

# The Holy Eucharist

September 14, 2025

Fourteenth Sunday after Pentecost / Proper 19 / Year C, Rite II

St. Antony of Egypt Episcopal Church

**Celebrant:** The Rev. Hillary Kimsey

**Music Director:** Joann Richardson

**Acolytes:** Caroline and Jason

**Livestream Producer:** Guy Fulton

**Eucharistic Minister:** Sarah Rogers

**Lectors:** Elizabeth Flagg and Audra Alford

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional, and we encourage respect for each person's choice to remain as healthy as possible.

*Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.*

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

## Welcome

## Prelude

Opening Hymn *"Immortal, invisible, God only wise"* Hymnal 423

## Salutation

*The Celebrant says to the people*

Blessed be our God who creates all things.

**The Holy One's love is new every morning.**

## Seasonal Collect

*Celebrant*

Creator God, you call us into being. Inspire us with your extravagant generosity, and sustain us with hope in resurrection life. All this we ask in the name of Jesus Christ, the Good Shepherd. **Amen.**

## S 280

Glory to God *Gloria in excelsis*

## Canticle 20

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

## **Creation Collect for the Day**

*Celebrant:* God be with you.

**People:** And also with you.

*Celebrant:* Let us pray.

O God, having shown us how far your love goes in saving the lost and forgotten, mercifully grant that we might join you in the work of reuniting with all creatures; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and forever.

**Amen.**

## **The First Reading – Jeremiah 4:11-12, 22-28**

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,  
they do not know me;

they are stupid children,  
they have no understanding.

They are skilled in doing evil,  
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the Lord, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;

for I have spoken, I have purposed;  
I have not relented nor will I turn back.

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

## **Psalm 14**

### **Dixit insipiens**

*Psalm Tone 415*

Jerome Webster Meachen  
(b. 1930)



© 1956, Jerome Webster Meachen.

1 The fool has said in his heart, "There is no/ God." \*  
All are corrupt and commit abominable acts; there is none who does any/ good.

2 The Lord looks down from heaven upon us/ all, \*  
to see if there is any who is wise, if there is one who seeks after/ God.

3 Every one has proved faithless; all alike have turned/ bad; \*  
there is none who does good; no, not/ one.

4 Have they no knowledge, all those/ evildoers \*  
who eat up my people like bread and do not call upon the/ Lord?

5 See how they tremble with/ fear, \*  
because God is in the company of the/ righteous.

6 Their aim is to confound the plans of the af/flicted, \*  
but the Lord is their/ refuge.

7 Oh, that Israel's deliverance would come out of/ Zion! \*  
when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be/ glad.

## **The Second Reading – A Reading of “Nothing is Lost” from Ladder to the Light, Steven Charleston**

*The Rt. Rev. Steven Charleston (b.1949) is a Native American elder, a citizen of the Choctaw Nation, an author, and a retired bishop in the Episcopal Church. He is widely recognized as a leading proponent for justice issues and for spiritual renewal in the church in both the United States and Canada. Among other roles, he has served as the national staff officer for Native American ministries, the Bishop of Alaska, and the Dean of the Episcopal Divinity School.*

In the days of conquest, when darkness covered the land, the hoop of many nations was broken, the story of many people lost—and lost forever. The number who perished will never be counted, but their graves are still here. Their testimony is written into the earth. The wisdom of the ancestors is a mist over the valley, a cloud passing before the moon. The teachings of the elders can be heard in the rain, the message of the poets seen in the first stars that put the sun to bed. Nothing is finally lost. The ancient visions are within us. The old dreams are part of us. The steady rhythm of hope was never silenced. It beats today for all who would hear it. It beats within me. It beats within you. Life is still growing beneath the concrete. The sound of the earth is breathing beneath the glass and steel. Hear what the Spirit is saying to God’s people.

**Thanks be to God.**

**Sequence Hymn      “A long lost lamb”   VF 95**

*(Verses 1-3 before the Gospel; verses 4-5 after)*

# A long lost lamb

Mary Nelson Keithahn © 1996

Carl Haywood © 2002

1. A long lost lamb is in the fold, a wo-man's  
 2. The lit-tle man who climbed a tree has found a  
 3. The fish-er-man who turned a-way re-ceives an-  
 4. Let ev-ery-one who suf-fers now from guilt and

coin re-trieved, a way-ward son is home a-gain, most lov-ing-ly re-  
 friend at last, a wo-man with her cup of tears has put be-hind her  
 -oth-er chance. A Phar-i-see has seen the light and mourns his ar-ro-  
 deep de-spairs re-turn un-to the house of God, for love a-waits you

*Refrain*

-ceived. Good news! It's time to ce-le-brate with friends who ga-ther round. So  
 past.  
 -gance.  
 there.

