

The Holy Eucharist

October 5, 2025

Sixteenth Sunday after Pentecost / Proper 21 / Year C, Rite II
St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Music Director: Joann Richardson

Acolytes:

Livestream Producer: Guy Fulton

Eucharistic Minister: Cris McCarty

Lectors: Peter Stockwell, Elizabeth Flagg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn *"All creatures of our God and King"* Hymnal 400
verses 1-4

Salutation

The Celebrant says to the people

Blessed be our God who creates all things.

The Holy One's love is new every morning.

Seasonal Collect

Celebrant

Creator God, you call us into being. Inspire us with your extravagant generosity, and sustain us with hope in resurrection life. All this we ask in the name of Jesus Christ, the Good Shepherd. **Amen.**

Gloria

S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Creation Collect for the Day

Celebrant: God be with you.

***People:* And also with you.**

Celebrant: Let us pray.

All-loving and everliving God, you are always more ready to give than we are to receive:
Pour upon us your abundance of contentment with simple, faithful living; through Jesus
Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and
forever. ***Amen.***

The First Reading – Lamentations 1:1-6

How lonely sits the city
that once was full of people!

How like a widow she has become,
she that was great among the nations!

She that was a princess among the provinces
has become a vassal.

She weeps bitterly in the night,
with tears on her cheeks;

among all her lovers
she has no one to comfort her;

all her friends have dealt treacherously with her,
they have become her enemies.

Judah has gone into exile with suffering
and hard servitude;

she lives now among the nations,
and finds no resting place;

her pursuers have all overtaken her
in the midst of her distress.

The roads to Zion mourn,
for no one comes to the festivals;

all her gates are desolate,
her priests groan;

her young girls grieve,
and her lot is bitter.

Her foes have become the masters,
her enemies prosper,

because the Lord has made her suffer
for the multitude of her transgressions;

her children have gone away,
captives before the foe.

From daughter Zion has departed
all her majesty.

Her princes have become like stags
that find no pasture;

they fled without strength
before the pursuer.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Psalm 137

Super flumina

Psalm Tone 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

1 By the waters of Babylon we sat down and/ wept, *
when we remembered you, O/ Zion.

2 As for our harps, we hung them/ up *
on the trees in the midst of that/ land.

3 For those who led us away captive asked us for a song,
and our oppressors called for/ mirth: *
"Sing us one of the songs of/ Zion."

4 How shall we sing the Lord's/ song *
upon an alien/ soil.

5 If I forget you, O Je/rusalem, *
let my right hand forget its/ skill.

6 Let my tongue cleave to the roof of my mouth if I do not re/member you, *
if I do not set Jerusalem above my highest/ joy.

7 Remember the day of Jerusalem, O Lord, against the people of/ Edom, *
who said, "Down with it! down with it! even to the/ ground!"

8 O Daughter of Babylon, doomed to de/struction, *
happy the one who pays you back for what you have done to/ us!

9 Happy shall he be who takes your/ little ones, *
and dashes them against the /rock!

The Second Reading – A Reading from “Seeds of life and hope” from Ladder to the Light, Steven Charleston

I have a small vision to share, one that came to me through the night walks we call dreams. In my dream, I saw a shadowy figure standing high on a darkened hill, throwing seeds into the wind. Once the seeds left the figure's hand, they turned to tiny points of light and were carried away into the sky. That's all I remember, but it is enough. You and I stand on a windswept moment in history. All around us is a gathering darkness. But we are not afraid because we have seeds of life and hope in our pockets. Our task is to cast them as far and wide as we can. The breath of the Spirit will do the rest.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “*Lord, make us servants of your peace*” Hymnal 593
(Verses 1-3 before the Gospel; verses 4-5 after)

The Gospel Reading – Luke 17:5-10

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Let us offer our prayers to God who gives life and breath to all creatures, saying, “God of glory, hear us.”

I ask your prayers for the mission of the church throughout the world, for sharing the promise of abundant life and working toward it for all. We also pray for church leaders including Hillary, our vicar, and Phil our bishop, and for all the clergy and lay ministers of our diocese. **God of glory, hear us.**

I ask your prayers for the leaders of the nations, including Donald our president and Bob our governor, and all those who make or influence decisions for the health of our planet and the well-being of its peoples. **God of glory, hear us.**

I ask your prayers for peace with justice around the world, especially for an end to violent competition for limited resources. **God of glory, hear us.**

I ask your prayers for those who suffer illness, want, or exile because of environmental degradation. **God of glory, hear us.**

I ask your prayers for those who in their daily work are stewards and protectors of God’s creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. **God of glory, hear us.**

I invite your prayers of thanksgiving for those beloved pets and service animals that bless our families and enrich our lives, either silently or aloud.

