

The Holy Eucharist

October 26, 2025

Twentieth Sunday after Pentecost / Proper 25 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Preacher: Alida Garcia

Musicians: Mark Westin, John Stockwell,
Holly Hoxeng

Acolytes: Chelsea, Jason

Livestream Producer: Guy Fulton

Eucharistic Minister: Peter Stockwell

Lectors: Cris McCarty, Jason Kimes

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn "Praise the Spirit in creation" Hymnal 506

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “All Glory to God”

All Glory to God

Margaret Harvey
based on the *Gloria*

Traditional Welsh melody
arr. Kenneth Duke

8 All glo - ry to_ God in the heights of_ the hea - vens, and peace to_ his_ peo - ple, his

15 peo - ple on earth. We praise you, we_ bless you, we give you our wor - ship, and for your great

22 glo - ry we sing out our thanks: O_ Lord, heav'n - ly_ King, God the Fa - ther Al - migh - ty, Lord

28 Je - sus_ the_ Christ and the Fa - ther's dear Son. Lord God, Lamb of_ God, on - ly

Son of_ the_ Fa - ther, have mer - cy_ on_ us, Lord, have mer - cy oon us.

Collect of the Day

Celebrant God be with you

People And also with you

Let us pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading – Joel 2:23-32

O children of Zion, be glad
and rejoice in the Lord your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said,
and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 65 *Read Responsively*

Te decet hymnus

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading – 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “Guide my feet Lord, while I run this race” WLP 819
(Verse 1 & 2 before the Gospel; verse 3 after)
(Next page)

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

The Gospel Reading – Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Guest Preacher – Alida Garcia - Executive Director of Huston Camp & Conference Center

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Grateful for our blessings, determined in our mission, expectant for fulfillment, let the church cry out to God, saying, Lord, have mercy.

For faithfulness, that we trust in God’s promise and live in confident obedience, let us pray to the Lord. **Lord, have mercy.**

For openness in reaching out to all the people of the world, that together we may walk out of darkness into God’s light, let us pray to the Lord. **Lord, have mercy.**

For humility, that we glory only in God’s forgiving, generous love, let us pray to the Lord. **Lord have mercy.**

For perseverance, that we daily seek out all who are hurt and cry and are in need, let us pray to the Lord. **Lord, have mercy.**

For comfort for all those in any need; for health for the sick and food for the hungry; that touched by God they may shine with the brilliance of God's light, let us pray to the Lord. **Lord, have mercy.**

Blessed are all those who have fought the good fight and now share in the wondrous vision God promised from the beginning. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord. **Lord, have mercy.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church in Wales. In Jerusalem and the Middle East we give thanks and pray for The Arab Episcopal School Irbid, Jordan. In our own Diocese of Olympia we give thanks and pray for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet. **Hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Minute for Mission

Announcements

Offertory Hymn “Amazing Grace” Hymnal 671



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation consists of three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is divided into two parts: 'Presider' and 'Assembly'. The lyrics are 'The Lord be with you. And al-so with you.' The second staff is also divided into 'Presider' and 'Assembly'. The lyrics are 'Lift up your hearts. We lift them to the Lord.' The third staff is divided into 'Presider' and 'Assembly'. The lyrics are 'Let us give thanks to the Lord our God. It is right to give God thanks and praise.'

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

-san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

-san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

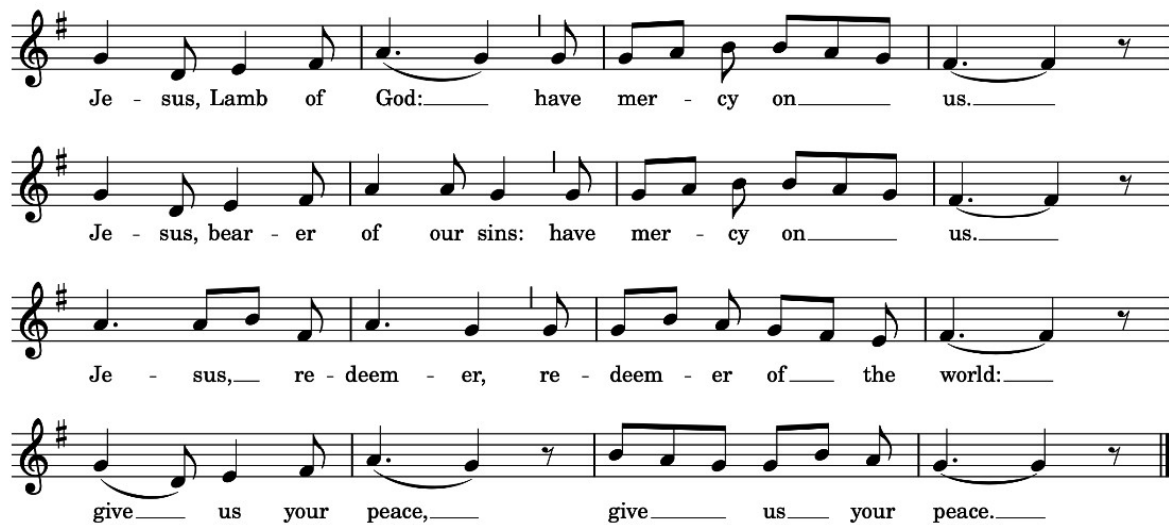
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164



COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

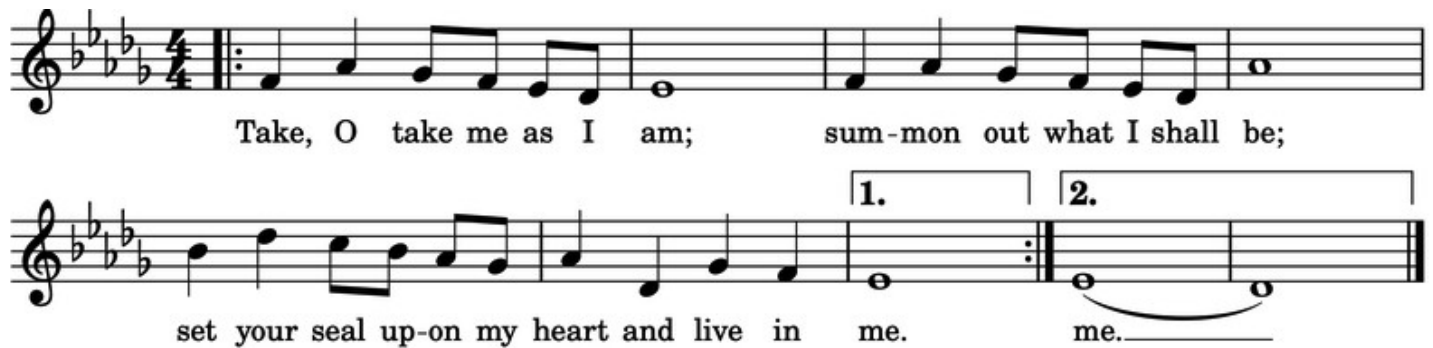
To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Come thou fount of every blessing" Hymnal 686

Communion Hymn #2 *“Take, O take me as I am”*



The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“O God our help in ages past”* Hymnal 680

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Postlude



Please join us for coffee hour after the service. Carmen Morris is our host today.

Happy Birthday!

10-26 Marty Whitaker

10-26 Kathy Avery

10-26 Adem Alford

10-26 Pat Reese

10-28 Nick Rivers

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in memory of Grandma Bea Linstrum's birthday which is today.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Darrow's mother, Beatrice.

Calendar of Events

<i>Sunday, October 26</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i> <i>1:00 pm - Linus Project</i> – Project Linus will be at work today in the welcoming room, from 1:00 to 3:30. Anyone interested in <i>learning</i> about this work is <i>welcome!</i>
<i>Thursday, Oct. 30</i>	<i>12:30 pm – Bible Study</i>
<i>Friday, Oct. 31</i>	<i>5:30 pm – All Hallows Evening Prayer</i>
<i>Saturday, Nov. 1</i>	<i>9:00 am – Landscape Work Party</i> <i>2:00 pm – Poe-e-Tea</i> <i>Set clocks back one hour</i>
<i>Sunday, Nov. 2</i>	<i>9:30 am - Joint Holy Eucharist</i>
<i>All Saints Sunday</i>	<i>8:45 & 10:45 am – Choir Rehearsal</i>

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com

The Holy Eucharist

October 26, 2025

Twentieth Sunday after Pentecost / Proper 25 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Preacher: Alida Garcia

Musicians: Mark Westin, John Stockwell,
Holly Hoxeng

Acolytes: Chelsea, Jason

Livestream Producer: Guy Fulton

Eucharistic Minister: Peter Stockwell

Lectors: Cris McCarty, Jason Kimes

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn "Praise the Spirit in creation" Hymnal 506

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “All Glory to God”

All Glory to God

Margaret Harvey
based on the *Gloria*

Traditional Welsh melody
arr. Kenneth Duke

8 All glo - ry to_ God in the heights of_ the hea - vens, and peace to_ his_ peo - ple, his

15 peo - ple on earth. We praise you, we_ bless you, we give you our wor - ship, and for your great

22 glo - ry we sing out our thanks: O_ Lord, heav'n - ly_ King, God the Fa - ther Al - migh - ty, Lord

28 Je - sus_ the_ Christ and the Fa - ther's dear Son. Lord God, Lamb of_ God, on - ly

Son of_ the_ Fa - ther, have mer - cy_ on_ us, Lord, have mer - cy oon us.

Collect of the Day

Celebrant God be with you

People And also with you

Let us pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading – Joel 2:23-32

O children of Zion, be glad
and rejoice in the Lord your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said,
and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 65 *Read Responsively*

Te decet hymnus

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading – 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “Guide my feet Lord, while I run this race” WLP 819
(Verse 1 & 2 before the Gospel; verse 3 after)
(Next page)

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

The Gospel Reading – Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Guest Preacher – Alida Garcia - Executive Director of Huston Camp & Conference Center

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Grateful for our blessings, determined in our mission, expectant for fulfillment, let the church cry out to God, saying, Lord, have mercy.

