

# The Holy Eucharist

October 5, 2025

**Seventeenth Sunday after Pentecost / Proper 22 / Year C**

St. Antony of Egypt Episcopal Church

**Celebrant:** The Rev. Hillary Kimsey

**Livestream Producer:** Guy Fulton

**Eucharistic Minister:** Donna Hilton

**Lector:** Cheryl Wright

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

## The Salutation

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*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## Gloria

**Glory be to God on high,  
and on earth peace, good will towards all.**

**We praise thee we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy on us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father  
have mercy on us.**

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Creation Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And with thy spirit.**

*Celebrant:* Let us pray.

All loving and everliving God, you are always more ready to give than we are to receive:  
Pour upon us thy abundance of contentment with simple, faithful living; through Jesus  
Christ the Wisdom of Creation, who liveth and reigneth with thee and the Holy Spirit, now  
and forever. *Amen.*

### **The First Reading – Lamentations 1:1-6**

How lonely sits the city  
that once was full of people!

How like a widow she has become,  
she that was great among the nations!

She that was a princess among the provinces  
has become a vassal.

She weeps bitterly in the night,  
with tears on her cheeks;

among all her lovers  
she has no one to comfort her;  
all her friends have dealt treacherously with her,  
they have become her enemies.

Judah has gone into exile with suffering  
and hard servitude;

she lives now among the nations,  
and finds no resting place;

her pursuers have all overtaken her  
in the midst of her distress.

The roads to Zion mourn,  
for no one comes to the festivals;

all her gates are desolate,  
her priests groan;

her young girls grieve,  
and her lot is bitter.

Her foes have become the masters,  
her enemies prosper,

because the Lord has made her suffer  
for the multitude of her transgressions;

her children have gone away,  
captives before the foe.

From daughter Zion has departed  
all her majesty.

Her princes have become like stags  
that find no pasture;

they fled without strength  
before the pursuer.

The Word of the Lord.

**Thanks be to God.**

## **Psalm 137**

### **Super flumina**

1 By the waters of Babylon we sat down and wept, \*  
when we remembered you, O Zion.

2 As for our harps, we hung them up \*  
on the trees in the midst of that land.

3 For those who led us away captive asked us for a song,  
and our oppressors called for mirth: \*  
"Sing us one of the songs of Zion."

4 How shall we sing the Lord's song \*  
upon an alien soil.

5 If I forget you, O Jerusalem, \*  
let my right hand forget its skill.

6 Let my tongue cleave to the roof of my mouth if I do not remember you, \*  
if I do not set Jerusalem above my highest joy.

7 Remember the day of Jerusalem, O Lord, against the people of Edom, \*  
who said, "Down with it! down with it! even to the ground!"

8 O Daughter of Babylon, doomed to destruction, \*  
happy the one who pays you back for what you have done to us!

9 Happy shall he be who takes your little ones, \*  
and dashes them against the rock!.

## **The Second Reading – A Reading of “Seeds of life and hope” from Ladder to the Light, Steven Charleston**

I have a small vision to share, one that came to me through the night walks we call dreams. In my dream, I saw a shadowy figure standing high on a darkened hill, throwing seeds into the wind. Once the seeds left the figure's hand, they turned to tiny points of light and were carried away into the sky. That's all I remember, but it is enough. You and I stand on a windswept moment in history. All around us is a gathering of darkness. But we are not afraid because we have seeds of life and hope in our pockets. Our task is to cast them as far and wide as we can. The breath of the Spirit will do the rest.

The Word of the Lord.

**Thanks be to God.**

## **The Gospel – Luke 17:5-10**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory be to thee, O Lord.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The Gospel of the Lord.

**Praise be to thee, O Christ.**

## **Homily – The Rev. Hillary Kimsey**

**The Nicene Creed** (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**

**eternally begotten of the Father,**

**God from God, Light from Light, true God from true God, begotten, not made,**

**of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

### **Prayers of the People**

*Leader:* I ask your prayers for those in the Armed Forces of our Country.

*People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded

**warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller*, through Jesus Christ our Lord. Amen.**

**The Prayers of the People    *A Litany for the Earth, Form A***

*Leader*

Leader: I ask your prayers for those in the Armed Forces of our Country.

**People: O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially Jeff Bailey and Nicole Steller, through Jesus Christ our Lord. Amen.**

Leader: Let us offer our prayers to God who gives life and breath to all creatures, saying, “God of glory, hear us.”

