

# The Holy Eucharist

January 11, 2026

Baptism of our Lord Jesus Christ / Year A, Rite II

St. Antony of Egypt Episcopal Church

**Celebrant:** The Rev. Hillary Kimsey

**Music Director:** Joann Richardson

**Acolytes:** Luke

**Livestream Producer:** Guy Fulton

**Eucharistic Minister:** Peter Stockwell

**Lectors:** Sarah Rogers, Elizabeth Flagg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

*Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.*

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

## Welcome

## Prelude

**Opening Hymn "Songs of thankfulness and praise" Hymnal 135**

## Salutation

*The Celebrant says to the people*

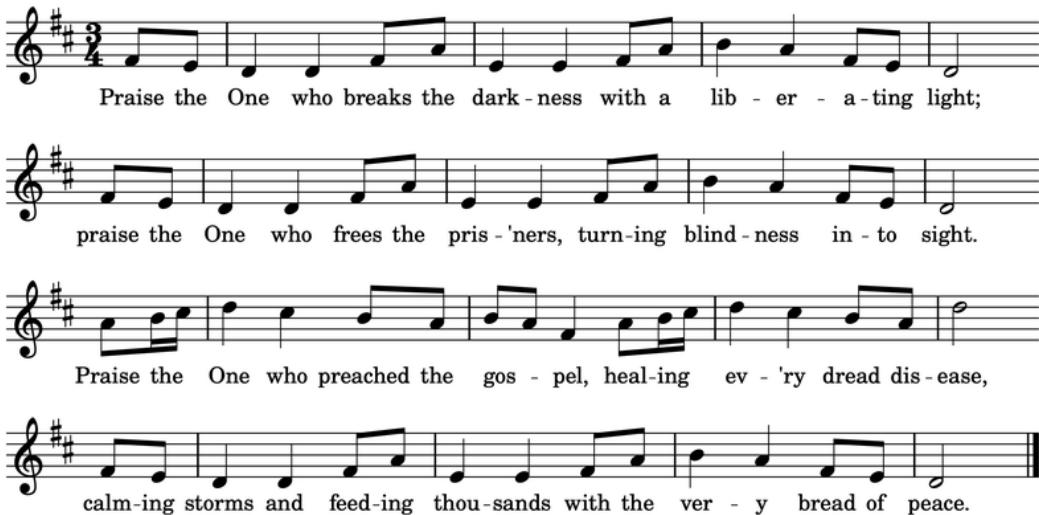
Blessed be the one holy, and living God.

**People Glory to God forever and ever.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria “Praise the One who breaks the darkness” ELW 843**



Praise the One who breaks the dark-ness with a lib - er - a-ting light;  
praise the One who frees the pris - 'ners, turn-ing blind - ness in - to sight.  
Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
calm-ing storms and feed-ing thou-sands with the ver - y bread of peace.

**Collect of the Day**

*Celebrant*      God be with you

*People*      **And also with you**

Let us pray

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**The First Reading – Isaiah 42:1-9**

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;

I have put my spirit upon him;  
he will bring forth justice to the nations.

He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.

He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,  
I have taken you by the hand and kept you;

I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,

to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.

I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.

See, the former things have come to pass,  
and new things I now declare;

before they spring forth,  
I tell you of them.

Hear what the Spirit is saying to God's People.  
**Thanks be to God.**

## Psalm 29

### Afferte Domino

#### Psalm Tone 411

Robert Knox Kennedy  
(b. 1945)

© 1979, Robert Knox Kennedy.

1 Ascribe to the Lord, you/ gods, \*  
ascribe to the Lord glory and/ strength.

2 Ascribe to the Lord the glory due his/ Name; \*  
worship the Lord in the beauty of/ holiness.

3 The voice of the Lord is upon the waters; the God of glory/ thunders; \*  
the Lord is upon the mighty/ waters.

4 The voice of the Lord is a powerful/ voice; \*  
the voice of the Lord is a voice of/ splendor.

5 The voice of the Lord breaks the/ cedar trees; \*  
the Lord breaks the cedars of/ Lebanon;

6 He makes Lebanon skip like a/ calf, \*  
and Mount Hermon like a young wild/ ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \*  
the Lord shakes the wilderness of Ka/desh.