For faithfulness, that we trust in God’s promise and live in confident obedience, let us pray to the Lord. **Lord, have mercy.**

For openness in reaching out to all the people of the world, that together we may walk out of darkness into God’s light, let us pray to the Lord. **Lord, have mercy.**

For humility, that we glory only in God’s forgiving, generous love, let us pray to the Lord. **Lord have mercy.**

For perseverance, that we daily seek out all who are hurt and cry and are in need, let us pray to the Lord. **Lord, have mercy.**

For comfort for all those in any need; for health for the sick and food for the hungry; that touched by God they may shine with the brilliance of God's light, let us pray to the Lord. **Lord, have mercy.**

Blessed are all those who have fought the good fight and now share in the wondrous vision God promised from the beginning. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord. **Lord, have mercy.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church in Wales. In Jerusalem and the Middle East we give thanks and pray for The Arab Episcopal School Irbid, Jordan. In our own Diocese of Olympia we give thanks and pray for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet. **Hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Minute for Mission

Announcements

Offertory Hymn “Amazing Grace” Hymnal 671



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation consists of three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Presider' and 'Assembly' parts indicated above the staff lines.

Staff 1:
Presider: The Lord be with you.
Assembly: And al-so with you.

Staff 2:
Presider: Lift up your hearts.
Assembly: We lift them to the Lord.

Staff 3:
Presider: Let us give thanks to the Lord our God.
Assembly: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

-san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

-san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

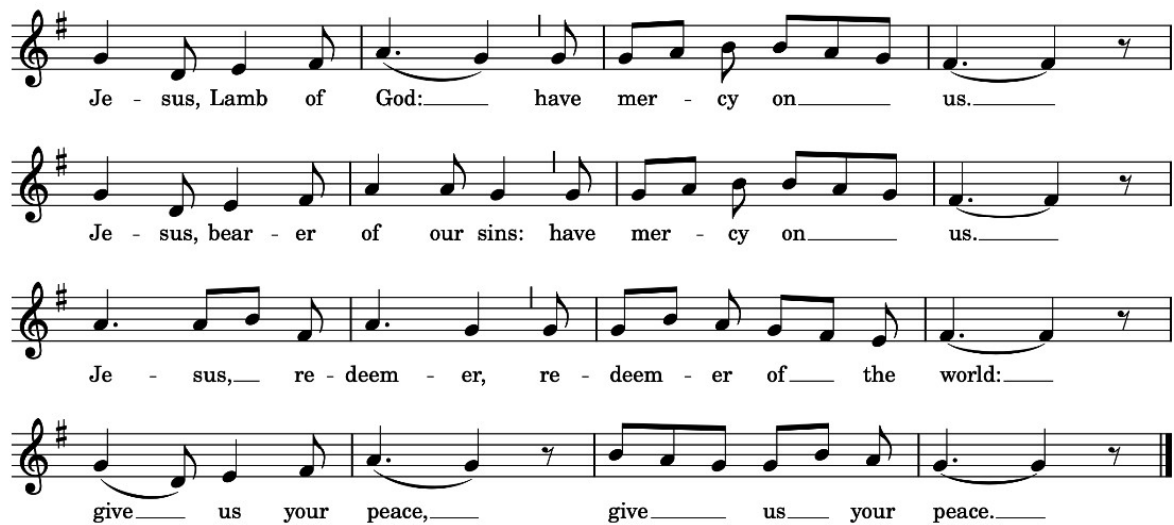
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164



COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

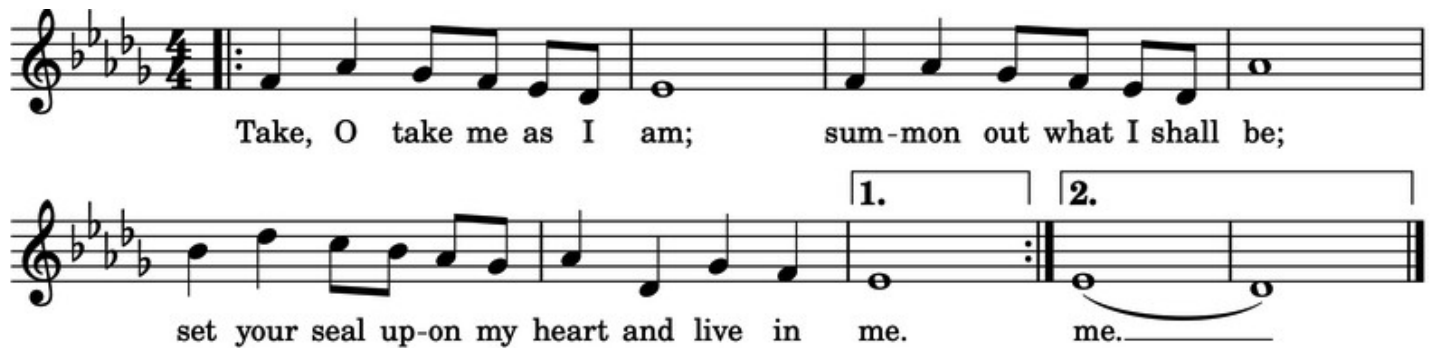
To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Come thou fount of every blessing" Hymnal 686

Communion Hymn #2 *“Take, O take me as I am”*



The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“O God our help in ages past”* Hymnal 680

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Postlude



Please join us for coffee hour after the service. Carmen Morris is our host today.

Happy Birthday!

10-26 Marty Whitaker

10-26 Kathy Avery

10-26 Adem Alford

10-26 Pat Reese

10-28 Nick Rivers

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in memory of Grandma Bea Linstrum's birthday which is today.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Darrow's mother, Beatrice.

