

The Holy Eucharist

January 18, 2026

Baptism of our Lord Jesus Christ / Year A, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musician: Chris Eisenberg

Acolytes: Cris McCarty

Livestream Producer: Guy Fulton

Eucharistic Minister: Jason Kimes

Lectors: Nyah Fox, Stu Smith

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn *"What star is this, with beams so bright"* Hymnal 124

Salutation

The Celebrant says to the people

Blessed be the one holy, and living God.

People Glory to God forever and ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria "Praise the One who breaks the darkness" ELW 843



Praise the One who breaks the dark-ness with a lib-er-a-ting light;
praise the One who frees the pris-'ners, turn-ing blind-ness in-to sight.
Praise the One who preached the gos-pel, heal-ing ev-'ry dread dis-ease,
calm-ing storms and feed-ing thou-sands with the ver-y bread of peace.

Collect of the Day

Celebrant God be with you

People And also with you

Let us pray

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Reading – Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!

The Lord called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
Israel, in whom I will be glorified."

But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the Lord,
and my God has become my strength--
he says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 40:1-12

Expectans, expectavi

Psalm Tone 411

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.

4 Happy are they who trust in the Lord! *
they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! *
but they are more than I can count.

7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God; your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips; and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.

12 You are the Lord; do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever.

The Second Reading – 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to
be saints, together with all those who in every place call on the name of our Lord Jesus
Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given
you in Christ Jesus, for in every way you have been enriched in him, in speech and
knowledge of every kind-- just as the testimony of Christ has been strengthened among
you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord
Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the
day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of
his Son, Jesus Christ our Lord.

Hear what the Spirit is saying to God's people.

Thanks be to God.

him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

**he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from "***Hear our Prayer***" by *Jon White and Lisa Graves*

Leader

God of strength and resoluteness, you have sought to make yourself known to us and to show us your loving care. Hear our collective hopes and prayers as we say, Lord in your mercy, hear our prayer.

Encourage the truth speakers and prophets of your church, especially Phil, our Bishop and Hillary, our Vicar, that we might see the Christ in our midst.

Lord in your mercy, **hear our prayer.**

Be with the leaders of our nation, especially Donald, our President, and Bob, our Governor, Hold them accountable to their commitments to liberty, peace, and unity.

Lord in your mercy, **hear our prayer.**

Grant us the wisdom, strength, and perseverance to make difficult decisions for the welfare of creation.

Lord in your mercy, **hear our prayer.**

Heal those in pain or illness. Bring joy to the sorrowful, hope to the forlorn. Grant a path to your promise to all who have lost their way.

Lord in your mercy, **hear our prayer.**

Guide us as we seek to become icons of Christ and builders of the kingdom of God in all the places our lives take us.

Lord in your mercy, **hear our prayer.**

Bring peace to the dying and comfort to those who grieve. Grant us all a new life in your eternal presence.

Lord in your mercy, **hear our prayer.**

I In the World Anglican Communion we give thanks and pray for Province de L'Eglise Anglicane Du Congo. In Jerusalem and the Middle East we give thanks and pray for Bishop's School, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Luke's/San Lucas, Vancouver; All Saints', Vancouver.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

Your Son lived and died as one of us that we might know the surest path to the life we were created for. Let the light of his love shine in our lives, dispelling all darkness and leading us ever forward into your glory. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Offertory Hymn "Will you come and follow me if I but call your name" WLP 757

Will You Come and Follow Me

The Summons

John L. Bell and Graham Maule, 1987

Scottish melody; arr. John L. Bell, 1987



1. "Will you come and fol - low me if I but call your name? ____
2. "Will you leave your - self be - hind if I but call your name? ____
3. "Will you let the blind - ed see if I but call your name? ____
4. "Will you love the 'you' you hide if I but call your name? ____
5. Lord, your sum - mons ech - oes true when you but call my name. ____



Will you go where you don't know and nev - er be the same? ____
Will you care for cruel and kind and nev - er be the same? ____
Will you set the pris - oners free and nev - er be the same? ____
Will you quell the fear in - side and nev - er be the same? ____
Let you turn and fol - low you and nev - er be the same. ____



Will you let my love be shown; ____ will you let my name be known; ____
Will you risk the hos - tile stare ____ should your life at - tract or scare? ____
Will you kiss the lep - er clean, ____ and do such as this un - seen, ____
Will you use the faith you've found ____ to re - shape the world a - round, ____
In your com - pa - ny I'll go ____ where your love and foot - steps show. ____



will you let my life be grown in you and you in me?" ____
Will you let me an - swer prayer in you and you in me?" ____
and ad - mit to what I mean in you and you in me?" ____
through my sight and touch and sound in you and you in me." ____
Thus I'll move and live and grow in you and you in me. ____



You can make a donation to the church by scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology *(sung)*

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A

Celebrant *All*



The Lord be with you. And also with you.

Celebrant *All*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

All



It is right to give God thanks and praise.

