

# The Holy Eucharist

February 22, 2026

## First Sunday in Lent / Year A

St. Antony of Egypt Episcopal Church

**Celebrant:** The Rev. Hillary Kimsey

**Livestream Producer:** Guy Fulton

**Eucharistic Minister:** Ruth Lindstrum

**Lector:** Donna Hilton

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshiping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

### The Salutation

**BCP, Page 323**

*Celebrant:* Bless the Lord who forgiveth all our sins.

*People:* **His mercy endureth forever.**

### The Great Litany

**BCP, Page 148**

*The Great Litany is one of the oldest liturgies in our Book of Common Prayer. It was first published in 1544 by Archbishop Thomas Cranmer and again in 1549 in the very first Book of Common Prayer. While the language has been updated some since the 1500s, it is still one of the oldest liturgies in the Anglican Communion. The people may kneel, sit, or stand for the Litany.*

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Ghost, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity one God,  
**Have mercy on us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.

**Spare us, good Lord.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandments,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared.

**Good Lord, deliver us.**

By the mystery of thy holy Incarnation by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all other in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed.

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of Antony and all the saints, we may attain to thy heavenly kingdom.

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

**Grant us thy peace.**

Hear what our Lord Jesus saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

### **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

#### *Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

**Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.**

### **Collect of the Day**

*Celebrant:* The Lord be with you.

***People:* And with thy spirit.**

*Celebrant:* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever.

***Amen.***

### **The First Reading – Genesis 2:15-17; 3:1-7**

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord. **Thanks be to God.**

## Psalm 32

### Beati quorum

1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.

4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

### **The Second Reading – Romans 5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

**Thanks be to God.**

### **The Gospel – Matthew 4:1-11**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him,

“If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.

**Praise be to thee, O Christ.**

**Homily – The Rev. Hillary Kimsey**

**The Nicene Creed (said together, standing as you are able.)**

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*Leader:* I ask your prayers for those in the Armed Forces of our Country.

*People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

### **The Prayers of the People from “Intercessions for the Christian People”**

*Leader*

God of wisdom and mercy, look upon us with compassion; hear and answer our prayers as may be best for us as we say, Lord in your mercy, **hear our prayer.**

Call your church to repentance for the ways in which we stray from our Lord's example, and give us strength to follow him fearlessly and without reservation.

Lord in your mercy, **hear our prayer.**

Let the way of Jesus be an inspiration for all who hold authority in our nation and around the world, especially Donald our President and Bob our Governor, that they might desire first the well-being of those they lead and work together to establish peace.

Lord in your mercy, **hear our prayer.**

Grant us an awareness of the temptations that seek to lead us astray, that we might amend our lives, and empower us to live into our faith with courage and commitment.

Lord in your mercy, **hear our prayer.**

Strengthen us and give us the perseverance and wisdom to care for your creation, that we might secure its abundance and diversity.

Lord in your mercy, **hear our prayer.**

Grant your healing presence to all who suffer, that they may find wholeness in Christ's love for them.

Lord in your mercy, **hear our prayer.**

Take the dead into your loving care; watch over the grieving with tenderness, and bring us, with all the saints in every generation, into your new age.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for the Church of Ireland. In Jerusalem and the Middle East we give thanks and pray for Theodore Schneller Guest House, Jerusalem. In our own Diocese of Olympia we give thanks and pray for Good Samaritan, Sammamish; St. Clare's, Snoqualmie. Lord in your mercy, **hear our prayer.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

*The prayer list is read*

*Silence. The People may add their own petitions.*

Let us Pray for Peace Among the Nations

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.**

*The Celebrant concludes*

You have promised to be with us when we gather; hear our prayers and be among us. Empower us to do your will, and forgive and restore us in our failings. All this we ask through our Lord and redeemer, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and always. ***Amen.***

### **The Peace**

*Celebrant: The peace of the Lord be always with you.*

*People: And with thy spirit.*

*The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

### **Birthdays and Anniversaries**

**Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

### **Announcements**

***Loose Plate Donation Today – Episcopal Relief and Development***



You can make a donation to the church by scanning the QR code above with your phone.

## **THE HOLY COMMUNION**

*The Celebrant may begin the offertory with a sentence of scripture.*

*The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.*

**The Offertory Sentence, said together**

**All things come of thee, O Lord, and of thine own have we given thee.**

**The Great Thanksgiving | Rite I**

**BCP 333**

*The people remain standing. The Celebrant faces them and says*

Celebrant: The Lord be with you.

**People: And with thy spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

**People: It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus (Spoken)**

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand as able. Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast.**

*The Celebrant may say*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*\*\*Please, remember to use hand sanitizer before receiving communion\*\**

*To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup.. To receive a blessing instead of communion, approach the priest with your arms*

*crossed over your chest. The Bread is given to the communicants with these words.  
The Body of Christ, the Bread of Heaven.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Celebrant:*

Bow down before the Lord.

*The people may assume a solemn posture, such as kneeling or bowing their heads for a moment of silence.*

*The Celebrant then prays a solemn prayer over the assembly. **People: Amen.***

*Celebrant:*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

***Happy Birthday!***

02-23 Jason Wentworth  
02-26 Marilyn Zapp  
02-28 Ray Flagg

***Happy Anniversary!***

No anniversaries this week.

The Sanctuary Lamp is given today by Altar Guild.

## *Calendar of Events*

<i>Sunday, Feb. 22</i>	<i>8am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>1pm – Project Linus</i> <i>6 pm – Youth Group Meeting</i>
<i>Tuesday, Feb. 24</i>	<i>11am – Witty Knitters</i> <i>Noon – New Beginnings Contemplative Group</i>
<i>Wednesday, Feb. 25</i>	<i>6:00 pm – Lenten Soup Supper</i>
<i>Thursday, Feb. 26</i>	<i>12:30 pm - Bible Study</i>
<i>Saturday, Feb. 28</i>	<i>9am – Bishop’s Committee Retreat</i>
<i>Sunday, Mar. 1</i>	<i>8 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>9:15 &amp; 11:45 am – Choir Rehearsal</i> <i>10:15 am – Holy Eucharist Rite 2</i> <i>10:15 am – Teen Bible Study</i>

*The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!*

**St. Antony of Egypt Episcopal Church**

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