

The Holy Eucharist

March 16, 2025

Second Sunday in Lent / Year C, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey
Music Director: Joan Richardson

Livestream Producer: Guy Fulton

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn *"The God of Abraham Praise"* Hymnal 401

Salutation

The Celebrant says to the people

Blessed be the God of our salvation.

Who bears our burdens and forgives our sins.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these. *Matthew 22:37-40*

Confession of Sin

The Celebrant says:

Let us confess our sins to God.

Silence may be kept
Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (sung) "Trisagion" (sung 3 times) S-102

S 102 **The Holy Eucharist**

Holy God Trisagion

The musical score is written for voice and piano. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The vocal line starts with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly God, Ho - ly and Might - y,". The piano accompaniment starts with a bass clef and a key signature of one flat. The second system also has a vocal line and a piano accompaniment. The vocal line continues with the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The piano accompaniment continues with the same key signature and accompaniment style.

Setting: Ver. *Hymnal 1982*, after Alexander Archangelsky (1846-1924)

Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

The First Reading – Genesis 15:1-12, 17-18

The word of the Lord came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

Hear what the Spirit is saying to God’s People.

Thanks be to God.

Psalm 27

Dominus illuminatio

Robert Knox Kennedy
(b. 1945)



1 The Lord is my light and my salvation; whom then shall I/ fear? *
the Lord is the strength of my life; of whom then shall I be a/fraid?

2 When evildoers came upon me to eat up my/ flesh, *
it was they, my foes and my adversaries, who stumbled and/ fell.

3 Though an army should encamp a/gainst me, *
yet my heart shall not be a/fraid;

4 And though war should rise up a/gainst me, *
yet will I put my/ trust in him.

5 One thing have I asked of the Lord; one thing I/ seek; *
that I may dwell in the house of the Lord all the days of my/ life;

6 To behold the fair beauty of the/ Lord *
and to seek him in his/ temple.

7 For in the day of trouble he shall keep me safe in his/ shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a/ rock.

8 Even now he lifts up my/ head *
above my enemies round a/bout me.

9 Therefore I will offer in his dwelling an oblation with sounds of great/ gladness; *
I will sing and make music to the/ Lord.

10 Hearken to my voice, O Lord, when I/ call; *
have mercy on me and/ answer me.

11 You speak in my heart and say, "Seek my/ face." *
Your face, Lord, will I/ seek.

12 Hide not your face from/ me, *
nor turn away your servant in dis/pleasure.

13 You have been my helper; cast me not a/way; *
do not forsake me, O God of my sal/vation.

14 Though my father and my mother for/sake me, *
the Lord will sus/tain me.

15 Show me your way, O/ Lord; *
lead me on a level path, because of my/ enemies.

16 Deliver me not into the hand of my/ adversaries, *
for false witnesses have risen up against me, and also those who speak/ malice.

17 What if I had not believed that I should see the goodness of the/ Lord *
in the land of the/ living!

18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your/ heart; *
wait patiently for the/ Lord.

The Second Reading – Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Sequence Hymn “O Love of God” Hymnal 455
(Verse 1-2 before the Gospel; verse 3-4 after)

The Gospel Reading – Luke 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The Nicene Creed *(said together, standing as you are able.)*

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not
made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Amy Morrison and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People from “Intercessions for the Christian People”

Leader

In this holy season let us turn to God in prayer saying: Lord, have mercy.

For all who are preparing for baptism and confirmation and for all the holy people of God, that we may heed the voice of the Lord and reform our ways and our deeds, let us pray to the Lord. **Lord, have mercy.**

For the peoples and leaders of nations, that we may preserve and care for the blessings of this world, let us pray to the Lord. **Lord, have mercy.**

For outcasts and those without home or land, that a place of refuge, shelter, and belonging will be theirs, let us pray to the Lord. **Lord, have mercy.**

For this community, that God may grant us the grace to lift our minds above the things of earth and to stand firm in the Lord, let pray to the Lord. **Lord have mercy.**

For our own needs and those of others, that we may find shelter and protection under God's wings, let us pray to the Lord. **Lord, have mercy.**

Here other intercessions may be offered.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Let us Pray for Peace Among the Nations

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior, Jesus Christ. Amen.

The Celebrant concludes

Come to our aid, Lord God, and grant, by your grace, that we may walk in the footsteps of the crucified Lord and so come with him to the glory you have promised. We ask this through Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with a sentence of scripture. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

Choir Anthem *“Be still, my soul”* **Jean Sibelius**



You can make a donation to the church by scanning the QR code above with your phone.