I ask your prayers for the mission of the church throughout the world, for sharing the promise of abundant life and working toward it for all. We also pray for church leaders including Hillary, our vicar, and Phil our bishop, and for all the clergy and lay ministers of our diocese. **God of glory, hear us.**

I ask your prayers for the leaders of the nations, including Donald our president and Bob our governor, and all those who make or influence decisions for the health of our planet and the well-being of its peoples. **God of glory, hear us.**

I ask your prayers for peace with justice around the world, especially for an end to violent competition for limited resources. **God of glory, hear us.**

I ask your prayers for those who suffer illness, want, or exile because of environmental degradation. **God of glory, hear us.**

I ask your prayers for those who in their daily work are stewards and protectors of God’s creation in ways large and small; for gardeners, farmers, and ranchers; for rangers and park managers; for fishers and foresters; for climate scientists, ecologists, and activists, and for all who work to restore and heal our wounded Earth. **God of glory, hear us.**

I invite your prayers of thanksgiving for those beloved pets and service animals that bless our families and enrich our lives, either silently or aloud.

*Silence, during which the people may offer their thanksgivings.*

God of glory, **hear us.**

In the World Anglican Communion we give thanks and pray for The Anglican Church of Tanzania. In Jerusalem and the Middle East we give thanks and pray for Kids for Peace, Jerusalem. In our own Diocese of Olympia we give thanks and pray for Retired clergy, clergy widows/widowers, and clergy households of the diocese; Our Bishop and the bishop's staff; All commissions, Committees & Programs of the Diocese. **God of glory, hear us.**

Let us pray for our own needs and those of others.

*Prayer list is read*

*Silence. The People may add their own petitions.*

Let us pray for peace to come to our hurting world.

**Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.**

*Celebrant:* Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things for you live and reign with Christ, Redeemer of all, and with your Holy Spirit, one God, now and forever. **Amen.**



## **The Confession and Absolution**

*Celebrant* Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith run unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And with thy spirit.**

*The clergy and people greet one another in the name of the Lord.*

## **Birthdays and Anniversaries**

**Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## **Announcements**

## **Blessing of the Animals**



You can make a donation to the church by  
scanning the QR code with your phone.

### *OFFERTORY INSTRUCTIONS*

*The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.*

### *THE HOLY COMMUNION*

*The Celebrant may begin the offertory with a sentence of scripture.*

**The Offertory Sentence, said together**

**All things come of thee, O Lord, and of thine own have we given thee.**

**The Great Thanksgiving | Rite I Alternative Eucharistic Prayer**

**BCP 340**

*The people remain standing. The Celebrant faces them and says*

**Celebrant:** The Lord be with you.

**People:** **And with thy spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up unto the Lord.**

**Celebrant:** Let us give thanks unto our Lord God.

**People:** **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

*It is very meet, right, and our bounden duty, that we should at all times, and in all places,*

give thanks unto thee. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus** (*Spoken*)

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand as able. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

***People:* Therefore, let us keep the feast. Alleluia.**

*The Celebrant may say*

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*\*\* Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you. \*\**

*To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the*

*common cup.. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest. The Bread is given to the communicants with these words.*

*The Body of Christ, the Bread of Heaven.*

*\*\* If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

*Used communion cups may be placed in one of the bowls on either end of the first row of chairs.*

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Celebrant gives the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## **Dismissal**

**Celebrant:** Alleluia! Go in peace to love and serve the Lord.

**People:** Thanks be to God. Alleluia!

***Happy Birthday!***

10-05 Caroline Alford

10-10 Gary Hicks

***Happy Anniversary!***

10-05 – Miguel & Lilian Gallegos

10-07 - Nick & Carrie Rivers

The Altar Flowers are given today by Suzanne Brock in honor of her dad's birthday.

\*Flowers arranged by Kathy Gero\*

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Ruth's nephew, Drew.

## ***Calendar of Events***

<b><i>Sunday, October 5</i></b>	<b><i>8 am - Holy Eucharist Rite 1</i></b>
<b><i>Blessing of the</i></b>	<b><i>9:00 am – Episcopal 101 / Q&amp;A with the Bishop and All Confirmands</i></b>
<b><i>Animals</i></b>	<b><i>9:30 &amp; 11:45 am – Choir Rehearsal</i></b>
	<b><i>10:15 am - Holy Eucharist Rite 2</i></b>
	<b><i>10:15 am – Teen Bible Study</i></b>
	<b><i>6:00 pm – Youth Group</i></b>
<b><i>Wednesday, Oct. 8</i></b>	<b><i>11am – Outreach Meeting</i></b>
	<b><i>6pm – ZimZum Discipleship with Potluck</i></b>
<b><i>Thursday, Oct. 9</i></b>	<b><i>12:30 pm – Bible Study</i></b>
<b><i>Sunday, Oct. 12</i></b>	<b><i>8 am - Holy Eucharist Rite 1</i></b>
<b><i>Bishop Here!</i></b>	<b><i>9:00 am – Episcopal 101</i></b>
	<b><i>9:30 &amp; 11:45 am – Choir Rehearsal</i></b>
	<b><i>10:15 am - Holy Eucharist Rite 2</i></b>
	<b><i>Noon – Bishop’s Committee Meeting with the Bishop</i></b>

***The mission of St. Antony's is to be a loving and welcoming people who worship God,  
grow in Christ, and serve others: Gather, Grow, and Go!***

***St. Antony of Egypt Episcopal Church***

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