

The Holy Eucharist

July 7, 2024

Seventh Sunday after Pentecost / Proper 9 / Year B, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Livestream Producer: Guy Fulton

Musicians: Mark Westin, John Stockwell and

Holly Hoxeng

Soren & Avery van As

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Opening Hymn *"How firm a foundation"* Hymnal 637

Salutation

The Celebrant says to the people

Blessed be the one, holy, and living God.
Glory to God for ever and ever.

Celebrant

Beloved God, as we approach your Presence, guide and stir us with your Holy Spirit, that we may become one body, one spirit in Jesus Christ our Savior. **Amen.**

Glory and Praise to Our God

Refrain

Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

The musical notation for the Refrain is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes.

Verse 4

4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink. **D.C.**

The musical notation for Verse 4 is written on three staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody continues from the Refrain. The lyrics are placed below the notes. The piece ends with a double bar line and the marking "D.C." (Da Capo).

Collect of the Day

Celebrant God be with you.

People And also with you.

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading – 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Hear what the Spirit is saying to God's People
Thanks be to God.

Psalm 48
Magnus Dominus



1 Great is the Lord, and highly to be/ praised; *
in the city of our God is his holy/ hill.

2 Beautiful and lofty, the joy of all the earth, is the hill of/ Zion, *
the very center of the world and the city of the great/ King.

3 God is in her/ citadels; *
he is known to be her sure/ refuge.

4 Behold, the kings of the earth as/sembled *
and marched forward to/gether.

5 They looked and were as/tounded; *
they retreated and fled in/ terror.

6 Trembling seized them/ there; *
they writhed like a woman in childbirth, like ships of the sea when the east wind/ shatters them.

7 As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our/ God; *
God has established her for/ ever.

8 We have waited in silence on your loving-kindness, O/ God, *
in the midst of your/ temple.

9 Your praise, like your Name, O God, reaches to the world's/ end; *
your right hand is full of/ justice.

10 Let Mount Zion be glad and the cities of Judah re/joyce, *
because of your/ judgments.

11 Make the circuit of Zion; walk round a/bout her; *
count the number of her/ towers.

12 Consider well her bulwarks; examine her/ strongholds; *
that you may tell those who come/ after.

13 This God is our God for ever and/ ever; *
he shall be our guide for ever/more..

The Second Reading – 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear what the Spirit is saying to God’s People.

Thanks be to God.

Sequence Hymn “Hail to the Lord’s anointed” Hymnal 616

The Gospel Reading – Mark 6:1-13

Celebrant The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary Kimsey

The Nicene Creed (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Chris Peterson and Nicole Steller* through Jesus Christ our Lord. Amen.**

The Prayers of the People from "Intercessions for the Christian People"

Leader

As people of faith, we are called to be prophets. Let us open our hearts and call upon our God, saying: O God, hear our prayer.

That our wounded and numbed hearts may be given hope, and that in our weakness we may be empowered by God's guiding hand, let us pray, saying:

O God, hear our prayer.

That each of us may open the door to the one who knocks, let us pray, saying: **O God, hear our prayer.**

That as the sea transforms rock to sand, God may transform our weakness to strength, let us pray, saying:

O God, hear our prayer.

That we may be instrumental in alleviating the pains of oppression by reaching out to the poor, the homeless, and the neglected, let us pray, saying:

O God, hear our prayer.

That we and all in the church may recognize the prophets in our own midst. Let us pray, saying:

O God, hear our prayer.

That all in any need may receive God's mercy, let us pray, saying:

O God, hear our prayer.

Here other intercessions may be offered.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Let us Pray for Peace Among the Nations

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior, Jesus Christ. Amen.

The Celebrant concludes

Compassionate God, we come to you, aware that the prophet within each of us shrinks from your call. Give us the courage to speak and live the word of your Son, in whose name we pray. **Amen.**

Confession of Sin

Celebrant

Let us confess our sins to God.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Absolution

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or

sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

The Celebrant may begin the Offertory with a sentence of scripture. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.



You can make a donation to the church by scanning the QR code above with your phone.

Offertory Hymn "City of God"

1. Awake from your slumber! Arise from your sleep! A new day is dawning for all those who weep.
2. The people in darkness, have seen a great light. The Lord of our longing has conquered the night.

Refrain: Let us build the city of God. May our tears be turned into dancing.
For the Lord, our light and our Love, has turned the night into day.