Calendar of Events

<i>Sunday, October 26</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i> <i>1:00 pm - Linus Project</i> – Project Linus will be at work today in the welcoming room, from 1:00 to 3:30. Anyone interested in <i>learning</i> about this work is <i>welcome!</i>
<i>Thursday, Oct. 30</i>	<i>12:30 pm – Bible Study</i>
<i>Friday, Oct. 31</i>	<i>5:30 pm – All Hallows Evening Prayer</i>
<i>Saturday, Nov. 1</i>	<i>9:00 am – Landscape Work Party</i> <i>2:00 pm – Poe-e-Tea</i> <i>Set clocks back one hour</i>
<i>Sunday, Nov. 2</i>	<i>9:30 am - Joint Holy Eucharist</i>
<i>All Saints Sunday</i>	<i>8:45 & 10:45 am – Choir Rehearsal</i>

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com

The Holy Eucharist

October 26, 2025

Twentieth Sunday after Pentecost / Proper 25 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Preacher: Alida Garcia

Musicians: Mark Westin, John Stockwell,
Holly Hoxeng

Acolytes: Chelsea, Jason

Livestream Producer: Guy Fulton

Eucharistic Minister: Peter Stockwell

Lectors: Cris McCarty, Jason Kimes

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn "Praise the Spirit in creation" Hymnal 506

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “All Glory to God”

All Glory to God

Margaret Harvey
based on the *Gloria*

Traditional Welsh melody
arr. Kenneth Duke

8 All glo - ry to God in the heights of the hea - vens, and peace to his peo - ple, his

15 peo - ple on earth. We praise you, we bless you, we give you our wor - ship, and for your great

22 glo - ry we sing out our thanks: O Lord, heav'n - ly King, God the Fa - ther Al - migh - ty, Lord

28 Je - sus the Christ and the Fa - ther's dear Son. Lord God, Lamb of God, on - ly

Son of the Fa - ther, have mer - cy on us, Lord, have mer - cy on us.

Collect of the Day

Celebrant God be with you

People And also with you

Let us pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading – Joel 2:23-32

O children of Zion, be glad
and rejoice in the Lord your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said,
and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 65 *Read Responsively*

Te decet hymnus

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading – 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “Guide my feet Lord, while I run this race” WLP 819
(Verse 1 & 2 before the Gospel; verse 3 after)
(Next page)

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

The Gospel Reading – Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Guest Preacher – Alida Garcia - Executive Director of Huston Camp & Conference Center

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Grateful for our blessings, determined in our mission, expectant for fulfillment, let the church cry out to God, saying, Lord, have mercy.

For faithfulness, that we trust in God’s promise and live in confident obedience, let us pray to the Lord. **Lord, have mercy.**

For openness in reaching out to all the people of the world, that together we may walk out of darkness into God’s light, let us pray to the Lord. **Lord, have mercy.**

For humility, that we glory only in God’s forgiving, generous love, let us pray to the Lord. **Lord have mercy.**

For perseverance, that we daily seek out all who are hurt and cry and are in need, let us pray to the Lord. **Lord, have mercy.**

For comfort for all those in any need; for health for the sick and food for the hungry; that touched by God they may shine with the brilliance of God's light, let us pray to the Lord. **Lord, have mercy.**

Blessed are all those who have fought the good fight and now share in the wondrous vision God promised from the beginning. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord. **Lord, have mercy.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church in Wales. In Jerusalem and the Middle East we give thanks and pray for The Arab Episcopal School Irbid, Jordan. In our own Diocese of Olympia we give thanks and pray for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet. **Hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Minute for Mission

Announcements

Offertory Hymn “Amazing Grace” Hymnal 671



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation is presented in three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Presider' and 'Assembly' parts indicated above the staff lines.

Staff 1:

Presider: The Lord be with you.
Assembly: And al-so with you.

Staff 2:

Presider: Lift up your hearts.
Assembly: We lift them to the Lord.

Staff 3:

Presider: Let us give thanks to the Lord our God.
Assembly: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130



Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

-san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

-san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

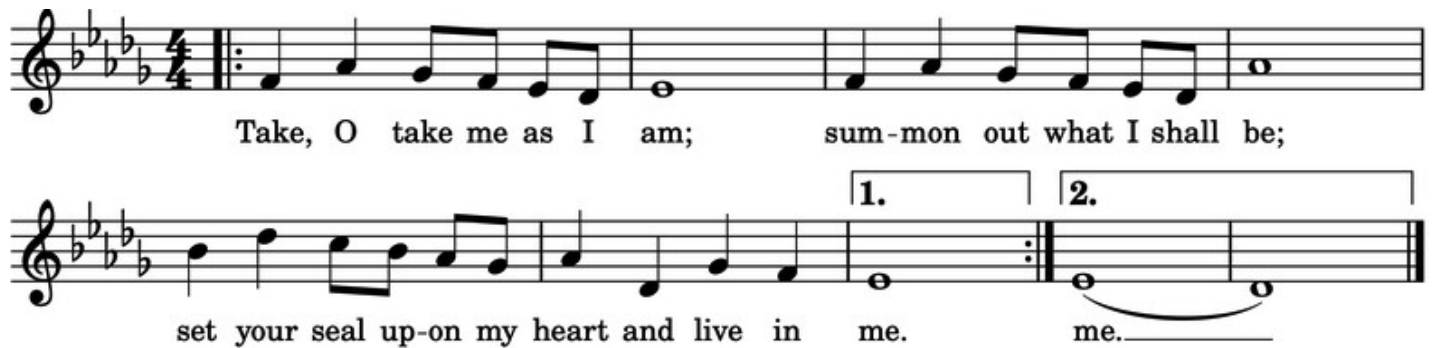
To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Come thou fount of every blessing" Hymnal 686

Communion Hymn #2 *“Take, O take me as I am”*



The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“O God our help in ages past”* Hymnal 680

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Postlude



Please join us for coffee hour after the service. Carmen Morris is our host today.

