# The Holy Eucharist

October 26, 2025

# Twentieth Sunday after Pentecost / Proper 25 / Year C

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey Livestream Producer: Guy Fulton Eucharistic Minister: Mary Collier

**Lector:** Ruth Lindstrum

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <a href="https://www.facebook.com/saintantony/">https://www.facebook.com/saintantony/</a>. For those worshiping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

The Salutation BCP, Page 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

### **Collect for Purity**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.* 

#### Gloria

Glory be to God on high, and on earth peace, good will towards all.

We praise thee we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy on us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father have mercy on us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### Collect of the Day

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity: and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

# The First Reading – Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God;

for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before.

The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten,

the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other.

And my people shall never again be put to shame.

Then afterward I will pour out my spirit on all flesh;

your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions.

Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

The Word of the Lord.

Thanks be to God.

#### Psalm 65

# Te decet hymnus

- 1 You are to be praised, O God, in Zion; \* to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \* because of their transgressions.
- 3 Our sins are stronger than we are, \* but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! \* they will be satisfied by the beauty of your house, by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness, O God of our salvation, \* O Hope of all the ends of the earth and of the seas that are far away.
- 6 You make fast the mountains by your power; \* they are girded about with might.
- 7 You still the roaring of the seas, \* the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \* you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it very plenteous; \* the river of God is full of water.
- 10 You prepare the grain, \* for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \* with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \* and your paths overflow with plenty.

13 May the fields of the wilderness be rich for grazing, \* and the hills be clothed with joy.

14 May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; \* let them shout for joy and sing.

### The Second Reading – 2 Timothy 4:6-8, 16-18

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

### The Gospel – Luke 18:9-14

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** Glory be to thee, O Lord.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other;

for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord.

Praise be to thee, O Christ.

Homily - Alida Garcia - Executive Director Huston Camp & Conference Center

The Nicene Creed (said together, standing as you are able.)

We believe in one God, the Father, the Almighty maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

#### and the life of the world to come. Amen.

### **Prayers of the People**

Leader: I ask your prayers for those in the Armed Forces of our Country.

*People:* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller*, through Jesus Christ our Lord. Amen.

### The Prayers of the People Adapted from "Intercessions for the Christian People"

### Leader

Grateful for our blessings, determined in our mission, expectant for fulfillment, let the church cry out to God, saying, Lord, have mercy.

For faithfulness, that we trust in God's promise and live in confident obedience, let us pray to the Lord. **Lord, have mercy.** 

For openness in reaching out to all the people of the world, that together we may walk out of darkness into God's light, let us pray to the Lord. **Lord, have mercy.** 

For humility, that we glory only in God's forgiving, generous love, let us pray to the Lord. Lord have mercy.

For perseverance, that we daily seek out all who are hurt and cry and are in need, let us pray to the Lord. **Lord, have mercy.** 

For comfort for all those in any need; for health for the sick and food for the hungry; that touched by God they may shine with the brilliance of God's light, let us pray to the Lord. Lord, have mercy.

Blessed are all those who have fought the good fight and now share in the wondrous vision God promised from the beginning. That we may keep them always in our sight, eager for the day of our joyous reunion, let us pray to the Lord. Lord, have mercy.

For Phil, our Bishop, for Hillary our Vicar, and for all the clergy and lay ministers throughout our diocese, let us pray to the Lord. **Hear our prayer.** 

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Hear our prayer.** 

In the World Anglican Communion we give thanks and pray for The Church in Wales. In Jerusalem and the Middle East we give thanks and pray for The Arab Episcopal School Irbid, Jordan. In our own Diocese of Olympia we give thanks and pray for Underhill House, Seattle; Center for Spiritual Development; St. James Family Center, Cathlamet. **Hear our prayer.** 

Let us pray for our own needs and those of others.

Prayer list is read

Silence. The People may add their own petitions.

Let us pray for peace to come to our hurting world.

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as beloved children of one God. For yours is the power and the glory, now and forever. Amen.

#### The Celebrant concludes

O God, you make glad the hearts of all who dwell in your house. Accept our gratitude, enjoy our praise, and save us. Grant the fulfillment of our prayers through Christ our Lord. *Amen.* 

#### The Confession and Absolution

Celebrant Let us humbly confess our sins unto Almighty God. Silence may be kept

# Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry

and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith run unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

#### The Peace

Celebrant: The peace of the Lord be always with you.

**People:** And with thy spirit.

The clergy and people greet one another in the name of the Lord.

### **Birthdays and Anniversaries**

Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Minute for Mission

Announcements

**Stewardship Story** 



You can make a donation to the church by scanning the QR code with your phone.

#### OFFERTORY INSTRUCTIONS

The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

#### THE HOLY COMMUNION

The Celebrant may begin the offertory with a sentence of scripture.

The Offertory Sentence, said together

All things come of thee, O Lord, and of thine own have we given thee.

### The Great Thanksgiving | Rite I Alternative Eucharistic Prayer

**BCP 340** 

The people remain standing. The Celebrant faces them and says

Celebrant: The Lord be with you. **People:** And with thy spirit.

Celebrant: Lift up your hearts.

**People:** We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (Spoken)
Holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand as able. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and

bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say, *People and Celebrant* 

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia.

The Celebrant may say

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

\*\* Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.\*\*
To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup.. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest. The Bread is given to the communicants with these words.

The Body of Christ, the Bread of Heaven

.\*\* If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.

Used communion cups may be placed in one of the bowls on either end of the first row of chairs.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant gives the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.* 

Celebrant: Alleluia! Go in peace to love and serve the Lord.

**People:** Thanks be to God. Alleluia!

# Happy Birthday!

- 10-26 Marty Whitaker
- 10-26 Kathy Avery
- 10-26 Adem Alford
- 10-26 Pat Reese
- 10-28 Nick Rivers

# Happy Anniversary!

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in memory of Grandma Bea Lindstrum's birthday which is today.

\*Flowers arranged by Loretta McGinley\*

The Sanctuary Lamp is given today by Darrow & Ruth Lindstrum in memory of Darrow's mother, Beatrice.

# **Calendar of Events**

Sunday, October 26 8 am - Holy Eucharist Rite 1

9:00 am - Episcopal 101

10:15 am - Holy Eucharist Rite 2

6:00 pm - Youth Group

1:00 pm - Linus Project - Project Linus will be at work today in the

welcoming room, from 1:00 to 3:30. Anyone interested in learning about this work is welcome!

Thursday, Oct. 30 12:30 pm – Bible Study

Friday, Oct. 31 5:30 pm – All Hallows Evening Prayer

Saturday, Nov. 1 9:00 am – Landscape Work Party

2:00 pm – Poe-e-Tea

Set clocks back one hour

Sunday, Nov. 2 9:30 am - Joint Holy Eucharist

All Saints Sunday 8:45 & 10:45 am – Choir Rehearsal

The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!

# St. Antony of Egypt Episcopal Church

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