

The Holy Eucharist

November 16, 2025

Twenty-third Sunday after Pentecost / Proper 28 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Musicians: Mark Westin, John Stockwell,
Holly Hoxeng

Acolytes: Chelsea, Cris

Livestream Producer: Guy Fulton

Eucharistic Minister: Kristen Fabry

Lectors: Jim Foley, Audra Alford

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn *"I come with Joy"* Hymnal 304

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “Glory to God” – Taizé (Sing once)



Collect of the Day

Celebrant God be with you

People **And also with you**

Let us pray

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading – Isaiah 65:17-25

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the Lord.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Canticle 9 "Surely it is God who saves me" Hymnal 679 *based on Isaiah 12:2-6*

The Second Reading – 2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we

were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn ***"Lamb of God"***

(Verse 1 & 2 before the Gospel; verse 3 after)



1. Your on - ly Son, no sin to hide, but You have sent Him from Your
 2. Your gift of love, they cru - ci - fied, they laughed and scorned Him as He
 3. We were so lost, we should have died, but You have brought us to Your



side, to walk up - on this guilt - y sod, and to be - come the Lamb of God.
 died, the hum - ble King they named a fraud and sac - ri - ficed the Lamb of God.
 side, to be led by your staff and rod, and to be called a lamb of God.

Refrain



O Lamb of God, sweet Lamb of God, We love the ho - ly Lamb of God!



O wash us in His pre-cious Blood, our Je-sus Christ, the Lamb of God.

1985 Straight Way music and Mountain Spring Music

The Gospel Reading – Luke 21:5-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from "Intercessions for the Christian People"

Leader

Knowing that a mother does not desert her children, let us turn to God, asking God to embrace with loving kindness all those whose lives are troubled and afflicted by human evil, saying: Lord, hear our prayer.

God of Jesus Christ, even in our own day many are handed over to injustice and persecution, and many suffer want and hunger; come to rule the earth with justice, and delay not in sending your transforming love. **Lord, hear our prayer.**

God of Jesus Christ, even in our own day many families are torn apart by internal strife, sisters and brothers reach out to one another with hating hands, peoples and nations are divided by anger: delay not with your peace. **Lord, hear our prayer.**

God of Jesus Christ, even in our own day the followers of your child of promise are separated by prejudice and bitter division: Delay not in making us into one people. **Lord, hear our prayer.**

God of Jesus Christ, even in our own day many find contempt and rejection within your church: delay not in bringing the harmony of love to all of your people. **Lord, hear our prayer.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Lord, hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Lord, hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Episcopal/Anglican Province of Alexandria. In Jerusalem and the Middle East we give thanks and pray for the Church of the Good Shepherd, Salt, Jordan. In our own Diocese of Olympia we give thanks and pray for St. Luke's, Seattle; St. Stephens, Seattle. **Lord, hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O compassionate God, in Jesus, your child of promise, we know and await the life and peace of which you have assured us. We look forward in longing, hoping for ourselves and for those whom we have remembered, in the name of the same child who lives with you in the communion the Holy Spirit, forever and ever. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Stewardship Story

Offertory Hymn "Sing a new Song"

REFRAIN



Sing a new song un-to the Lord; let your song be sung from moun-tains high.

Fine



Sing a new song un-to the Lord, sing-ing al - le - lu - ia._____

VERSES



1. Shout with glad - ness! Dance for joy! O come be - fore the Lord._____ And
2. Rise, O chil - dren, from your sleep; your Sav - ior now has come._____
3. Glad my soul for I have seen the glo - ry of the Lord._____ The

To Refrain



play for God on glad tam-bou-rines, and let your trum - pet sound.____
He has turned your sor - row to joy, and filled your soul with song.____
trum-pet sounds; the dead shall be raised. I know my Sav - ior lives._____



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes

you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation is presented in three lines, each with a key signature of one flat (B-flat) and a common time signature (C). The notation is divided into two parts: Presider and Assembly.

Line 1: Presider: The Lord be with you. Assembly: And al-so with you.

Line 2: Presider: Lift up your hearts. Assembly: We lift them to the Lord.

Line 3: Presider: Let us give thanks to the Lord our God. Assembly: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130 (Next page)



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Strengthen for Service, Lord" Hymnal 312

Communion Hymn #2 “Spirit Song”

Spirit Song

Words and Music: John Wimber

1. O let the Son of God en-fold you with His Spir-it and His love, let Him
2. O come and sing this song with glad-ness as your hearts are filled with joy, lift your
fill your life and sat-is-fy your soul. O let Him have the things that
hands in sweet sur-ren-der to His name. O give Him all your tears and
hold you, and His Spir-it, like a dove, will de-scend up-on your life and make you
sad-ness, give Him all your years of pain, and you'll en-ter in-to life in Je-sus'
whole. Je-sus, O Je-sus, come and fill Your lambs.
name. Je-sus, O Je-sus, come and fill Your lambs.

The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn “What does the Lord require” Hymnal 605

The Dismissal

Celebrant
People

Alleluia! Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia!



Please join us for coffee hour after the service. Dave & Jan Peterson are our hosts today.

Happy Birthday!

11-18 Juliet Morelli

11-19 Heather George

11-21 Leland James

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Connie Zapp in memory of her brother, Dennis, and her Uncle Joe.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Camille Wright's birthday.

Calendar of Events

Sunday, Nov. 16	8 am – Holy Eucharist Rite 1 9:00 am – Episcopal 101 10:15 am – Holy Eucharist Rite 2 Teen Bible Study 11:45 am - BC Meeting
Tuesday, Nov. 18	11:00 am – Witty Knitters
Wednesday, Nov 19	6:00 pm – Zimzum Discipleship Group: Optional Potluck Dinner at 6pm; Content and Discussion from 6:30-7:30pm
Thursday, Nov. 20	12:30 pm – Bible Study
Sunday, Nov. 23	8 am – Holy Eucharist Rite 1 9:00 am – Episcopal 101 9:30 & 11:45 am – Choir Rehearsal 10:15 am – Holy Eucharist Rite 2 6:00 pm – Youth Group

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

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