese, Kent.

Lord in your mercy, **hear our prayer.**

Let us pray for the needs of others.

Prayer list is read

A brief silence is kept. The people may add their own prayers, silently or aloud.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

God of promise, send abundant life into your people, enliven our spirits and lift our hearts through the power of Christ's example through whom we pray. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Minute for Mission

Loose Plate Offering – Meals on Wheels, Kitsap County

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory **"City of God"** (Next page)

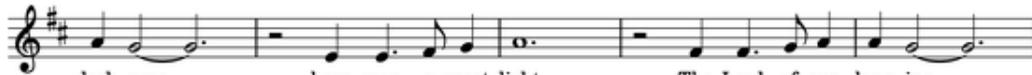
VERSES 1 and 2



1. A - wake from your slum - ber!_____ A - rise from your sleep!
 2. We are sons of the morn - ing;_____ We are daugh - ters of day.



A new day is dawn - ing_____ for all those who weep. The peo - ple in
 The One who has loved us_____ has bright - ened our way. The Lord of all



dark - ness_____ have seen a great light. The Lord of our long - ing_____
 kind - ness_____ has called us to be a light for all peo - ple_____

to REFRAIN



has con - quered the night._____
REFRAIN to set their hearts free._____



Let us build the cit - y_____ of God. May our tears be turned in - to danc - ing!



For the Lord, our Light and our Love,_____ has turned the night in - to day!

VERSE 3



3. God_____ is light;_____ in God there is no dark - ness. Let us walk_____ in that



light,_____ God's chil - dren, one and all._____ O com - fort my peo - ple;_____

to REFRAIN



make gen - tle your words. Pro - claim to my ci - ty_____ the day of her birth._____

VERSE 4



4. O ci - ty_____ of glad - ness,_____ Now lift up your voice!

to REFRAIN



Pro - claim the good ti - dings_____ that all may re - joice._____

The Doxology *(sung)*

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

BCP, Page 361

When, facing the Holy Table, the Celebrant proceeds

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

When facing the Holy Table, the Celebrant proceeds

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

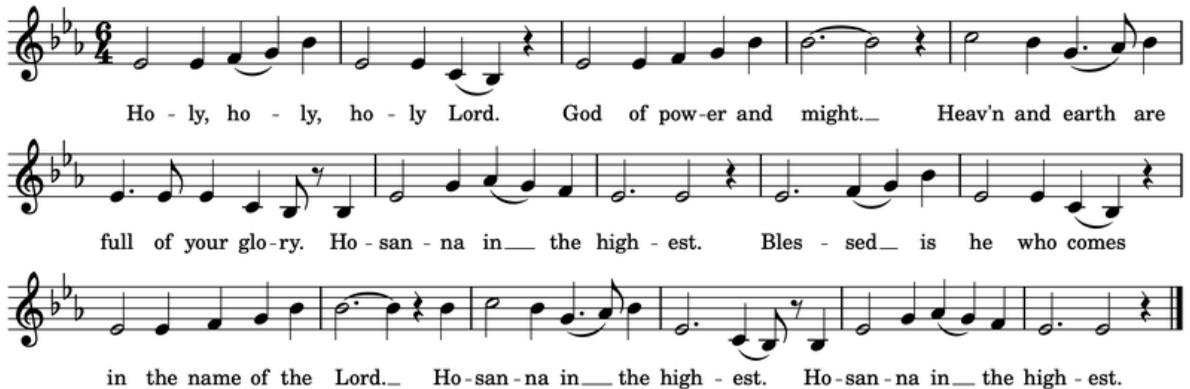
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant, Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus - “Holy, Holy, Holy Lord” To the tune “Land of Rest”



The image shows a musical score for a hymn. It consists of three staves of music in a 2/4 time signature, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might... Heav'n and earth are'. The second staff continues with 'full of your glo-ry. Ho-san-na in__ the high - est. Bles - sed__ is he who comes'. The third staff concludes with 'in the name of the Lord... Ho-san-na in__ the high - est. Ho-san-na in__ the high - est.' The music features a mix of quarter, eighth, and half notes, with some rests and a final double bar line.

The people stand or kneel. Then the Celebrant continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate Christ’s death and resurrection, as we await the day of his coming.

The Celebrant continues

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the

presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer (*spoken*)

Celebrant

And now, as our Savior Christ has taught us, we pray in the language of our hearts,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Rite – “O Lamb of God” S-169

O Lamb of God, you take a - way_ the sins of_ the world._

Have mer - cy on___ us, Lamb of God, and grant___ us___ your peace._

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each

element is offered to you.

** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Bread of Life, our host and meal"

Ray Makeever, Rusty Edwards



1. Bread of life, our host and meal, Je - sus, feed _____ us,
2. Bread now break and wine now pour, Je - sus, feed _____ us,
3. Grant for - give - ness in the feast, Je - sus, feed _____ us,
4. Thank you for this gift we share, Je - sus, feed _____ us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Communion Hymn #2

One Bread, One Body

John B. Foley, S.J.

Refrain



One bread, one bo-dy, _____ one Lord of all, one cup of bles-sing which we bless. ____ And we, ____ though ma-ny, _____ through-out the earth, we are one bo-dy in this one Lord.

Verses



1. Gen-tile or jew,	ser-vant or free.	wom-an or man, _____	no more. ____
2. Man-y the gifts,	man-y the works,	one in the Lord _____	of all. ____
3. Grain for the fields,	scat-tered and grown,	gath-ered to one _____	for all. ____

Postcommunion Prayer

Celebrant: Let us pray

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Celebrant:

Bow down before the Lord.

The people may assume a solemn posture, such as kneeling or bowing their heads for a moment of silence.

The Celebrant then prays a solemn prayer over the assembly.

People: Amen.

Celebrant:

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn "Precious Lord, take my hand" WLP 800

Precious Lord, take my hand

Thomas A. Dorsey (1899-1993)



1. Pre - cious Lord, take my hand, lead me on, let me stand, I am
2. When my way grows drear, pre-cious Lord, lin - ger near, when my
3. When the dark - ness ap - pears and the night draws near, and the

tired, I am weak, I am worn; through the storm, through the night, lead me
life is al - most gone; hear my cry, hear my call, hold my
day is past and gone; at the riv - er I stand, guide my

on to the light, take my hand, pre-cious Lord, lead me on.
hand, lest I fall, take my hand, pre-cious Lord, lead me on.
feet, hold my hand, take my hand, pre-cious Lord, lead me on.

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude



Please join us for coffee hour after the service. The Allen Family is our host today.

Happy Birthday!

03-24 Ann Daniels

03-26 Charles Smith

03-26 Mark Westin

03-28 Elizabeth Haney

Happy Anniversary!

There are no anniversaries this week.

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in celebration of Ann Daniels' 90th birthday!

Calendar of Events

- Sunday, Mar. 22*** ***8 am – Holy Eucharist Rite 1***
9:00 am – Episcopal 101
10:15 am – Holy Eucharist Rite 2
1pm – Project Linus
6:00pm – Youth Group
- Wednesday, Mar. 25*** ***5:30 pm – Last Lenten Soup Supper***
- Thursday, Mar.26*** ***12:30 pm - Bible Study***
- Sunday, Mar. 29*** ***8 am – Holy Eucharist Rite 1***
~Palm Sunday~ ***9:00 am – Episcopal 101***
9:30 & 11:45am – Choir Practice
10:15 am – Holy Eucharist Rite 2

***The mission of St. Antony's is to be a loving and welcoming community who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

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