8 The voice of the Lord makes the oak trees/ writhe \*  
and strips the forests/ bare.

9 And in the temple of the/ Lord \*  
all are crying,/ "Glory!"

10 The Lord sits enthroned above the/ flood; \*  
the Lord sits enthroned as King for ever/more.

11 The Lord shall give strength to his/ people; \*  
the Lord shall give his people the blessing of/ peace.

### **The Second Reading – Acts 10:34-43**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

**Sequence Hymn      "Christ, when for us you were baptized"    Hymnal 121**  
(Verses 1-2 before the Gospel; verses 3-4 after)

### **The Gospel Reading – Matthew 3:13-17**

**Celebrant**      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**People**            **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness."

Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### **Homily – The Rev. Hillary Kimsey**

### **Baptismal Covenant BCP 416**

*(said together, standing as you are able.)*

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and was born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

*Celebrant* Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?

**People** **I will, with God's help.**

**Aspersion Hymn “Through the Red Sea brought at last” Hymnal 187**

### **Prayers of the People**

*Leader* I ask your prayers for those in the Armed Forces of our Country.

**People** **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller*, through Jesus Christ our Lord. Amen.**

**The Prayers of the People** Adapted from “***Hear our Prayer***” by Jon White and Lisa

**Graves**

*Leader*

Heavenly Father, in gratitude for the message of love you sent to us in the word made flesh, Jesus, your Son, we offer you the longings of our hearts as we say, Lord in your mercy, hear our prayer.

We pray for your church: for all who find you there, for those who love you and for those who long to love you more. We pray for all clergy and lay ministers, including Phil, our Bishop and Hillary our Vicar. Give us a spirit of invitation, and the courage to find new ways to be good news to all your people.

Lord in your mercy, **hear our prayer.**

We pray for the nation and for all who govern: for Donald our president and Bob our Governor. We pray for our future and the future of all nations and peoples, that we may be united in the desire for peace and life for everyone.

Lord in your mercy, **hear our prayer.**

We pray for the world and its needs: for the state of our oceans and soil; the survival of your creatures and the safety of all people and that those who are able will work diligently for liberation and sustenance.

Lord in your mercy, **hear our prayer.**

We pray for the needs of the communities we call home and our neighbors: for those we know and those who are strangers to us. We give you thanks for our adoption, which makes us brothers and sisters in Christ.

Lord in your mercy, **hear our prayer.**

We pray for those who are ill or injured, and for those who are depressed and anxious, that they may know the comfort of your healing love and the joy of each new day.

Lord in your mercy, **hear our prayer.**

We pray for the dying: those who labor to leave this world and that their departing may be peaceful and fearless. We pray also for those who weep and mourn the dead.

Lord in your mercy, **hear our prayer.**

In the World Anglican Communion we give thanks and pray for Inglesia Anglicana de la Region Central de America. In Jerusalem and the Middle East we give thanks and pray for Redeemer Church, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Timothy, Chehalis; St. Stephen's, Longview; St. Peter's, Seaview. **Lord, hear our prayer.**

In the World Anglican Communion we give thanks and pray for Inglesia Anglicana de la Region Central de America. In Jerusalem and the Middle East we give thanks and pray for Redeemer Church, Amman, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Timothy, Chehalis; St. Stephen's, Longview; St. Peter's, Seaview. **Lord, hear our prayer.**

Let us pray for our own needs and those of others.

*Prayer list is read*

*Silence. The People may add their own petitions.*

Let us pray for peace to come to our hurting world.