1. 2. *fine*

God re-joic-es, Je-sus said, when-e'er the lost is found! 2. The  
 3. The  
 4. Let

## The Gospel Reading – Luke 15:1-10

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to Luke.

**People:** **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven

over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Homily – The Rev. Hillary Kimsey**

**The Nicene Creed** (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not  
made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of the People**

*Leader* I ask your prayers for those in the Armed Forces of our Country.

***People* O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Jeff Bailey and Nicole Steller* through Jesus Christ our Lord. Amen.**

**The Prayers of the People** Adapted from “Intercessions for the Christian People”

*Leader*

Our God wraps us round in love and embraces us with mercy. There is nothing we need hide. Let us bring our needs and the needs of the whole human family to God’s loving care, saying: Lord, hear our prayer.

That the leaders of the church, including Hillary, our vicar and Phil, our bishop, and for all the clergy and lay ministers throughout our diocese, will be, like Moses, one with their people and outspoken on their behalf, we pray to the Lord. **Lord, hear our prayer.**

For Donald, our President, Bob our Governor, and for all who hold local, national, and international authority, let us pray to the Lord. **Lord, hear our prayer.**

That the church will spend itself in search of the lost of this world, the homeless, the addicted, the uneducated, the ill, the rejected, and that we will welcome them to our household, we pray to the Lord. **Lord, hear our prayer.**

That all who are far from home will live in safety, we pray to the Lord. **Lord, hear our prayer.**

For all who are alienated from us and who stay away from the table, that they may return home, and that we may be watching to greet them, we pray to the Lord. **Lord, hear our prayer.**

For the sick, the aged, the lonely, and any who cannot be with us today, that they may know our kindness and God's mercy, we pray to the Lord. **Lord, hear our prayer.**

That peace and forgiveness will mark our lives together as a family, we pray to the Lord. **Lord, hear our prayer.**

In the World Anglican Communion we give thanks and pray for The Anglican Church of South America. In Jerusalem and the Middle East we give thanks and pray for St. Peter and St. Paul Church, Aqaba, Jordan. In our own Diocese of Olympia we give thanks and pray for Community of the Paraclete; Little Sisters of St. Claire; The Third Order Society of St. Francis. **Lord, hear our prayer.**

Let us pray for our own needs and those of others.

*Prayer list is read*

*Silence. The People may add their own petitions.*

Let us Pray for Peace Among the Nations

**Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior, Jesus Christ. Amen.**

*The Celebrant concludes*

God of promises, you have brought us a long way and have kept us safe in our journey to you. Hear us now, and answer our prayers with delight. Teach us to run to you for all we need. We ask this in the name of Jesus, the Lord. **Amen.**

## **The Confession**

Let us confess our sins to God.

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

*The clergy and people greet one another in the name of the Lord.*

## **Birthdays and Anniversaries**

*Birthday Prayer* - **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## **Announcements**



You can make a donation to the church by  
scanning the QR code with your phone.

**Choir Anthem    “You Satisfy the Hungry Heart”    Westendorf/Krautz**

## **THE HOLY COMMUNION**

### **OFFERTORY INSTRUCTIONS**

*The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.*

### **The Doxology** *(sung)*

**Praise God from whom all blessings flow; praise him, all creatures, here below;  
praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

### **The Great Thanksgiving**

#### **Eucharistic Prayer with Creation I**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to our loving God.

**It is right to give God thanks and praise.**

Praise and thanks are yours, our Creating God. From the dust of the earth you shaped human beings in your own image, and you filled the earth and seas and skies with a myriad of wonders. Yet we consistently turn your generosity into our scarcity, your elegance into our meanness, and your simplicity into our corruption. Though we poison and destroy your good Creation, you continue to offer us your abundance. In your mercy, you have redeemed us through your Son, Jesus, transforming death into life.

Through the Spirit you continue to call us into covenant with you—for the restoration of Creation and the reconciliation of all people. And so we give you thanks, rejoicing with all of Creation, as we join the saints and angels in their unending hymn:

**Sanctus S-129** *(next page)*



Setting: Robert Powell (b. 1932)

*The Celebrant continues*

In the night that Jesus was betrayed, he took bread, and gave thanks to God. He broke the bread, gave it to his friends and said: "Take and eat, for this is my body, given for you. Do this in remembrance of me."