Happy Birthday!

10-26 Marty Whitaker

10-26 Kathy Avery

10-26 Adem Alford

10-26 Pat Reese

10-28 Nick Rivers

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in memory of Grandma Bea Linstrum's birthday which is today.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Darrow's mother, Beatrice.

Calendar of Events

<i>Sunday, October 26</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i> <i>1:00 pm - Linus Project</i> – Project Linus will be at work today in the welcoming room, from 1:00 to 3:30. Anyone interested in <i>learning</i> about this work is <i>welcome!</i>
<i>Thursday, Oct. 30</i>	<i>12:30 pm – Bible Study</i>
<i>Friday, Oct. 31</i>	<i>5:30 pm – All Hallows Evening Prayer</i>
<i>Saturday, Nov. 1</i>	<i>9:00 am – Landscape Work Party</i> <i>2:00 pm – Poe-e-Tea</i> <i>Set clocks back one hour</i>
<i>Sunday, Nov. 2</i>	<i>9:30 am - Joint Holy Eucharist</i>
<i>All Saints Sunday</i>	<i>8:45 & 10:45 am – Choir Rehearsal</i>

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com

The Holy Eucharist

October 26, 2025

Twentieth Sunday after Pentecost / Proper 25 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Preacher: Alida Garcia

Musicians: Mark Westin, John Stockwell,
Holly Hoxeng

Acolytes: Chelsea, Jason

Livestream Producer: Guy Fulton

Eucharistic Minister: Peter Stockwell

Lectors: Cris McCarty, Jason Kimes

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn "Praise the Spirit in creation" Hymnal 506

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People And blessed be God's Kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “All Glory to God”

All Glory to God

Margaret Harvey
based on the *Gloria*

Traditional Welsh melody
arr. Kenneth Duke

8 All glo - ry to God in the heights of the hea - vens, and peace to his peo - ple, his

15 peo - ple on earth. We praise you, we bless you, we give you our wor - ship, and for your great

22 glo - ry we sing out our thanks: O Lord, heav'n - ly King, God the Fa - ther Al - migh - ty, Lord

28 Je - sus the Christ and the Fa - ther's dear Son. Lord God, Lamb of God, on - ly

Son of the Fa - ther, have mer - cy on us, Lord, have mer - cy on us.

Collect of the Day

Celebrant God be with you

People And also with you

Let us pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading – Joel 2:23-32

O children of Zion, be glad
and rejoice in the Lord your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said,
and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 65 *Read Responsively*

Te decet hymnus

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading – 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “Guide my feet Lord, while I run this race” WLP 819
(Verse 1 & 2 before the Gospel; verse 3 after)
(Next page)

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

The Gospel Reading – Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Guest Preacher – Alida Garcia - Executive Director of Huston Camp & Conference Center

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,**

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Grateful for our blessings, determined in our mission, expectant for fulfillment, let the church cry out to God, saying, Lord, have mercy.

For faithfulness, that we trust in God’s promise and live in confident obedience, let us pray to the Lord. **Lord, have mercy.**

For openness in reaching out to all the people of the world, that together we may walk out of darkness into God’s light, let us pray to the Lord. **Lord, have mercy.**

For humility, that we glory only in God’s forgiving, generous love, let us pray to the Lord. **Lord have mercy.**

For perseverance, that we daily seek out all who are hurt and cry and are in need, let us pray to the Lord. **Lord, have mercy.**

For comfort for all those in any need; for health for the sick and food for the hungry; that touched by God they may shine with the brilliance of God's light, let us pray to the Lord. **Lord, have mercy.**

Blessed are all those who have fought the good fight and now share in the wondrous vision God promised from the beginning. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord. **Lord, have mercy.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church in Wales. In Jerusalem and the Middle East we give thanks and pray for The Arab Episcopal School Irbid, Jordan. In our own Diocese of Olympia we give thanks and pray for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet. **Hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Minute for Mission

Announcements

Offertory Hymn “Amazing Grace” Hymnal 671



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation is presented in three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Presider' and 'Assembly' parts indicated above the staff lines.

Staff 1:
Presider: The Lord be with you.
Assembly: And al-so with you.

Staff 2:
Presider: Lift up your hearts.
Assembly: We lift them to the Lord.