The Doxology *(sung)*

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP, Page 361

When, facing the Holy Table, the Celebrant proceeds

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

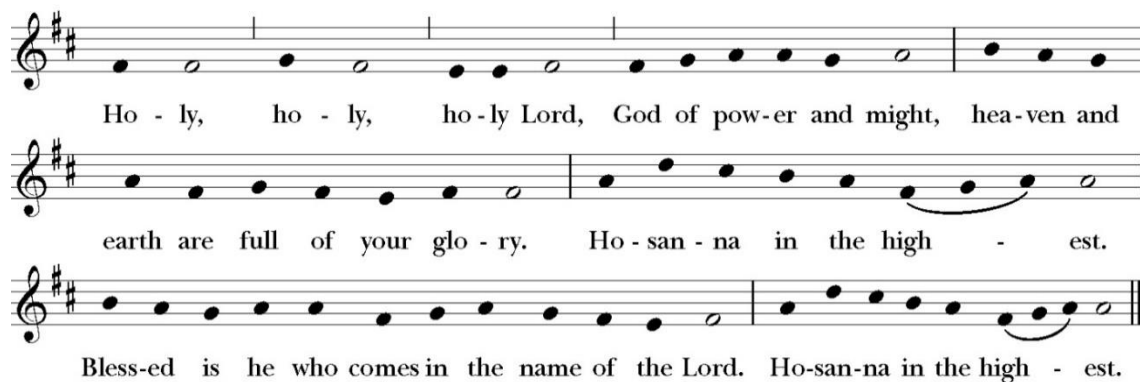
When facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Hymnal S-124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Antony and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer (*spoken*)

Celebrant

And now, as our Savior Christ has taught us, we now say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Fraction Rite – Hymnal S-169

The Holy Eucharist

S 169

Fraction Anthem: My flesh is food indeed

The musical score is written on a single treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is simple and hymn-like. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me, and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." There are two first endings: the first ending is marked "1 All" and leads to the second ending, which is marked "2 Cantor or Choir".

Setting: Ray W. Urwin (b. 1950)

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.

If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Communion Hymn "God it was" MHSO 85

God It Was

1. God it was who said to A - bra - ham, "Pack your
 2. God it was who said to Mo - ses, "Save my
 3. God it was who said to Jo - seph, "Down your
 4. Christ it was who said to Mat - thew, "Leave your
 5. In this crowd of com - mon peo - ple, Once un -

bags and trav - el on!" God it was who
 peo - ple, part the sea!" God it was who
 tools and take your wife!" God it was who
 books and fol - low me!" Christ it was who
 known, whom we re - vere, God calls us to

said to Sar - ah, "Smile and soon you'll bear a
 said to Mir - i - am, "Sing and dance to show you're
 said to Mar - y, "In your womb I'll start my
 said to Mar - tha, "Lis - ten first, then make the
 share his pur - pose Start - ing now and start - ing

son!" Trav - 'ling folk and a - ged moth - ers Wan - d'ring
 free!" Shep - herd - saints and tam - bou - rin - ists Do - ing
 life!" Car - pen - ter and coun - try maid - en Leav - ing
 tea!" Civ - il ser - vants and house - keep - ers, Chang - ing
 here. So we cel - e - brate his call - ing, So we

when they thought they'd done— This is how God
 what he knew they could— This is how God
 town and trade and skills— This is how God
 plac - es at a cost— This is how Christ
 prize and praise his choice, As we pray that

calls his peo - ple, Los - ing all be - cause of One.
 calls his peo - ple, Lib - er - at - ing what they should.
 calls his peo - ple, Mov - ing them through what he wills.
 calls dis - ci - ples, Find - ing those he knew were lost.
 through this com - pa - ny God will act and raise his voice.

Text: John L. Bell, b.1949
 Tune: JESUS CALLS US, Irregular; adapt. from a Gaelic Air by John L. Bell, b.1949
 © 1989, Iona Community, GIA Publications, Inc., agent

Postcommunion Prayer

Celebrant: Let us pray

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Celebrant:

Bow down before the Lord.

The people may assume a solemn posture, such as kneeling or bowing their heads for a moment of silence.

The Celebrant then prays a solemn prayer over the assembly.

People: Amen.

Celebrant:

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Closing Hymn “O Jesus Christ, may grateful hymns be rising” Hymnal 590

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude



Please join us for coffee hour after the service. The Wentworth Family is our host.

Happy Birthday!

03-16 Carleton McKenney

03-16 Elizabeth Moorhead

03-16 Shaun George

03-19 Kristen Alessio

Happy Anniversary!

No anniversaries this week.

*The Lenten arrangements are done by the Floral Ministry *

The Sanctuary Lamp is given today by Benny & Cheryl Wright in memory of their dear friend, Lucy Phipps..

Calendar of Events next page

St. Antony of Egypt Episcopal Church
11885 Old Frontier Road
P.O. Box 2822
Silverdale, WA 98383
360-698-0555
www.saintantonys.com

Calendar of Events

Sunday, March 16 ***8 am – Holy Eucharist Rite 1***
9:00 am – Episcopal 101
9:15 & 11:45 am – Choir Rehearsal
10:15 am – Holy Eucharist Rite 2
10:15 am – Teen Bible Study

Tuesday, March 18 ***11:00 am – Witty Knitters***

Wednesday, March 19 ***10:00 am – Landscape Team Meeting***
Noon – New Beginnings Contemplative Group
6:00 pm – Lenten Soup Supper

Thursday, March 20 ***Noon – BC Reports due***
12:30 pm - Bible Study

Sunday, Mar. 23 ***8 am – Holy Eucharist Rite 1***
9:00 am – Episcopal 101
10:15 am – Holy Eucharist Rite 2
11:45 am – BC Meeting
1:00 pm – Project Linus

***The mission of St. Antony's is to be a loving and welcoming people who worship God,
grow in Christ, and serve others: Gather, Grow,***