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.**

*The Celebrant concludes*

Offering you these prayers and praises we acknowledge our dependence on you alone. Uphold us this day and every day and to bless our endeavors as we strive to bring about your kingdom vision for this world. We ask all this in the name of your Son, who lives and reigns with you, and the Holy Spirit, one God now and forever. **Amen.**

## **The Peace**

*Celebrant*      The peace of Christ be always with you.

*People*      **And also with you.**

*The clergy and people greet one another in the name of the Lord.*

## **Birthdays and Anniversaries**

*Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.*

## **Announcements**

## Loose Plate Dedication – Fishline Food Bank

Choir Anthem **“Renew me O Eternal Light” or “Down in the River to Pray”**



You can make a donation to the church by  
scanning the QR code with your phone.

## THE HOLY COMMUNION

### OFFERTORY INSTRUCTIONS

*The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.*

### The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer A

*Celebrant*

*All*

The Lord be with you. And also with you.

*Celebrant*

*All*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*All*

It is right to give God thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus****Hymnal S 127**

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, — hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. —

Music: Calvin Hampton (1938-1984). Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Fortress.

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread;

and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and people**

**Christ has died.**

**Christ is risen.**

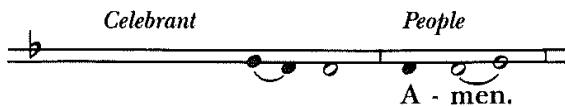
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



**The Lord's Prayer (spoken)**

*The Celebrant continues:*

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## Fraction Anthem S-171

### Fraction Anthem: Be known to us

Mode 6 melody; adapt. Mason Martens (1933-1991)

#### Antiphon

Be known to us, Lord Jesus, in the breaking of the bread.

1. The bread which we break, Alleluia,

is the communion of the body of Christ. [Ant.]

2. One body are we, Alleluia,

for though many we share one bread. [Ant.]

### COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

\*\* If you would prefer to have communion brought to you for any reason, simply remain seated and

let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

**Communion Hymn “The sinless one to Jordan came” Hymnal 120**

### **The Postcommunion Prayer**

*Celebrant:* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.**

**And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.**

**To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.**

### **The Blessing**

**Closing Hymn “O Love, how deep, how broad how high” Hymnal 448**

### **The Dismissal**

*Celebrant* Alleluia! Go in peace to love and serve the Lord.

*People* Thanks be to God. Alleluia, alleluia!

### **Postlude**



Please join us for coffee hour after the service. ? is our host today.

***Happy Birthday!***

01-11 Mary Collier  
01-11 Virginia Allen  
01-13 Guy Fulton  
01-13 Christina Wentworth  
01-15 John Teller  
01-15 Robert Kellogg  
01-16 Darrow Lindstrum  
01-16 Grace James

***Happy Anniversary!***

There are no anniveraries this week.

The Altar Flowers are given today by Ray Flagg in celebration of Elizabeth's birthday.

\*Flowers arranged by Donna Hilton\*

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of their granddaughter, Rosalyn's 2<sup>nd</sup> birthday.

## *Calendar of Events*

<i>Sunday, Jan. 11</i>	<i>8:00 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>9:15 &amp; 11:45 am – Choir Rehearsal</i> <i>10:15 am – Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i>
<i>Tuesday, Jan. 13</i>	<i>Noon – New Beginnings Contemplative Group</i> <i>1:30 pm – Pastoral Care Meeting</i>
<i>Wednesday, Jan. 14</i>	<i>11:30 am – Outreach Meeting</i>
<i>Thursday, Jan. 15</i>	<i>12:30 pm – Bible Study</i>
<i>Saturday, Jan. 17</i>	<i>8:00 am – Men’s Fellowship Breakfast</i>
<i>Sunday, Jan. 18</i>	<i>8:00 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am – Holy Eucharist Rite 2</i> <i>10:15 am - Teen Bible Study</i>
<i><u>Sunday, Jan. 25</u></i>	<i><u>9:30 am – Joint Service, followed by Annual Meeting</u></i>

*The mission of St. Antony’s is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!*

**St. Antony of Egypt Episcopal Church**

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