

The Holy Eucharist

June 8, 2025

Day of Pentecost / Year C, Rite II

Baptism of Jayden Tyrell Gorman

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joann Richardson
Acolytes: Chelsea Reeder, Jason Kimes

Livestream Producer: Guy Fulton
Eucharistic Minister: Sarah Rogers
Lectors: Luke Rogers, Marj Zantek

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude *"Come, Holy Ghost our souls inspire"*

Opening Hymn *"Hail thee, festival day!"* Hymnal 225

Opening Acclamation

Celebrant Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

The Celebrant then continues

There is one body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

Celebrant: Let us pray.

Almighty God, by our baptism into the death and resurrection of your Son Jesus Christ, you

turn us from the old life of sin: Grant that we, being reborn to new life in him, may live in righteousness and holiness all our days; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gloria
S-278



1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Collect for the Day

Celebrant: God be with you.

***People:* And also with you.**

Celebrant: Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and

Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 104:25-35, 37

Benedic, anima mea

Psalm Tone 415

Jerome Webster Meachen
(b. 1930)



© 1956, Jerome Webster Meachen.

25 O Lord, how manifold are your/ works! *
in wisdom you have made them all; the earth is full of your/ creatures.

26 Yonder is the great and wide sea with its living things too many to/ number, *
creatures both small and/ great.

27 There move the ships, and there is that Le/viathan, *
which you have made for the/ sport of it.

28 All of them look to/ you *
to give them their food in due/ season.

29 You give it to them; they/ gather it; *
you open your hand, and they are filled with good/ things.

30 You hide your face, and they are/ terrified; *
you take away their breath, and they die and return to their/ dust.

31 You send forth your Spirit, and they are cre/ated; *
and so you renew the face of the/ earth.

32 May the glory of the Lord endure for/ ever; *
may the Lord rejoice in all his/ works.

33 He looks at the earth and it/ trembles; *
he touches the mountains and they/ smoke.

34 I will sing to the Lord as long as I/ live; *
I will praise my God while I have my/ being.

35 May these words of mine/ please him; *
I will rejoice in the/ Lord.

37 Bless the Lord, O my/ soul. *
Halle/lujah!

The Second Reading – Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn “Come, thou Holy Spirit bright” Hymnal 226
(Verse 1 – 4 before the Gospel; verse 5 after)

The Gospel Reading – John 14:8-17, 25-27

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

Celebrant The Gospel of the Lord.

***People* Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

Presentation and Examination of the Candidates

The celebrant says

The candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

***Parents/Godparents:* We present Jayden to receive the sacrament of baptism.**

When all have been presented the celebrant asks the parents and godparents

Will you be responsible for seeing that the one you present is brought up in the Christian faith and life?

Parents and Godparents

I will with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will with God's help.

Then the Celebrant asks the following questions of the parents and godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?
I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?
I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?
I do.

Question Do you put your whole trust in his grace and love?
I do.

Question Do you promise to follow and obey him as your Lord?
I do.

After all have been presented, the Celebrant addresses the congregation, saying
Will you who witness these vows do all in your power to support Jayden in his life in Christ?

People We will.

Let us join Jayden and renew our own baptismal covenant.

Celebrant Do you believe in God the Father?

**People I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

**People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People I will, with God's help.

Celebrant Will you cherish the wondrous works of God, and protect and restore the
beauty and integrity of all creation?

People I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for Jayden who is to receive the Sacrament of new birth and all of us who
have renewed our commitment to Christ.

The Eucharistic Minister leads the following petitions

Leader Deliver him, O Lord, from the way of sin and death.
Lord, hear our prayer.

- Leader* Open his heart to your grace and truth.
Lord, hear our prayer.
- Leader* Fill him with your holy and life-giving Spirit.
Lord, hear our prayer.
- Leader* Keep him in the faith and communion of your Holy Church.
Lord, hear our prayer.
- Leader* Teach him to love others in the power of the Spirit.
Lord, hear our prayer.
- Leader* Send him into the world in witness to your love.
Lord, hear our prayer.
- Leader* Bring him to the fullness of your peace and glory.
Lord, hear our prayer.
- Leader* On this joyful day, let us also remember those who are sick or suffering,
either silently or aloud.
- Leader* Let us also remember our many blessings or Thanksgivings, either silently or
aloud.