Staff 3:
Presider: Let us give thanks to the Lord our God.
Assembly: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130



The musical score is written for a single melodic line in treble clef, key of B-flat major (two flats), and 3/4 time. It consists of six staves of music. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might,____", "Ho - ly, ho - ly, ho - ly Lord, God of power and might,____", "hea - ven and earth are full,____ full____ of your glo - ry. Ho -", "-san - na in the high - est, ho - san - na in the high - est.", "Bless - ed is he who comes____ in the name of the Lord.____ Ho -", and "-san - na in the high - est, ho - san - na in the high - est." The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

-san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

-san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

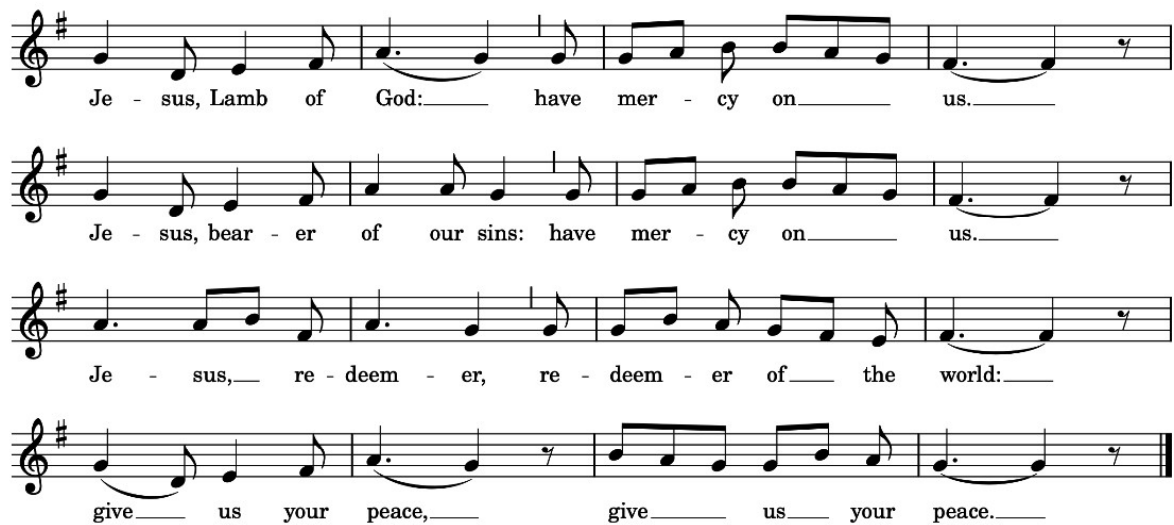
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164



COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

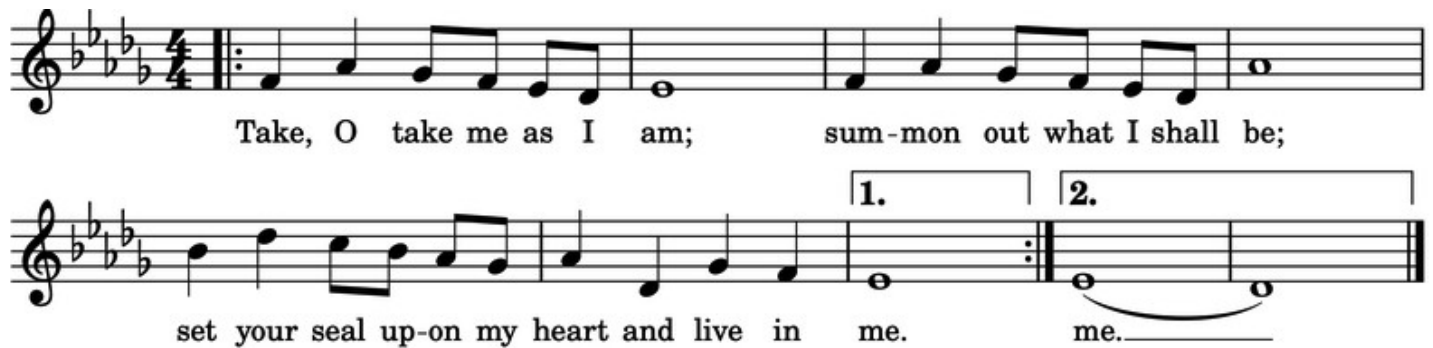
To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Come thou fount of every blessing" Hymnal 686

Communion Hymn #2 *“Take, O take me as I am”*



The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“O God our help in ages past”* Hymnal 680

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Postlude



Please join us for coffee hour after the service. Carmen Morris is our host today.

Happy Birthday!

10-26 Marty Whitaker

10-26 Kathy Avery

10-26 Adem Alford

10-26 Pat Reese

10-28 Nick Rivers

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in memory of Grandma Bea Linstrum's birthday which is today.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Darrow's mother, Beatrice.

