

The Holy Eucharist

February 15, 2026

Last Sunday after the Epiphany / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Music Director: Joann Richardson

Acolytes: Caroline & Nolan

Livestream Producer: Guy Fulton

Eucharistic Minister: Peter Stockwell

Lectors: Audra Alford, Elizabeth Flagg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn ***"Christ, whose glory fills the skies"*** Hymnal 7

Salutation

The Celebrant says to the people

Blessed be the one holy, and living God.

People Glory to God forever and ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *“Praise the One who breaks the darkness”* ELW 843

Praise the One who breaks the dark-ness with a lib-er-a-ting light;
praise the One who frees the pris-ners, turn-ing blind-ness in-to sight.
Praise the One who preached the gos-pel, heal-ing ev-ry dread dis-ease,
calm-ing storms and feed-ing thou-sands with the ver-y bread of peace.

Collect of the Day

Celebrant God be with you.

People **And also with you.**

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading – Exodus 24:12-18

The Lord said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 99

Dominus regnavit

Psalm Tone 411

Robert Knox Kennedy
(b. 1945)



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1 The Lord is King; let the people/ tremble; *
he is enthroned upon the cherubim; let the earth/ shake.

2 The Lord is great in/ Zion; *
he is high above all/ peoples.

3 Let them confess his Name, which is great and/ awesome; *
he is the/ Holy One.

4 "O mighty King, lover of justice, you have established/ equity; *
you have executed justice and righteousness in/ Jacob."

5 Proclaim the greatness of the Lord our God and fall down before his/ footstool; *
he is the/ Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his/ Name, *
they called upon the Lord, and he/ answered them.

7 He spoke to them out of the pillar of/ cloud; *
they kept his testimonies and the decree that he/ gave them.

8 O Lord our God, you answered them in/deed; *
you were a God who forgave them, yet punished them for their evil/ deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy/ hill; *
for the Lord our God is the/ Holy One.

The Second Reading – 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear what the Spirit is saying to God’s people.

Thanks be to God.

Sequence Hymn “O Light of Light, Love given birth” Hymnal 134
(Verses 1-2 before the Gospel; verse 3 after)

The Gospel Reading – Matthew 17:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Celebrant The Gospel of the Lord. ***People* Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

The Prayers of the People Adapted from *“Hear our Prayer”* by Jon White and Lisa Graves

Leader

Holy God, as we wait in expectation for your majesty, we offer you our heartfelt prayers as we say, Lord in your mercy, hear our prayer.

Be present in your church, in the gathering of your people, especially Phil our bishop and Hillary our vicar, and send your spirit to enliven and encourage us today.
Lord in your mercy, **hear our prayer.**

We pray for our nation, and for all nations; for those who lead, especially Donald our President and Bob our Governor, and for those who work for change, that they may labor to better the lives of their communities.
Lord in your mercy, **hear our prayer.**

We offer our concerns for the earth; for our natural resources and our failures to tend to them. Open our hearts that we might be part of the solution to the problems of the world around us.

Lord in your mercy, **hear our prayer.**

We pray for the people of the earth, for those who hunger, thirst, or yearn for freedom. We pray also for those who have all their needs met, but who are deaf to the cries of the imprisoned, the impoverished and the persecuted, that their eyes may be opened.

Lord in your mercy, **hear our prayer.**

We long to end the suffering of those in trouble and we ask for your comfort and healing for those who are sick, anxious, hopeless, grieving or dying. Be powerfully present to all those in need.

Lord in your mercy, **hear our prayer.**

We pray for the dying and those who gather around them. We pray for a peaceful death and rise in glory in the coming age.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for the Church of the Province of the Indian Ocean. In Jerusalem and the Middle East we give thanks and pray for Theodore Schneller School for Boys, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Thomas, Medina; Emmanuel, Mercy Island; Holy Cross, Redmond. Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

All this we ask in the certainty of your love, in our longing for your return and in the promise of your coming again. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements



You can make a donation to the church by scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

Choir Anthem “Renew me, O Eternal Light” John Leavitt

The Doxology *(sung)*

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer A

10

Sanctus

Hymnal S 127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem: Be known to us

Mode 6 melody; adapt. Mason Martens (1933-1991)

Antiphon: Cantor / Choir, then All



Cantor / Choir



Cantor / Choir



COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn “From God Christ’s deity came forth” Hymnal 443

The Postcommunion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Closing Hymn *"I Love to Tell the Story"* LEVAS 64

I Love to Tell the Story

A. Katherine Hankey (1831-1911)

William G. Fischer (1835-1912)

1. I love to tell the sto - ry of un - seen things a - bove,
2. I love to tell the sto - ry, for those who know it best

of Je - sus and His glo - ry, of Je - sus and His love.
seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know it's true;
And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
'twill be the old, old sto - ry that I have loved so long.

I love to tell the sto - ry; 'twill be my theme in glo - ry.

To tell the old, old sto - ry of Je - sus and His love.

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Postlude



Please join us for coffee hour after the service. The Allen Family is our host today.

Happy Birthday!

02-16 Robert Stockton

02-18 Lincoln Fox

02-20 Rev. Richard Scott

02-21 Benjamin Wentworth

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today Mary Collier in thanksgiving of her son's birthday.

Flowers arranged by Lori Fagan

The Sanctuary Lamp is given today by the Altar Guild.

There are many openings to give Altar Flowers and Sanctuary Lamps.

Calendar of Events

<i>Sunday, Feb. 15</i>	<i>8:00 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>9:30 & 11:45am – Choir Rehearsal</i> <i>10:15 am – Holy Eucharist Rite</i> <i>No Teen Bible Study today.</i>
<i>Monday, Feb. 16</i>	<i>Presidents Day – Office closed</i>
<i>Tuesday, Feb 17</i>	<i>10am – Newsletter Deadline</i> <i>5-7 pm – Shrove Tuesday Pancake Supper</i>
<i>Wednesday, Feb 18</i>	<i>Ash Wednesday – Services at noon and 7pm</i> <i>6:15pm – Choir Rehearsal – Purple Stoles</i>
<i>Thursday, Feb. 19</i>	<i>12:30 pm – Bible Study</i>
<i>Saturday, Feb. 21</i>	<i>8am – Men’s Fellowship Breakfast at Family Pancake House on Kitsap</i> <i>Way</i> <i>2pm – Recital by Dr. Chris Eisenberg</i>
<i>Sunday, Feb. 22</i>	<i>8:00 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am – Holy Eucharist Rite</i>

***The mission of St. Antony’s is to be a loving and
welcoming people who worship God,
grow in Christ, and serve others:
Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

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