

The Holy Eucharist

November 9, 2025

Twenty-second Sunday after Pentecost / Proper 27 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musician: Chris Eisenberg

Acolytes: Luke and Jason

Livestream Producer: Guy Fulton

Eucharistic Minister: Cris McCarty

Lectors: Stu Smith, Jason Kimes

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn *"Let us build a house"* ELW 641 (Next page)

All Are Welcome



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions,
 new. Here the cross shall stand as wit - ness
 meet. Here the love of God, through Je - sus,
 known. Here the out - cast and the stran - ger
 Word. Built of tears and cries and laugh - ter,

Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel - come,
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

all are wel - come, all are wel - come in this place.

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and forever. Amen.

Collect for Purity

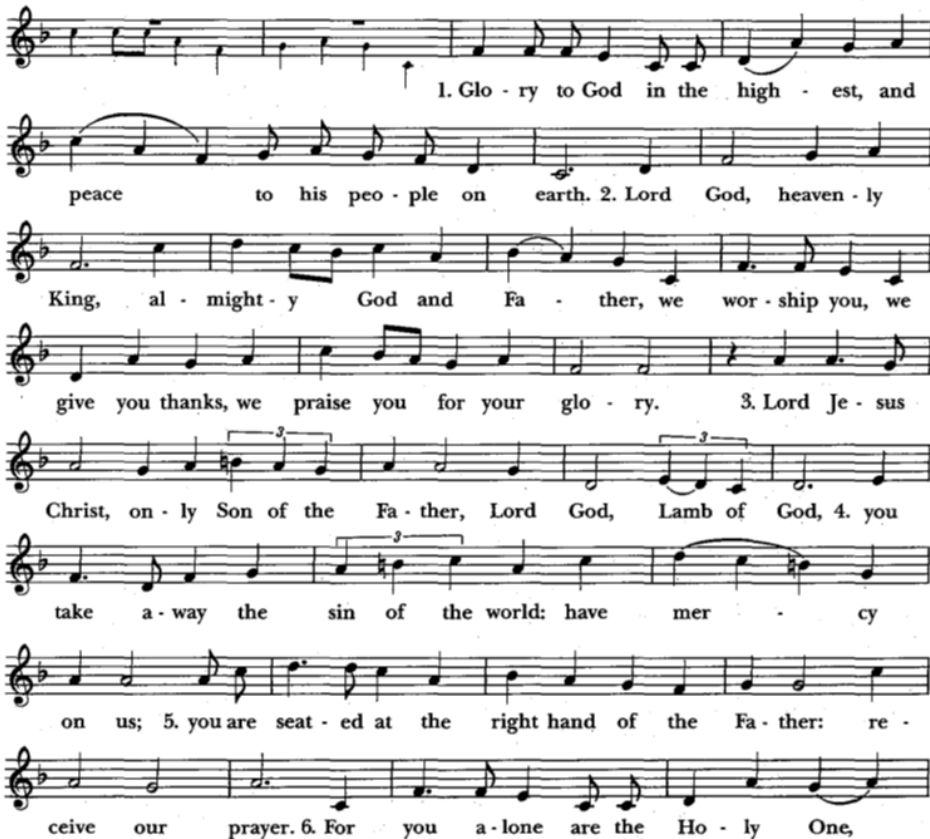
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280

S 280

Canticle 20

Glory to God *Gloria in excelsis*



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



Setting: Robert Powell (b. 1932)

Collect of the Day

Celebrant God be with you

People **And also with you**

Let us pray

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Veterans

Almighty God, we invite your blessings on all veterans and their courageous work in service of our dream to foster liberty and justice for all. Give us in turn the determination to care for veterans and to work together with them to bring peace and goodwill to all; through Jesus Christ our Lord. **Amen.**

The First Reading – Haggai 1:15b-2:9

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt.

My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 98

Cantate Domino

Psalm Tone 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

1 Sing to the Lord a new/ song, *
for he has done marvelous/ things.

2 With his right hand and his holy/ arm *
has he won for himself the/ victory.

3 The Lord has made known his/ victory; *
his righteousness has he openly shown in the sight of the/ nations.

4 He remembers his mercy and faithfulness to the house of/ Israel, *
and all the ends of the earth have seen the victory of our/ God.

5 Shout with joy to the Lord, all you/ lands; *
lift up your voice, rejoice, and/ sing.

6 Sing to the Lord with the/ harp, *
with the harp and the voice of/ song.

7 With trumpets and the sound of the/ horn *
shout with joy before the King, the/ Lord.

8 Let the sea make a noise and all that is/ in it, *
the lands and those who dwell there/in.

9 Let the rivers clap their/ hands, *
and let the hills ring out with joy before the Lord, when he comes to judge the/ earth.

10 In righteousness shall he judge the/ world *
and the peoples with/ equity.

The Second Reading – 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn

“Let all things now living” ELW 881

(Verse 1 before the Gospel; verse 2 after)

Let All Things Now Living

Katherine K. Davis (1892-1980) alt.

Welsh folk tune

1. Let all things now liv-ing a song of thanks-giv-ing to God the cre - a - tor tri -
2. God rules all the for-ces: the stars in their cours-es and sun in its or-bit o -
-um-phant-ly raise, who fash-ioned and made us, pro - tect-ed and stayed us, who
-be -dient-ly shine; the hills and the moun-tains, the riv - ers and foun-tains, the
still guides us on to the end of our days. God's ban - ners are o'er us, God's
deeps of the o - cean pro - claim God di - vine. We too should be voic-ing our
light goes be - fore us, a pil-lar of fire shin-ing forth in the night, till shad-ows have
love and re - joic-ing; with glad ad - o - ra-tion a song let us raise till all things now
van-ished and dark-ness is ban-ished, as for-ward we trav - el from light in - to light.
liv - ing u - nite in thanks-giv - ing: "To God in the high-est, ho - san-na and praise!"

