

The Holy Eucharist

February 22, 2026

First Sunday in Lent / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musicians: Mark Westen, John

Stockwell, Holly Hoxeng

Acolytes: Luke

Livestream Producer: Guy Fulton

Eucharistic Minister: Jason Kimes

Lectors: Jim Foley, Cris McCarty

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshiping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn **"Lord, who throughout these forty days"** **Hymnal 142**

Salutation

The Celebrant says to the people

Blessed be the God of our salvation.

Who bears our burdens and forgives our sins.

Great Litany, from Enriching our Worship

The people may kneel, stand, or sit during the Litany

Holy God, Creator of heaven and earth,
Have mercy on us.

Holy and Mighty, Redeemer of the world,
Have mercy on us.

Holy Immortal One, Sanctifier of the faithful,
Have mercy on us.

Holy, blessed and glorious Trinity, One God,
Have mercy on us.

From all evil and mischief; from pride, vanity and hypocrisy;
from envy, hatred and malice; and from all evil intent,
Savior deliver us.

From sloth, worldliness and love of money; from hardness of
heart and contempt for your word and your laws,
Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death
and at the day of judgment,
Savior deliver us.

By the mystery of your holy incarnation; by your birth, childhood
and obedience; by your baptism, fasting and temptation,
Savior deliver us.

By your ministry in word and work; by your mighty acts of
power; by the preaching of your reign,
Savior deliver us.

By your agony and trial; by your cross and passion; by your
precious death and burial,
Savior deliver us.

By your mighty resurrection; by your glorious ascension; and by
your sending of the Holy Spirit,
Savior deliver us.

Give us true repentance; forgive us our sins of negligence and ignorance and our deliberate
sins; and grant us the grace of your Holy Spirit to amend our lives according to your word.

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy on us.

Jesus said, “The first commandment is this: Hear, O Israel: The Lord your God is the only
Lord. Love the Lord your God with all your heart with all your soul, with you’re your mind,
and with all your strength. The second is this: Love your neighbor as yourself. There is no
other commandment greater than these.” *Mark 12:29-31*

Confession of Sin

The Celebrant says:

Let us confess our sins to God.

Silence may be kept

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will.

Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (sung) “Trisagion” (sung 3 times) MHSO 13

Kyrie eleison

Paraguayan © 1995
World Council of Churches

The musical notation is in 8/8 time, treble clef, and consists of two staves. The first staff begins with a dotted half note, followed by a dotted quarter note, a dotted eighth note, a sixteenth note, and a dotted eighth note. The lyrics are: Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. Chri - ste e - le - i - son. Chri - ste e - le - i - son. Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. The second staff begins with a dotted half note, followed by a dotted quarter note, a dotted eighth note, a sixteenth note, and a dotted eighth note. The lyrics are: Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son! Chri - ste e - le - i - son. Chri - ste e - le - i - son! Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son!

Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading – Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear what the Spirit is saying to God’s People.

Thanks be to God.

Psalm 32

Beati Quorum

Psalm tone 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

1 Happy are they whose transgressions are for/given, *
and whose sin is put a/way!

2 Happy are they to whom the Lord imputes no/ guilt, *
and in whose spirit there is no/ guile!

3 While I held my tongue, my bones withered a/way, *
because of my groaning all day/ long.

4 For your hand was heavy upon me day and/ night; *
my moisture was dried up as in the heat of/ summer.

5 Then I acknowledged my sin to/ you, *
and did not conceal my/ guilt.

6 I said, "I will confess my transgressions to the/ Lord." *
Then you forgave me the guilt of my/ sin.

7 Therefore all the faithful will make their prayers to you in time of/ trouble; *
when the great waters overflow, they shall not/ reach them.

8 You are my hiding-place; you preserve me from/ trouble; *
you surround me with shouts of de/liverance.

9 "I will instruct you and teach you in the way that you should/ go; *
I will guide you with my/ eye.

10 Do not be like horse or mule, which have no under/standing; *
who must be fitted with bit and bridle, or else they will not stay/ near you."

11 Great are the tribulations of the/ wicked; *
but mercy embraces those who trust in the /Lord.

12 Be glad, you righteous, and rejoice in the/ Lord; *
shout for joy, all who are true of/ heart.

The Second Reading – Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Sequence Hymn "Now let us all with one accord" **Hymnal 147**
(Verse 1 before the Gospel; verse 2 after)

The Gospel Reading – Matthew 4:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” But he answered, “It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’”

Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, “All these I will give you, if you will fall down and worship me.” Jesus said to him, “Away with you, Satan! for it is written,

‘Worship the Lord your God,
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – Rev. Hillary Kimsey

The Nicene Creed (said together, standing as you are able.)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller* through Jesus Christ our Lord. Amen.

The Prayers of the People from “Intercessions for the Christian People”

Leader

God of wisdom and mercy, look upon us with compassion; hear and answer our prayers as may be best for us as we say, Lord in your mercy, **hear our prayer.**

Call your church to repentance for the ways in which we stray from our Lord's example and give us strength to follow him fearlessly and without reservation.