The Celebrant concludes the Renewal of Vows as follows

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you,

And also with you,

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was

anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

Amen.

The Baptism

Jayden, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Then the priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

Jayden, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever.

Amen.

Celebrant:

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

The people respond with warm applause.

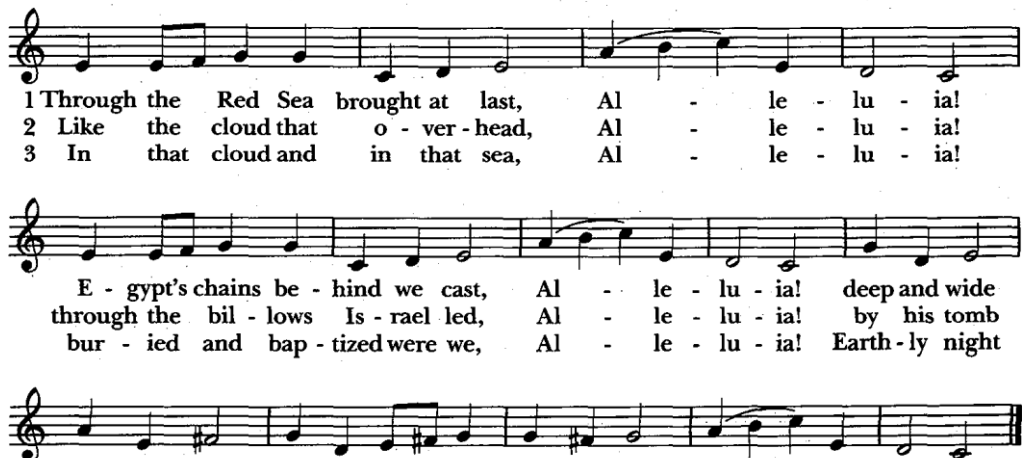
And now, let us join with Jayden and remember our own baptisms as we sing.

The people are asperged with these words: "Remember your baptism."

Aspersion Hymn "Through the Red Sea brought at last"

Easter

187



1 Through the Red Sea brought at last, Al - le - lu - ia!
2 Like the cloud that o - ver - head, Al - le - lu - ia!
3 In that cloud and in that sea, Al - le - lu - ia!

E - gypt's chains be - hind we cast, Al - le - lu - ia! deep and wide
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night

flows the tide sev - ering us from bond - age past, Al - le - lu - ia!
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957)

Music: *Straf mich nicht*, melody from *Hundert Arien*, 1694

76. 76. 676

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you.

The clergy and people greet one another in the name of the Lord.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

Choir Anthem *“Holy Spirit, come and fill us”*



You can make a donation to the church by scanning the QR code above with your phone.

OFFERTORY INSTRUCTIONS


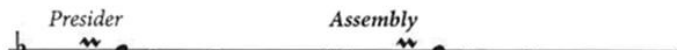
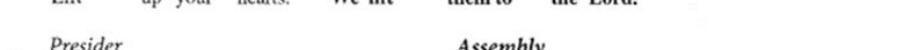
The offertory plates are passed throughout the congregation by the ushers. Please accept the plate and pass it all the way down your row. When it comes to you, we invite you to use those few seconds to thank God for the blessings in your life and reflect on how you are giving back. Giving is never an obligation; it's always an invitation! We know that everyone gives as the Spirit leads, and that gifts of time and talent don't fit in the offering plate! We also know that many people give online or by the QR code above. (If so, feel free to place the "I Gave Online" card in the plate as it passes you.) So whether you have something to put in the plate today or not, this moment is just between you and God. If you simply pray "Thank you, God" each time you touch the offering plate, that is a powerful spiritual practice.