The Gospel Reading – Luke 20:27-38

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Our God is the God of the living and not of the dead. Even as we dwell in the midst of death, we are heartened by God’s promises and turn to God in confident supplication, saying: Lord, hear our prayer.

O God, promised of the living, when your glory appears our joy will be full. That until that day Christian communities may give testimony in word and deed that they are children of the resurrection, we pray to our God. **Lord, hear our prayer.**

That those who suffer affliction and loss may find their lives transformed in the hope of a new age, we pray to our God. **Lord, hear our prayer.**

That the persecuted and those who suffer injustice and contempt may be protected by God’s grace from the evil of persons and systems, we pray to our God. **Lord hear our prayer.**

That those who have suffered pain from and within their own family may find God’s peace and a warm home within the family of Christ, we pray to our God. **Lord, hear our prayer.**

That in its response to Christ’s word, the church may bring obedience to the Spirit and concern for the troubled to its consideration of the ethical questions of our times, we pray to our God. **Lord, hear our prayer.**

That the dead may rest in God's bosom with Sarah and Abraham, with Moses and Miriam, and with all who have died in the hope of the resurrection, we pray to our God.

Lord, hear our prayer.

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church of the Province of the West Indies. In Jerusalem and the Middle East we give thanks and pray for Penman Clinic, Zababdeh, West Bank. In our own Diocese of Olympia we give thanks and pray for St. Dunstan's, Shoreline. **Lord, hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O God, promised of the ages, in the midst of all anxieties and fears we ask you to hear us, as we make supplication for those whose lives need hope, until that day when your glory appears and our joy will be full. We make our prayer in the name of Jesus, who lives with you and the Holy Spirit, forever and ever. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have

done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Stewardship Story

Offertory Hymn “We will extole you” Hymnal 404



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few

seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation is presented in three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a simplified system of dots and lines to represent pitch and rhythm, with lyrics written below the notes. The first staff is divided into two parts: 'Presider' and 'Assembly'. The second staff is also divided into 'Presider' and 'Assembly' parts. The third staff is a single line for the 'Assembly'.

Staff 1:
Presider: The Lord be with you.
Assembly: And al-so with you.

Staff 2:
Presider: Lift up your hearts.
Assembly: We lift them to the Lord.

Staff 3:
Assembly: Let us give thanks to the Lord our God. It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129



Setting: Robert Powell (b. 1932)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (spoken)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

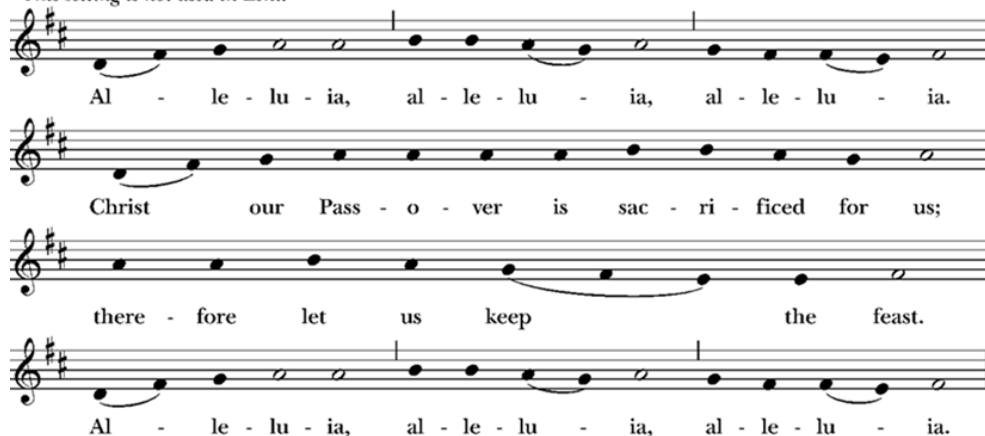
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-154

This setting is not used in Lent.



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Music – Chris Eisenberg

Post Communion Hymn "Almighty Father Strong to Save" Hymnal 579

The people remain seated. All veterans are invited to stand for the last verse.

The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *"Sing praise to our Creator"* Hymnal 295

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Please join us for coffee hour after the service. The Reeder Family is our host today.



Happy Birthday!

11-09 Charles 'Tucker' Johnson

11-09 Bridget Kmetz

11-11 Shane Holmen

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Elizabeth Flagg in memory of her mother, Ann Blair Finlay.

Flowers arranged by Lori Fagan

The Sanctuary Lamp is given today by Benny & Cheryl Wright in meory of Florence Walen.

Calendar of Events

<i>Sunday, Nov. 9</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i>
<i>Tuesday, Nov. 11</i>	<i>Noon – New Beginnings Contemplate Prayer</i> <i>1:30 pm – Pastoral Care Meeting</i>
<i>Wednesday, Nov 12</i>	<i>11:00 am – Outreach Meeting</i>
<i>Thursday, Nov. 13</i>	<i>12:30 pm – Bible Study</i>
<i>Saturday, Nov. 15</i>	<i>8:00 am – Men’s Fellowship Breakfast</i>
<i>Sunday, Nov. 16</i>	<i>8:00 am – Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am – Holy Eucharist Rite 2</i> <i>Teen Bible Study</i> <i>11:45 am - BC Meeting</i>

The mission of St. Antony’s is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

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