Calendar of Events

<i>Sunday, October 26</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i> <i>1:00 pm - Linus Project</i> – Project Linus will be at work today in the welcoming room, from 1:00 to 3:30. Anyone interested in <i>learning</i> about this work is <i>welcome!</i>
<i>Thursday, Oct. 30</i>	<i>12:30 pm – Bible Study</i>
<i>Friday, Oct. 31</i>	<i>5:30 pm – All Hallows Evening Prayer</i>
<i>Saturday, Nov. 1</i>	<i>9:00 am – Landscape Work Party</i> <i>2:00 pm – Poe-e-Tea</i> <i>Set clocks back one hour</i>
<i>Sunday, Nov. 2</i>	<i>9:30 am - Joint Holy Eucharist</i>
<i>All Saints Sunday</i>	<i>8:45 & 10:45 am – Choir Rehearsal</i>

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com

The Holy Eucharist

October 26, 2025

Twentieth Sunday after Pentecost / Proper 25 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Preacher: Alida Garcia

Musicians: Mark Westin, John Stockwell,
Holly Hoxeng

Acolytes: Chelsea, Jason

Livestream Producer: Guy Fulton

Eucharistic Minister: Peter Stockwell

Lectors: Cris McCarty, Jason Kimes

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn "Praise the Spirit in creation" Hymnal 506

Salutation

The Celebrant says to the people

Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria “All Glory to God”

All Glory to God

Margaret Harvey
based on the *Gloria*

Traditional Welsh melody
arr. Kenneth Duke

8 All glo - ry to_ God in the heights of_ the hea - vens, and peace to_ his_ peo - ple, his

15 peo - ple on earth. We praise you, we_ bless you, we give you our wor - ship, and for your great

22 glo - ry we sing out our thanks: O_ Lord, heav'n - ly_ King, God the Fa - ther Al - migh - ty, Lord

28 Je - sus_ the_ Christ and the Fa - ther's dear Son. Lord God, Lamb of_ God, on - ly

Son of_ the_ Fa - ther, have mer - cy_ on_ us, Lord, have mer - cy oon us.

Collect of the Day

Celebrant God be with you

People And also with you

Let us pray

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Reading – Joel 2:23-32

O children of Zion, be glad
and rejoice in the Lord your God;

for he has given the early rain for your vindication,

he has poured down for you abundant rain,
the early and the later rain, as before.

The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.

I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.

You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.

And my people shall never again
be put to shame.

Then afterward
I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even on the male and female slaves,
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.
The sun shall be turned to darkness, and the moon to blood, before the great and terrible
day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved;
for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said,
and among the survivors shall be those whom the Lord calls.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 65 *Read Responsively*

Te decet hymnus

1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, *
because of their transgressions.

3 Our sins are stronger than we are, *
but you will blot them out.

4 Happy are they whom you choose and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your temple.

5 Awesome things will you show us in your righteousness, O God of our salvation, *
O Hope of all the ends of the earth and of the seas that are far away.

6 You make fast the mountains by your power; *
they are girded about with might.

7 You still the roaring of the seas, *
the roaring of their waves, and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly; you make it very plenteous; *
the river of God is full of water.

10 You prepare the grain, *
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

12 You crown the year with your goodness, *
and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.

The Second Reading – 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “Guide my feet Lord, while I run this race” WLP 819
(Verse 1 & 2 before the Gospel; verse 3 after)
(Next page)

1. Guide my feet Lord, while I run this race.
 2. Hold my hand Lord, while I run this race.
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.
 Hold my hand Lord, while I run this race.
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I
 Hold my hand Lord, while I run this race. 'cause I
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.
 don't want to run this race in vain.
 don't want to run this race in vain.

Music: African-American spiritual, arr. Carl Harris, Jr. (b. 1935).

The Gospel Reading – Luke 18:9-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Guest Preacher – Alida Garcia - Executive Director of Huston Camp & Conference Center

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People Adapted from “Intercessions for the Christian People”

Leader

Grateful for our blessings, determined in our mission, expectant for fulfillment, let the church cry out to God, saying, Lord, have mercy.

For faithfulness, that we trust in God’s promise and live in confident obedience, let us pray to the Lord. **Lord, have mercy.**

For openness in reaching out to all the people of the world, that together we may walk out of darkness into God’s light, let us pray to the Lord. **Lord, have mercy.**

For humility, that we glory only in God’s forgiving, generous love, let us pray to the Lord. **Lord have mercy.**

For perseverance, that we daily seek out all who are hurt and cry and are in need, let us pray to the Lord. **Lord, have mercy.**

For comfort for all those in any need; for health for the sick and food for the hungry; that touched by God they may shine with the brilliance of God's light, let us pray to the Lord. **Lord, have mercy.**

Blessed are all those who have fought the good fight and now share in the wondrous vision God promised from the beginning. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord. **Lord, have mercy.**

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Church in Wales. In Jerusalem and the Middle East we give thanks and pray for The Arab Episcopal School Irbid, Jordan. In our own Diocese of Olympia we give thanks and pray for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet. **Hear our prayer.**

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

The Celebrant concludes

O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. **Amen.**

The Confession

Let us confess our sins to God.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. **Amen.**

The Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

Minute for Mission

Announcements

Offertory Hymn “Amazing Grace” Hymnal 671



You can make a donation to the church by
scanning the QR code with your phone.

THE HOLY COMMUNION

OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

**Praise God from whom all blessings flow; praise him, all creatures, here below;
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

Eucharistic Prayer B

The musical notation is presented in three staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with 'Presider' and 'Assembly' parts indicated above the staff lines.

Staff 1:

Presider: The Lord be with you.
Assembly: And al-so with you.

Staff 2:

Presider: Lift up your hearts.
Assembly: We lift them to the Lord.

Staff 3:

Presider: Let us give thanks to the Lord our God.
Assembly: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

-san - na in the high - est, ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

-san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,

and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death; We proclaim his resurrection; We await his coming in glory.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, we pray in the language of our hearts.