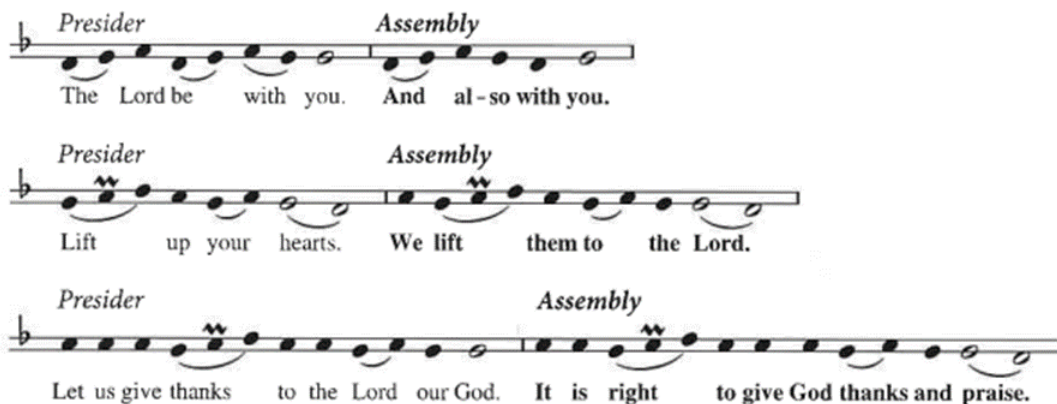
3. We are sons of the morning; we are daughters of day. The one who has loved us has brightened our way. *Refrain*
4. O city of gladness, now lift up your voice! Proclaim the good tidings that all may rejoice. *Refrain*

The Doxology (sung)

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer 1 (From *Enriching Our Worship*)



The musical notation is presented in three systems, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

System 1:
Presider: The Lord be with you.
Assembly: And al-so with you.

System 2:
Presider: Lift up your hearts.
Assembly: We lift them to the Lord.

System 3:
Presider: Let us give thanks to the Lord our God.
Assembly: It is right to give God thanks and praise.

When, facing the Holy Table, the Celebrant proceeds

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Hymnal S-130

**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might.
heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people stand or kneel. Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting

heritage of your daughters and sons, that with Antony and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

Celebrant

And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Fraction Rite Hymnal S-164

**Jesus, Lamb of God, have mercy on us; Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer, redeemer of the world; Give us your Peace, give us your Peace.**

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

*If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.
If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.*

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Those who are participating by livestream may say the following prayer.

Prayer for Spiritual Communion

From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn ***“Draw Near and Take the Body of the Lord”***

1. Draw near and take the body of the Lord, And drink the holy blood for you outpoured
Offered was He, for, greatest and for least, Himself the victim, and himself the priest.
2. He that his saints in, this world rules and shields, To all believers, life eternal yields.
With heav’nly bread makes, them that hunger whole, Gives living waters, to the thirsty soul.
3. Come forward, then, with faithful hearts sincere; And take the pledges, of salvation here.
Before your altar, Lord, your servants bow; In this your feast of, love be with us now.

“Nothing but the Blood of Jesus”

1. What can wash away my sin? Nothing but the blood of Jesus;
What can make me whole again? Nothing but the blood of Jesus.

Refrain: Oh! Precious is the flow That makes me what as snow;
No other fount I know, Nothing but the blood of Jesus.

2. For my pardon, this I see, Nothing but the blood of Jesus;
For my cleansing this my plea, Nothing but the blood of Jesus. *Refrain*
3. Nothing can for sin atone, Nothing but the blood of Jesus;
Naught of good that I have done, Nothing but the blood of Jesus. *Refrain*
4. This is all my hope and peace, Nothing but the blood of Jesus;
This is all my righteousness, Nothing but the blood of Jesus. *Refrain*

The Postcommunion Prayer

Celebrant Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn *“Ye servants of God, your Master proclaim”* Hymnal 535

Please stay for the Encore song,

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Encore *“America the Beautiful”*

1. O beautiful for spacious skies, for amber waves of grain,
For purple mountain majesties, above the fruited plain!
America! America! God shed His grace on thee;
And crown thy good with brotherhood from sea to shining sea!
2. O beautiful for pilgrim feet, whose stern impassioned stress;
A thoroughfare for freedom beat, across the wilderness.
America! America! God mend thine every flaw,
Confirm thy soul in self-control, Thy liberty in law.
3. O beautiful for heroes proved in liberating strife,
Who more than self their country loved, and mercy more than life.
America! America! May God thy gold refine.
Till all success be nobleness, and every gain divine.
4. O beautiful for patriot dream, that sees beyond the years;
Thine alabaster cities gleam, undimmed by human tears.
America! America! God shed his grace on thee,
And crown thy good with brotherhood, from sea to shining sea.



Please join us for coffee hour after the service. The Ben Jones is our host today.



Happy Birthday!

7th Jacque Walker
8th Penny Whitney
9th Donna Smith
10th David Sorrell

Happy Anniversary!

7th Jackie Vincent & Heather Carnocki

The Altar Flowers are given today by Kristen Fabry & Tim van As in celebration of their daughter, Ellery's 10th birthday.

Flowers arranged by Donna Hilton

The Sanctuary Lamp is given today by the Altar Guild.

***The mission of St. Antony's is to be a loving and welcoming community who worships God,
grows in Christ, and serves others: Gather, Grow, and Go!***

St. Antony of Egypt Episcopal Church

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