He took the wine, and gave thanks to God, Creator. He gave it to his friends saying: "This is my blood of the new covenant, shed for you and for all creation for the forgiveness of sins. Every time you drink of the wine, do this in remembrance of me."

So we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

Merciful God, we come to this table seeking reconciliation: with you, with one another, and with all creation. Through these mysteries reconcile us to our world and empower us to restore your Creation and fulfill your will. Send your life-giving Spirit upon us, and upon this bread and wine. Stir in us the creative and redeem the destructive.

Heal your stricken world, that the soil, the skies, and the seas may be filled with your life anew. Fill every heart with the sure and certain hope that we shall enter into the fullness of your joy, when your whole Creation is justified by faith and sanctified by love, and you are all in all.

Through Christ and with Christ and in Christ, in the unity of the Spirit, all honor and glory is yours, everlasting God, now and forever. **AMEN.**

## The Lord's Prayer (*spoken*)

*The Celebrant continues:*

And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## Fraction Anthem S-154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## COMMUNION INSTRUCTIONS

*We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.*

*To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on.*

*To receive a blessing instead of communion, simply cross your arms over your chest when each*

element is offered to you.

*\*\* If you would prefer to have communion brought to you for any reason, simply remain seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.*

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

## **Communion Hymn    “What wonderful love is this”    Hymnal 439**

### **The Postcommunion Prayer**

*Celebrant:* Let us pray.

**Faithful God,**

**in the wonder of your wisdom and love,**

**you fed your people in the wilderness with the bread of angels,**

**and you sent Jesus to be the bread of life.**

**We thank you for feeding us with this bread.**

**May it strengthen us**

**that by the power of the Holy Spirit**

**we may embody your desire**

**and be renewed for your service**

**through Jesus Christ our Savior. Amen.**

### **The Blessing**

## **Closing Hymn    “Lift high the cross”    Hymnal 473**

### **The Dismissal**

*Celebrant* Tend the earth, care for God's good Creation; as you have received freely, so give freely. Alleluia! Go in peace, to love and serve the Lord.

*People*    **Thanks be to God. Alleluia!**

### **Postlude**



Please join us for coffee hour after the service. The congregation is our host today.

### ***Happy Birthday!***

09-16 Tim van As

09-17 Cheryl Wright

09-18 Bill Fagan

09-19 Malcolm Campbell

09-20 Sylvia Campbell

### ***Happy Anniversary!***

There are no anniversaries this week.

The Altar Flowers are given today by Kristen Fabry in celebration of her husband, Tim's birthday.

\*Flowers arranged by Donna Hilton\*

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Cheryl's birthday.

## ***Calendar of Events***

<b><i>Sunday, Sept. 14</i></b>	<b><i>8 am - Holy Eucharist Rite 1</i></b> <b><i>9:00 am – Episcopal 101</i></b> <b><i>9:30 &amp; 11:45 am – Choir Rehearsal</i></b> <b><i>10:15 am - Holy Eucharist Rite 2</i></b> <b><i>6pm – Youth Group</i></b>
<b><i>Monday, Sept. 15</i></b>	<b><i>10am – Tree trimming</i></b>
<b><i>Tuesday, Sept. 16</i></b>	<b><i>Witty Knitters</i></b>
<b><i>Wednesday, Sept. 17</i></b>	<b><i>10am – Landscape Team meeting</i></b> <b><i>Noon – New Beginnings Contemplative Group</i></b>
<b><i>Thursday, Sept. 18</i></b>	<b><i>12:30 pm – Bible Study</i></b>
<b><i>Saturday, Sept. 20</i></b>	<b><i>8am – Men’s Fellowship Breakfast at</i></b> <b><i>Family Pancake House on Kitsap Way</i></b>
<b><i>Sunday, Sept. 21</i></b>	<b><i>8 am - Holy Eucharist Rite 1</i></b> <b><i>9:00 am – Episcopal 101</i></b> <b><i>10:15 am - Holy Eucharist Rite 2</i></b> <b><i>10:15 am – Teen Bible Study</i></b>

***The mission of St. Antony's is to be a loving and welcoming people who worship God, grow in Christ, and serve others: Gather, Grow, and Go!***

***St. Antony of Egypt Episcopal Church***

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