Lord in your mercy, **hear our prayer.**

Let the way of Jesus be an inspiration for all who hold authority in our nation and around the world, especially Donald our President and Bob our Governor, that they might desire first the well-being of those they lead and work together to establish peace.

Lord in your mercy, **hear our prayer.**

Grant us an awareness of the temptations that seek to lead us astray, that we might amend our lives, and empower us to live into our faith with courage and commitment.

Lord in your mercy, **hear our prayer.**

Strengthen us and give us the perseverance and wisdom to care for your creation, that we might secure its abundance and diversity.

Lord in your mercy, **hear our prayer.**

Grant your healing presence to all who suffer that they may find wholeness in Christ's love for them.

Lord in your mercy, **hear our prayer.**

Take the dead into your loving care, watch over the grieving with tenderness, and bring us, with all the saints in every generation, into your new age.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for the Church of Ireland. In Jerusalem and the Middle East we give thanks and pray for Theodore Schneller Guest House, Jerusalem. In our own Diocese of Olympia we give thanks and pray for Good Samaritan, Sammamish; St. Clare's, Snoqualmie.

Lord, in your mercy, **hear our prayer.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese.

Lord in your mercy, **hear our prayer.**

Let us pray for the needs of others.

Prayer list is read

The people may add their own prayers, silently or aloud.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

You have promised to be with us when we gather; hear our prayers and be among us.

Empower us to do your will, and forgive and restore us in our failings. All this we ask through our Lord and redeemer, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and always. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

Loose Plate Donation Today – Episcopal Relief and Development

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Offertory Hymn "O love, how deep, how broad, how high" Hymnal 445



You can make a donation to the church by scanning the QR code above with your phone.

The Doxology (sung)

Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer C

BCP, Page 361

When, facing the Holy Table, the Celebrant proceeds

Celebrant May God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

When facing the Holy Table, the Celebrant proceeds

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

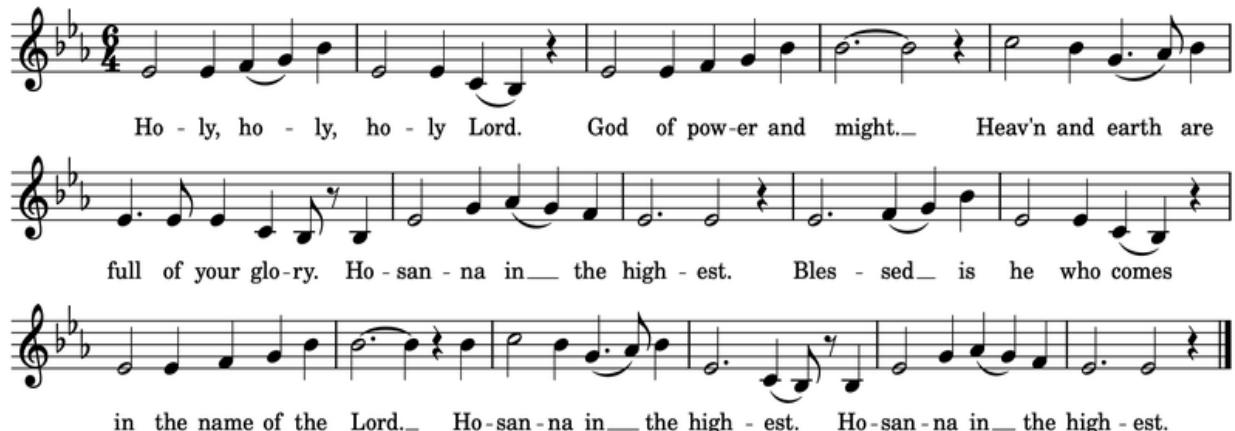
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant, Mary, to fulfill your Law, opening for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus - “Holy, Holy, Holy Lord” (to the tune of Land of Rest)



The musical notation consists of three staves of music in G clef, 4/4 time, and a key signature of one flat. The melody is simple, using quarter and eighth notes. The lyrics are integrated into the music, appearing below the notes. The lyrics are:

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might... Heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bles - sed is he who comes
in the name of the Lord.. Ho-san - na in the high - est. Ho-san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate Christ's death and resurrection
as we await the day of his coming.**

The Celebrant continues

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Lord's Prayer (spoken)

Celebrant

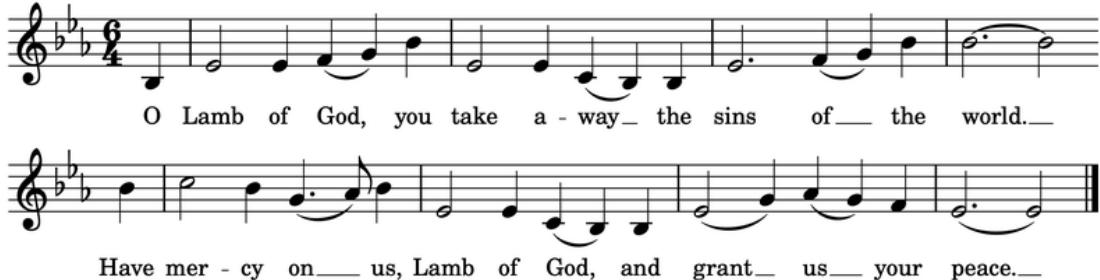
And now, as our Savior Christ has taught us, we pray in the language of our hearts,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Rite – “O Lamb of God” (to the tune of Land of Rest)



O Lamb of God, you take a - way_ the sins of_ the world.
Have mer - cy on__ us, Lamb of God, and grant_ us__ your peace.

