

The Holy Eucharist

November 10, 2024

Twenty Fifth Sunday after Pentecost / Proper 27 / Year B, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Livestream Producer: Bill Fagan

Musician: Chris Eisenberg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn "God of the Women"

1 God of the wo - men who an - swered your call,
2 God of the wo - men who walked Je - sus' way,
3 God of the wo - men long put to the test,
4 God of the wo - men who ran from the tomb,
5 O God of Phoe - be and min - is - ters all,

trust - ing your prom - ise, giv - ing their all,
giv - ing their re - sour - ces, learn - ing to pray,
left out of sto - ries, for - got - ten, op - pressed,
prayed with the o - thers in that up - per room,
may we be joy - ful in answer - ing your call.

wo - men like Sar - ah and Han - nah and Ruth _____
Ma - ry, Jo - an - na, Sus - an - na, and more _____
qui - et - ly ask - ing: "Who smiled at my birth?" _____
then felt your Spi - rit on Pen - te - cost Day _____
give us the strength of your Spi - rit so near _____

give us their cour - age to live in your truth.
may we give free - ly as they did be - fore.
in Je - sus' dy - ing you show us our worth.
may we so glad - ly pro - claim you to - day.
that we may share in your min - is - try here.

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Opening Collect:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria "Glory to God in the highest" Hymnal S-280

S 280

Canticle 20

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect for our Veterans

Collect for Heroic Service

BCP 839

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.**

The First Reading – Ruth 3:1-5, 4:13-17

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

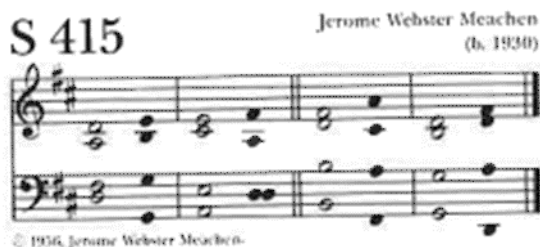
So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

Hear what the Spirit is saying to God’s People

Thanks be to God.

Psalm 127

Nisi Dominus



1 Unless the Lord builds the/ house, *
their labor is in vain who/ build it.

2 Unless the Lord watches over the/ city, *
in vain the watchman keeps his/ vigil.

3 It is in vain that you rise so early and go to bed so/ late; *
vain, too, to eat the bread of toil, for he gives to his beloved/ sleep.

4 Children are a heritage from the/ Lord, *
and the fruit of the womb is a/ gift.

5 Like arrows in the hand of a/ warrior *
are the children of one's/ youth.

6 Happy is the man who has his quiver/ full of them! *
he shall not be put to shame when he contends with his enemies in the/ gate.

The Second Reading – Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Sequence Hymn *“Take my life, and let it be, consecrated, Lord, to thee“* **Hymnal 707**
(Verses 1-3 before the Gospel, verse 4 after)

The Gospel Reading – Mark 12:38-44

Celebrant The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People **O Almighty God, shelter the men and women of our armed forces under your mighty wings;
steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance
and resilience to their families; and heal the wounded warriors. We remember those who are deployed,
especially *Amy Morrison and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People from "Intercessions for the Christian People"

Leader

For the widow and her son, the jar of flour did not go empty, nor did the jug of oil run dry. Through a year of drought, God provided for their needs until the rains came. Mindful of our own hunger and thirst, let us ask God to give us those blessings which will sustain us, saying: Give us this day our daily bread; Lord, hear our prayer.

We ask that you will send life-giving rain to the earth, that there may be bread for all nations. Give us this day our daily bread;

Lord, hear our prayer.

We ask that the leaders of this country will build for peace, not war, so that there can be a more equitable sharing of the world's resources. Give us this day our daily bread;

Lord, hear our prayer.

We ask that the church may continue to offer the bread of life to those who are hungry in spirit, that they may taste the richness of your consolation. Give us this day our daily bread;

Lord, hear our prayer.

We ask that this community of faith may be a sign of your loving generosity, always ready to give to those who have less and to welcome the strangers in our midst. Give us this day our daily bread;

Lord, hear our prayer.

We ask that you will hear the cries of the hungry, and that you will open our ears to their pleas. Give us this day our daily bread;

Lord, hear our prayer.

Here other intercessions may be offered.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Let us Pray for Peace Among the Nations

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior, Jesus Christ. Amen.

The Celebrant concludes

Loving God, giver of life, nurture us in body and spirit so that, trusting in your mercy, we may generously respond to whatever you ask of us. We pray in the name of Jesus, your Son, who gave his life for our salvation. **Amen.**

Confession of Sin

Celebrant

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.


People: **And also with you.**

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Sanctus

Hymnal S-125

The Holy Eucharist S 125
Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: From A Community Mass; Richard Proulx (b. 1937)

The people stand or kneel. Then the Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us

the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Antony, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN

The Lord's Prayer (*spoken*)

Celebrant

And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Fraction Rite Hymnal S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.

If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Those who are participating by livestream may say the following prayer.

Prayer for Spiritual Communion

From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Music – Chris Eisenberg

The Postcommunion Prayer

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn “God of grace and God of glory” Hymnal 594

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude



Please join us for coffee hour after the service. Jane Stockton and Carrie Rivers are our hosts today.



Happy Birthday!

There are no birthdays this week.

Happy Anniversary!

There are no anniversaries this week.

St. Antony of Egypt Episcopal Church

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

www.saintantony.com

The Altar Flowers are given today by Elizabeth Flagg in memory of her mother, Ann Finlay. The flowers in the narthex are given by Caroline Hoag in memory of her husband, Bob Hoag, and all Veterans.

Flowers arranged by Lori Fagan

The Sanctuary Lamp is given today by Benny & Cheryl Wright in celebration of Camille Wright’s birthday.

The mission of St. Antony’s is to be a loving and welcoming community who worships God, grows in Christ, and serves others: Gather, Grow, and Go!