

# The Holy Eucharist

January 18, 2026

**2<sup>nd</sup> Sunday after the Epiphany / Year A**

St. Antony of Egypt Episcopal Church

**Celebrant:** The Rev. Hillary Kimsey

**Livestream Producer:** Guy Fulton

**Eucharistic Minister:** Mary Collier

**Lector:** Melo Scanlon

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

## The Salutation

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*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## Gloria

**Glory be to God on high,  
and on earth peace, good will towards all.**

**We praise thee we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy on us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father  
have mercy on us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by the Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God now and for ever. *Amen.*

### **The First Reading – Isaiah 49:1-7**

Listen to me, O coastlands,  
pay attention, you peoples from far away!

The Lord called me before I was born,  
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;

he made me a polished arrow,  
in his quiver he hid me away.

And he said to me, “You are my servant,  
Israel, in whom I will be glorified.”

But I said, “I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God.”

And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength--  
he says,

“It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.”

Thus says the Lord,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
“Kings shall see and stand up,  
princes, and they shall prostrate themselves,

because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

**Thanks be to God.**

**Psalm 40:1-12**

**Expectans, expectavi**

1 I waited patiently upon the Lord; \*  
he stooped to me and heard my cry.

2 He lifted me out of the desolate pit, out of the mire and clay; \*  
he set my feet upon a high cliff and made my footing sure.

3 He put a new song in my mouth, a song of praise to our God; \*  
many shall see, and stand in awe, and put their trust in the Lord.

4 Happy are they who trust in the Lord! \*  
they do not resort to evil spirits or turn to false gods.

5 Great things are they that you have done, O Lord my God!  
how great your wonders and your plans for us! \*  
there is none who can be compared with you.

6 Oh, that I could make them known and tell them! \*  
but they are more than I can count.

7 In sacrifice and offering you take no pleasure \*  
(you have given me ears to hear you);

8 Burnt-offering and sin-offering you have not required, \*  
and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me: \*  
'I love to do your will, O my God; your law is deep in my heart.'"

10 I proclaimed righteousness in the great congregation; \*  
behold, I did not restrain my lips; and that, O Lord, you know.

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness and your deliverance; \*  
I have not concealed your love and faithfulness from the great congregation.

12 You are the Lord; do not withhold your compassion from me; \*  
let your love and your faithfulness keep me safe for ever.

### **The Second Reading – 1 Corinthians 1:1-9**

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother  
Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus,  
called to be saints, together with all those who in every place call on the name of our  
Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been  
given you in Christ Jesus, for in every way you have been enriched in him, in speech  
and knowledge of every kind-- just as the testimony of Christ has been strengthened  
among you-- so that you are not lacking in any spiritual gift as you wait for the  
revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you  
may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were  
called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

**Thanks be to God.**

## **The Gospel – John 1-29-42**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## **Homily – The Rev. Hillary Kimsey**

**The Nicene Creed** (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*Leader:* I ask your prayers for those in the Armed Forces of our Country.

*People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.

**The Prayers of the People** Adapted from *“Hear our Prayer”* by Jon White and Lisa Graves

*Leader*

God of strength and resoluteness, you have sought to make yourself known to us and to show us your loving care. Hear our collective hopes and prayers as we say, Lord in your mercy, hear our prayer.

Encourage the truth speakers and prophets of your church, especially Phil, our Bishop and Hillary our Vicar, that we might see the Christ in our midst.

Lord in your mercy, **hear our prayer.**

Be with the leaders of our nation, especially Donald, our President, and Bob, our Governor, Hold them accountable to their commitments to liberty, peace, and unity.

Lord in your mercy, **hear our prayer.**

Grant us the wisdom, strength, and perseverance to make difficult decisions for the welfare of creation.

Lord in your mercy, **hear our prayer.**

Heal those in pain or illness. Bring joy to the sorrowful, hope to the forlorn. Grant a path to your promise to all who have lost their way.

Lord in your mercy, **hear our prayer.**

Guide us as we seek to become icons of Christ and builders of the kingdom of God in all the places our lives take us.

Lord in your mercy, **hear our prayer.**

Bring peace to the dying and comfort to those who grieve. Grant us all a new life in your eternal presence.

Lord in your mercy, **hear our prayer.**

I In the World Anglican Communion we give thanks and pray for Province de L'Eglise Anglicane Du Congo. In Jerusalem and the Middle East we give thanks and pray for Bishop's School, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Luke's/San Lucas, Vancouver; All Saints', Vancouver.

Lord in your mercy, **hear our prayer.**

Let us pray for our own needs and those of others.

*Prayer list is read*

*Silence. The People may add their own petitions.*

Let us pray for peace to come to our hurting world.

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.**

*The Celebrant concludes*

Your Son lived and died as one of us that we might know the surest path to the life we were created for. Let the light of his love shine in our lives, dispelling all darkness and leading us ever forward into your glory. *Amen.*

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The clergy and people greet one another in the name of the Lord.*

## **Birthdays and Anniversaries**

***Birthday Prayer* - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## **Announcements**



You can make a donation to the church by scanning the QR code with your phone.

### *OFFERTORY INSTRUCTIONS*

*The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.*

### *THE HOLY COMMUNION*

*The Celebrant may begin the offertory with a sentence of scripture.*

**The Offertory Sentence, said together**

**All things come of thee, O Lord, and of thine own have we given thee.**

**The Great Thanksgiving | Rite I Alternative Eucharistic Prayer**

**BCP 340**

*The people remain standing. The Celebrant faces them and says*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our

hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus** (*Spoken*)

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand as able. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* **Therefore, let us keep the feast. Alleluia.**

*The Celebrant may say*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*\*\* Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you. \*\*  
To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may*

*choose either to get a single use compostable cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.*

*\*\* If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

*Used communion cups may be placed in one of the bowls on either end of the first row of chairs.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Celebrant gives the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Celebrant: Alleluia! Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia!**

***Happy Birthday!***

01-18 Patrick Foley

01-18 Sarah Seidel

01-19 Shaylynn Fox

01-19 Heidi Hood

01-20 Kay Kellogg

01-24 Aaron Scalf

***Happy Anniversary!***

There are no anniversaries this week.

The Altar Flowers are given today by the Floral Ministry.

\*Flowers arranged by Lori Fagan\*

The Sanctuary Lamp is given today by Ruth & Darrow Lindstrum in memory of Ruth's nephew, Drew.

## ***Calendar of Events***

- Sunday, Jan. 18***      ***8:00 am – Holy Eucharist Rite 1***  
***9:00 am – Episcopal 101***  
***10:15 am – Holy Eucharist Rite 2***  
***10:15 am - Teen Bible Study***
- Monday, Jan. 19***      ***Martin Luther King Day – Office Closed***
- Tuesday, Jan. 20***      ***Newsletter Deadline***  
***11:00am – Witty Knitters***
- Thursday, Jan. 22***      ***12:30 pm – Bible Study***
- Sunday, Jan. 25***      ***9:30 am – Holy Eucharist Rite 2***  
***11:00am – Annual Meeting***  
***1:00pm – Project Linus***  
***6:00pm – Youth Group***

***The mission of St. Antony's is to be a loving and welcoming people who worship God,  
grow in Christ, and serve others: Gather, Grow, and Go!***

***St. Antony of Egypt Episcopal Church***

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