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn “Sweet hour of prayer” LEVAS 178



1. Sweet hour of prayer, sweet hour of prayer, That calls me from a world of care, And
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my - pe - ti - tion bear To
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so - la - tion share, Till



bids me at my Fa - ther's throne Make all my wants and wish - es known.
Him whose truth and faith - ful ness En - gage the wait - ing soul to bless;
from Mount Pis - gah's loft - y height I view my home and take my flight:



In sea - sons of dis - tress and grief My soul has of - ten found re - lief.
And since He bids me seek His face, Be - lieve His word and trust His grace.
This robe of flesh I'll drop, and rise To seize the ev - er - last - ing prize.



And oft es - caped the tempt - er's snare By thy re - turn, sweet hour of prayer.
I'll cast on Him my ev - 'ry care, And wait for thee, sweet hour of prayer.
And shout, while pass - ing through the air, 'Fare - well, fare - well, sweet hour of prayer.

Communion Hymn 2 “We Are One in the Spirit”

They'll Know We Are Christians

Peter Scholtes (1938-2009)



1. We are one in the Spir - it, we are one in the Lord,
2. We will walk with each oth - er, we will walk hand in hand,
3. We will work with each oth - er, we will work side by side,
4. All praise to the Fa - ther, from whom all things come,

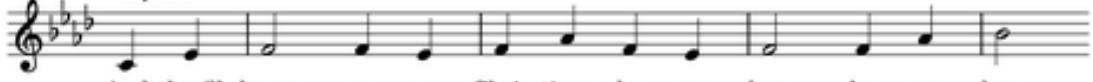


We are one in the Spir - it, we are one in the Lord,
We will walk with each oth - er, we will walk hand in hand,
We will work with each oth - er, we will work side by side,
And all praise to Christ Je - sus, his on - ly Son,



And we pray that all u - ni - ty may one day be re - stored:
And to - geth - er we'll spread the news that God is in our land:
And we'll guard each one's dig - ni - ty and save each one's pride:
And all praise to the Spi - rit, who makes us one:

Refrain



And they'll know we are Chris-tians by our love, by our love,



Yes, they'll know we are Chris-tians by our love.

Postcommunion Prayer

Celebrant: Let us pray

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant:

Bow down before the Lord.

The people may assume a solemn posture, such as kneeling or bowing their heads for a moment of silence.

The Celebrant then prays a solemn prayer over the assembly.

People: Amen.

Celebrant:

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn "Leaning on the Everlasting Arms" LEVAS 196

Leaning on the Everlasting Arms

Elisha A. Hoffman (1839-1929)

Anthony J. Showalter (1858-1924)
arr. Carl Haywood (born 1949)



1. What a fel - low-ship, what a joy di - vine, lean-ing on the ev - er - last - ing arms;
2. O how sweet to walk in this pil - grim way, lean-ing on the ev - er - last - ing arms;
3. What have I to dread, what have I to fear, lean-ing on the ev - er - last - ing arms;



What a bless - ed-ness, what a peace is mine, Lean-ing on the ev - er - last - ing arms.
O how bright the path grows from day to day, Lean-ing on the ev - er - last - ing arms.
I have bless - ed peace with my Lord so near, Lean-ing on the ev - er - last - ing arms.

Refrain



Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude



Please join us for coffee hour after the service. Jane Stockton is our host today.

Happy Birthday!

02-23 Jason Wentworth
02-26 Marilyn Zapp
02-28 Ray Flagg

Happy Anniversary!

No anniversaries this week.

The Sanctuary Lamp is given today by the Altar Guild.

Calendar of Events

| | |
|---------------------------|--|
| <i>Sunday, Feb. 22</i> | <i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>1pm – Project Linus</i> <i>6 pm – Youth Group Meeting</i> |
| <i>Tuesday, Feb. 24</i> | <i>11:00 – Witty Knitters</i> <i>Noon – New Beginnings Contemplative Group</i> |
| <i>Wednesday, Feb. 25</i> | <i>6:00 pm – Lenten Soup Supper</i> |
| <i>Thursday, Feb. 26</i> | <i>12:30 pm - Bible Study</i> |
| <i>Saturday, Feb. 28</i> | <i>9am – Bishop’s Committee Retreat</i> |
| <i>Sunday, Mar. 1</i> | <i>8 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>9:15 & 11:45 am – Choir Rehearsal</i> <i>10:15 am – Holy Eucharist Rite 2</i> <i>10:15 am – Teen Bible Study</i> |

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

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