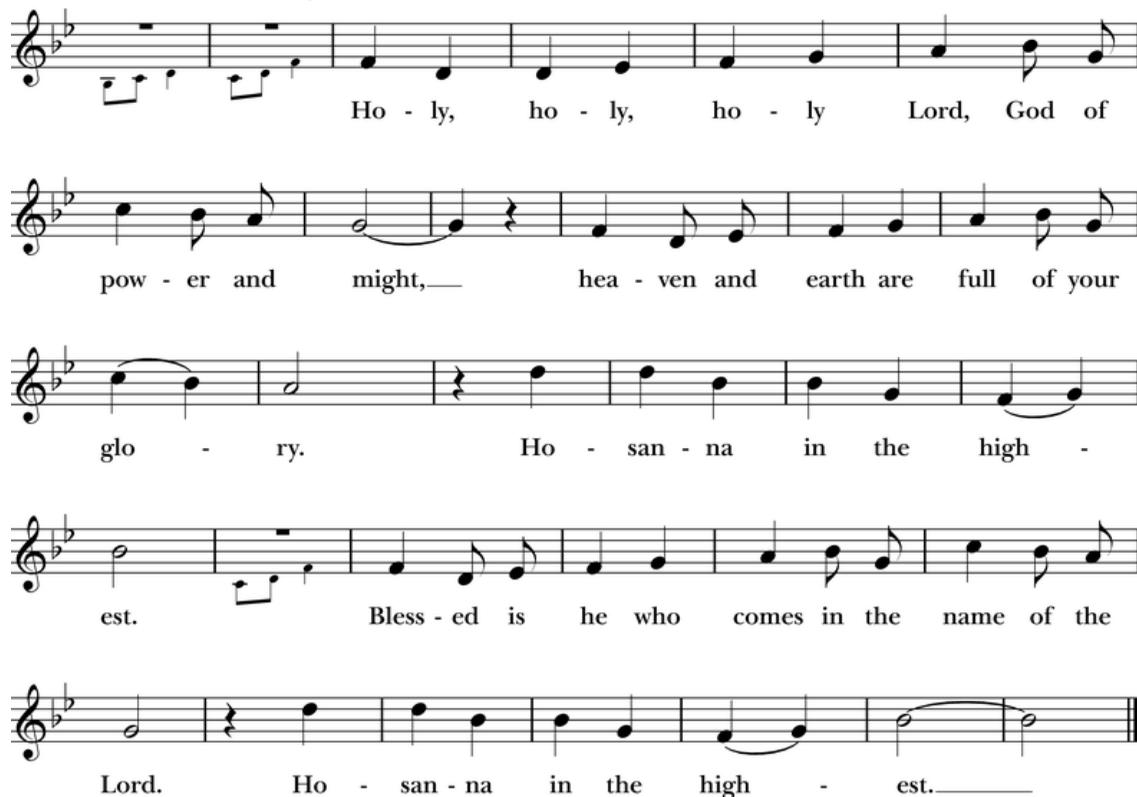
Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus Hymnal S 127



Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

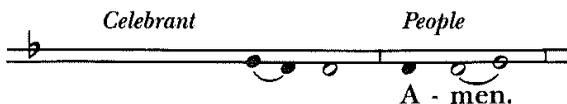
Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer *(spoken)*

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-171

Fraction Anthem: Be known to us

Mode 6 melody; adapt. Mason Martens (1933-1991)

Antiphon: Cantor / Choir, then All



Beknown to us, Lord Je - sus, in the break - ing of the bread.

Cantor / Choir



1. The bread which we break, Al - le - lu - ia,



is the com - mu - nion of the bo - dy of Christ. *[Ant.]*

Cantor / Choir



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. *[Ant.]*

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg

The Postcommunion Prayer

Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.

And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.

To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

Closing Hymn “Take my life, and let it be” Hymnal 707

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude



Please join us for coffee hour after the service. The Reeder Family is our host today.

Happy Birthday!

01-18 Patrick Foley
01-18 Sarah Seidel
01-19 Shaylynn Fox
01-19 Heidi Hood
01-20 Kay Kellogg
01-24 Aaron Scalf

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by the Floral Ministry.

Flowers arranged by Lori Fagan

The Sanctuary Lamp is given today by Ruth & Darrow Lindstrum in memory of Ruth's nephew, Drew.

Calendar of Events

- Sunday, Jan. 18*** ***8:00 am – Holy Eucharist Rite 1***
 9:00 am – Episcopal 101
 10:15 am – Holy Eucharist Rite 2
 10:15 am - Teen Bible Study
- Monday, Jan. 19*** ***Martin Luther King Day – Office Closed***
- Tuesday, Jan. 20*** ***Newsletter Deadline***
 11:00am – Witty Knitters
- Thursday, Jan. 22*** ***12:30 pm – Bible Study***
- Sunday, Jan. 25*** ***9:30 am – Holy Eucharist Rite 2***
 11:00am – Annual Meeting
 1:00pm – Project Linus
 6:00pm – Youth Group

***The mission of St. Antony's is to be a loving and welcoming people who worship God,
grow in Christ, and serve others: Gather, Grow, and Go!***

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