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

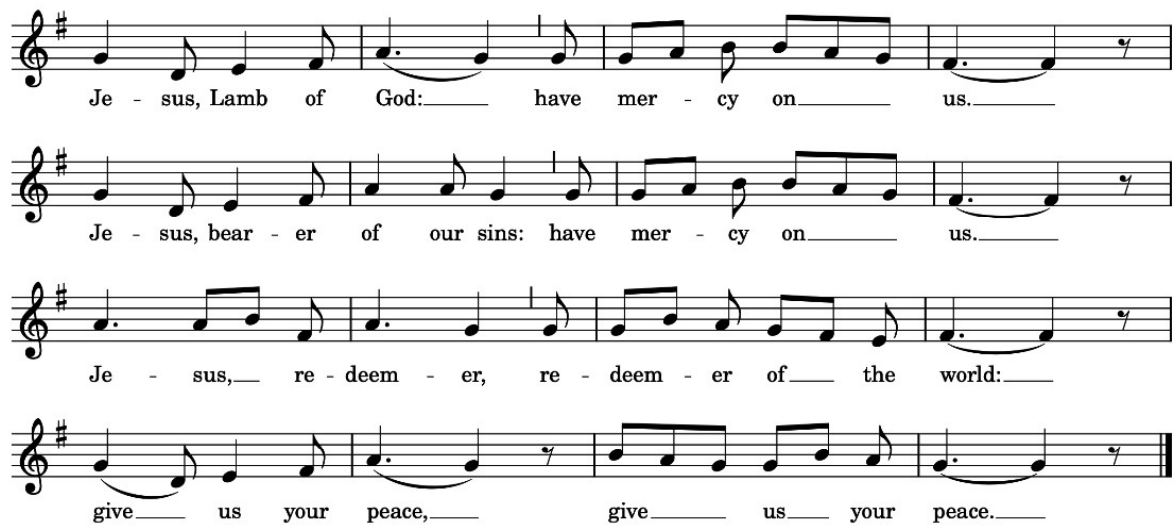
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-164



COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.

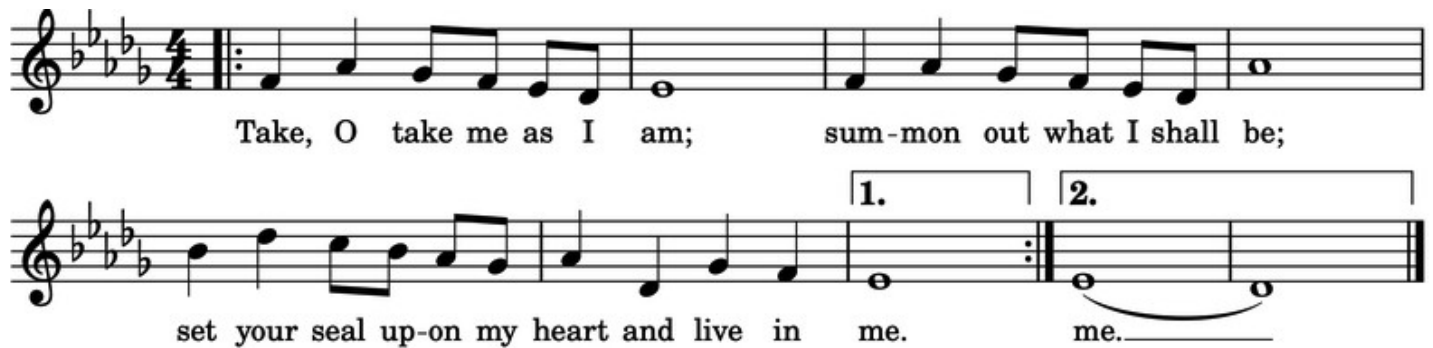
To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

*** If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn "Come thou fount of every blessing" Hymnal 686

Communion Hymn #2 *“Take, O take me as I am”*



The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“O God our help in ages past”* Hymnal 680

The Dismissal

Celebrant Alleluia! Go in peace to love and serve the Lord.

People Thanks be to God. Alleluia, alleluia!

Postlude



Please join us for coffee hour after the service. Carmen Morris is our host today.

Happy Birthday!

10-26 Marty Whitaker

10-26 Kathy Avery

10-26 Adem Alford

10-26 Pat Reese

10-28 Nick Rivers

Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in memory of Grandma Bea Linstrum's birthday which is today.

Flowers arranged by Loretta McGinley

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Darrow's mother, Beatrice.

Calendar of Events

<i>Sunday, October 26</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i> <i>1:00 pm - Linus Project</i> – Project Linus will be at work today in the welcoming room, from 1:00 to 3:30. Anyone interested in <i>learning</i> about this work is <i>welcome!</i>
<i>Thursday, Oct. 30</i>	<i>12:30 pm – Bible Study</i>
<i>Friday, Oct. 31</i>	<i>5:30 pm – All Hallows Evening Prayer</i>
<i>Saturday, Nov. 1</i>	<i>9:00 am – Landscape Work Party</i> <i>2:00 pm – Poe-e-Tea</i> <i>Set clocks back one hour</i>
<i>Sunday, Nov. 2</i>	<i>9:30 am - Joint Holy Eucharist</i>
<i>All Saints Sunday</i>	<i>8:45 & 10:45 am – Choir Rehearsal</i>

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantonys.com