Silence, during which the people may offer their thanksgivings.

God of glory, **hear us.**

In the World Anglican Communion we give thanks and pray for The Anglican Church of Tanzania. In Jerusalem and the Middle East we give thanks and pray for Kids for Peace, Jerusalem. In our own Diocese of Olympia we give thanks and pray for Retired clergy, clergy widows/widowers, and clergy households of the diocese; Our Bishop and the bishop’s staff; All commissions, Committees & Programs of the Diocese. **God of glory, hear us.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

Celebrant: Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and forever. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Announcements

Blessing of the Animals



You can make a donation to the church by
scanning the QR code with your phone.

Choir Anthem *“All things bright and beautiful” John Rutter*

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer with Creation I

God be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to our loving God.

It is right to give God thanks and praise.

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life.

Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people. And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

Sanctus S-129 (next page)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

The Celebrant continues

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew. Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all.

Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn “’Tis the gift to be simple” Hymnal 554

The Postcommunion Prayer

Celebrant: Let us pray.

Faithful God,

in the wonder of your wisdom and love,

you fed your people in the wilderness with the bread of angels,

and you sent Jesus to be the bread of life.

We thank you for feeding us with this bread.

May it strengthen us

that by the power of the Holy Spirit

we may embody your desire

and be renewed for your service

through Jesus Christ our Savior. Amen.

The Blessing

Closing Hymn “Great is thy faithfulness” (next page)

Happy Birthday!

10-05 Caroline Alford

10-10 Gary Hicks

Happy Anniversary!

10-05 – Miguel & Lilian Gallegos

10-07 - Nick & Carrie Rivers

The Altar Flowers are given today by Suzanne Brock in honor of her dad's birthday.

Flowers arranged by Kathy Gero

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Ruth's nephew, Drew.

Great is Thy Faithfulness - LEVAS 189

Thomas O. Chisholm

William M. Runyan



1. Great is thy faith-ful-ness, O God my Fa-ther, There is no shad-ow of
2. Sum-mer and win-ter, and spring-time and har-vest, Sun, moon and stars in their
3. Par-don for sin and a peace that en-dur-eth, Thine own dear pres-ence to



turn-ing with thee; Thou chang-est not, thy com-pas-sions, they fail not,
cours-es a-bove, Join with all na-ture in man-i-fold wit-ness,
cheer and to guide; Strength for to-day and bright hope for to-mor-row,



As thou hast been thou for-ev-er wilt be. Great is thy faith-ful-ness!
To thy great faith-ful-ness, mer-cy and love.
Bless-ings all mine, with ten thou-sand be-side!



Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see; All I have



need-ed thy hand hath pro-vid-ed, Great is thy faith-ful-ness, Lord un-to me.

The Dismissal

Celebrant Tend the earth, care for God's good Creation; as you have received freely, so give freely. Alleluia! Go in peace, to love and serve the Lord.

People **Thanks be to God. Alleluia!**

Postlude



Please join us for coffee hour after the service. Jane Stockton is our host today.

Calendar of Events

<i>Sunday, October 5</i>	<i>8 am - Holy Eucharist Rite 1</i>
<i>Blessing of the</i>	<i>9:00 am – Episcopal 101</i>
<i>Animals</i>	<i>9:30 & 11:45 am – Choir Rehearsal</i>
	<i>10:15 am - Holy Eucharist Rite 2</i>
	<i>10:15 am – Teen Bible Study</i>
	<i>6:00 pm – Youth Group</i>
<i>Wednesday, Oct. 8</i>	<i>11am – Outreach Meeting</i>
	<i>6pm – ZimZum Discipleship with Potluck</i>
<i>Thursday, Oct. 9</i>	<i>12:30 pm – Bible Study</i>
<i>Sunday, Oct. 12</i>	<i>8 am - Holy Eucharist Rite 1</i>
<i>Bishop Here!</i>	<i>9:00 am – Episcopal 101 / Q&A with the Bishop and All Confirmands</i>
	<i>9:30 & 11:45 am – Choir Rehearsal</i>
	<i>10:15 am - Holy Eucharist Rite 2</i>
	<i>Noon – Bishop’s Committee Meeting with the Bishop</i>

The mission of St. Antony’s is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com