The Doxology (sung)

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer A from the BCP

<i>Presider</i>	<i>Assembly</i>
	
The Lord be	with you. And al-so with you.
<i>Presider</i>	<i>Assembly</i>
	
Lift up your hearts.	We lift them to the Lord.
<i>Presider</i>	<i>Assembly</i>
	
Let us give thanks	to the Lord our God. It is right to give God thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-128



The musical score for Sanctus S-128 is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a

perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died; Christ is risen; Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

The Celebrant continues:

And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

Our Father in heaven, hallowed be your Name,

your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Anthem S-167

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

COMMUNION INSTRUCTIONS

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

*To receive the bread, please make a semi-circle around the altar; the ushers will guide you. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single-use compostable cup on your way to the altar, or to receive from the common cup. To do so, simply guide the chalice to your lips. If you prefer not to receive wine at all, communion in one kind is just as valid; simply cross your arms over your chest when the wine is offered to you, and the minister will say the words over you and move on. ** If you would prefer to have communion brought to you for any reason, simply remain*

seated and let the usher know when your row is sent. The usher will alert the altar party, who will bring communion directly to you.

To receive a blessing instead of communion, simply cross your arms over your chest when each element is offered to you.

We have gluten-free wafers available; you can request one from the priest at your turn.

Hand sanitizer can be found next to the hymnal and prayer books on the chair in front of you.

Communion Hymn “Breathe on me, breath of God” Hymnal 508

Communion Hymn #2 “Veni Sancte Spiritus” WLP 832

Veni Sancte Spiritus 832

Ve - ni San - cte Spi - ri - tus.

Cantor

1. Come, Ho - ly Spir - it, from heav - en shine forth
with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

2. Come from the four winds, O Spir - it, come breath of God; dis -
perse the shad - ows ov - er us, re - new and strength - en your
peo - ple. Ve - ni San - cte Spi - ri - tus.

Translation: Come, Holy Spirit.

Words: Pentecost Sequence; Taizé Community, 1978

Music: Jacques Berthier (1923-1994) © 1984 Taizé, admin. GIA Publications, Inc.

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The Postcommunion Prayer

Celebrant: Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *"Praise the Spirit of God's creation"* Hymnal 506

The Dismissal

Celebrant Alleluia, Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia, Alleluia!**

Postlude



Please join us for coffee hour after the service. Carrie Rivers and Jane Stockton are our hosts today.



Happy Birthday!

06-09 Barbara Stedman

06-10 Steve Miller

06-10 Erika Morelli

06-11 Audra Alford

06-12 Dean Wagner

06-13 Jane Teller

Happy Anniversary!

06-11 - Steve & Jean Miller

06-13 - Adhem & Audra Alford

The Altar Flowers are given today by Adhem & Audra Alford in celebration of their wedding anniversary.

Flowers arranged by Heather Carnocki

The Sanctuary Lamp is given today by Mary Collier in memory of her grandmother, Helen.

Calendar of Events

<i>Sunday, June 8</i>	<i>Pentecost Sunday</i>
<i>Heidi's Baptism</i>	<i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>9:30 & 11:45 am - Choir</i>
<i>Jayden's Baptism</i>	<i>10:15 am - Holy Eucharist Rite 2</i> <i>6:00 pm – Youth Group</i>
<i>Tuesday, June 10</i>	<i>1:30 pm – Pastoral Care Meeting</i>
<i>Wednesday, June 11</i>	<i>11:00 am – Outreach Meeting</i> <i>5:30 pm – Tony's Trekkers Planning Potluck</i>
<i>Thursday, June 12</i>	<i>12:30 pm – Bible Study</i>
<i>Friday, June 13,</i>	<i>7:00 pm – Concert at Church</i>
<i>Sunday, June 15</i>	<i>Trinity Sunday / Godly Play and Acolyte Recognition / Father's Day</i> <i>8 am - Holy Eucharist Rite 1</i> <i>9:00 am – Episcopal 101</i> <i>9:30 & 11:45 am - Choir</i> <i>10:15 am - Holy Eucharist Rite 2</i> <i>10:15 am – Teen Bible Study</i>

***The mission of St. Antony's is to be a loving
and welcoming people who worship God, grow
in Christ, and serve others: Gather, Grow, and
Go!***

St. Antony of Egypt Episcopal Church

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