

# The Holy Eucharist

April 14, 2024

## Third Sunday of Easter / Year B, Rite II

St. Antony of Egypt Episcopal Church

Celebrant: The Rev. Hillary Kimsey

Livestream Producer: Guy Fulton

Musician: Mark Westin, John Stockwell

Soren and Avery van As

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/> For those worshipping in person, the use of facemasks is optional and we encourage respect for each person's choice to remain as healthy as possible.

*Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.*

We have been entrusted to be caretakers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

### Welcome

### Prelude

Opening Hymn      *"Sing ye faithful, sing with gladness"*

Hymnal 492

### Salutation

*The Celebrant says to the people*

Alleluia, Christ is risen!

**The Lord is risen indeed. Alleluia!**

### Collect for Purity

*Presider*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria      *"All Glory to God" (sung to the tune of Ash Grove)*

**All glory to God in the heights of the heavens, and peace to his people, his people on earth;  
we praise you, we bless you, we give you our worship, and for our great glory we sing out our thanks;  
O Lord, heav'nly King, God the Father Almighty, Lord Jesus the Christ and the Father's dear Son,  
Lord God, Lamb of God, only Son of the Father have mercy on us, Lord, have mercy on us.**

## **Collect of the Day**

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The First Reading – Acts 3:12-19**

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Hear what the Spirit is saying to God's People

**Thanks be to God.**

## **Psalm 4**

### **Cum invocarem**

1 Answer me when I call, O God, defender of my cause; \*  
you set me free when I am hard-pressed; have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; \*  
how long will you worship dumb idols and run after false gods?"

3 Know that the Lord does wonders for the faithful; \*  
when I call upon the Lord, he will hear me.

4 Tremble, then, and do not sin; \*  
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices \*  
and put your trust in the Lord.

6 Many are saying, "Oh, that we might see better times!" \*  
Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, \*  
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; \*  
for only you, Lord, make me dwell in safety.

## **The Second Reading – 1 John 3:1-7**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

**Sequence Hymn**     *"I want to walk as a child of the light"*     **Hymnal 490**

## **The Gospel Reading – Luke 24:36b-48**

*Celebrant*     The Holy Gospel of our Lord Jesus Christ according to John.

*People*     **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Celebrant*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

## **Homily – The Rev. Hillary Kimsey**

**The Nicene Creed** (*said together, standing as you are able.*)

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,**

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

*Leader* I ask your prayers for those in the Armed Forces of our Country.

*People* **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Chris Peterson, Travis Sanger and Sam Starkey* through Jesus Christ our Lord. Amen.**

### **The Prayers of the People** from "Intercessions for the Christian People"

*Leader*

Christ, the stone which the builders rejected, God has made the cornerstone of a new community. In that name by which we are founded, let us draw near in confidence, saying: Lord, have mercy.

The risen Christ opened the minds of the disciples to understand the scriptures. May the church find in the scriptures healing, mission, and good news for all. For this let us pray to the Lord.

**Lord, have mercy.**

Christ showed wounded hands and feet to his unbelieving apostles. May we see the risen one in all the wounded of our world. For this let us pray to the Lord.

**Lord, have mercy.**

Christ our cornerstone intercedes for us before God. Let us and all in authority heed Gods' call for justice in the church, in our community, and in the nation. For this let us pray to the Lord.

**Lord, have mercy.**

We are saved by a God who is light, in whom there is no darkness at all. Let us beg for God's light in those places which seem darkest. Let us ask that God enlighten all who inflict darkness on others. Let us ask that God shine on those who are victims of evil. For this let us pray to the Lord.

**Lord, have mercy.**

In the power of Christ's name we are healed. Let us recall all who need healing and all in the healing professions. For them let us pray to the Lord. **Lord, have mercy.**

*Here other intercessions may be offered.*

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

Let us Pray for Peace Among the Nations

**Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior, Jesus Christ. Amen.**

*The Celebrant concludes*

Loving God, you have glorified your Son Jesus and given him the name by which we are saved. Give us the courage to act in his name. Accept our praise, offered in his name, for we offer this prayer though and with and in Jesus, your Son and our Savior. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

### **Birthdays and Anniversaries**

**Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

### **Announcements**

## **THE HOLY COMMUNION**

*The Celebrant may begin the Offertory with a sentence of scripture.* The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

**Offertory Hymn “We walk by faith, and not by sight” Hymnal 209**



You can make a donation to the church by scanning the QR code above with your phone.

### **The Doxology *(sung)***

**Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving

### Eucharistic Prayer B

BCP, Page 369

*When, facing the Holy Table, the Celebrant proceeds*

The musical notation consists of four staves. The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al-so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The music is written in a simple, melodic style with a key signature of one flat and a common time signature.

*When, facing the Holy Table, the Celebrant proceeds*

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Hymnal S-130**

**Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might.  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

***Celebrant and People***

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Antony, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

**The Lord's Prayer** (*spoken*)

*Celebrant*

And now, as our Savior Christ has taught us, I invite you to join me and pray in the language of your heart,

Contemporary

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come, your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

Traditional

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Fraction Rite** "Jesus, Lamb of God"

**Hymnal S 164**

**Jesus, Lamb of God, have mercy on us; Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer, redeemer of the world; Give us your Peace, give us your Peace.**

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

If needed, we do have gluten free communion wafers available. Just ask as you approach the priest. If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Those who are participating by livestream may say the following prayer.

**Prayer for Spiritual Communion**

*From A Prayer Book for the Armed Forces*

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

**Communion Hymns**    ***“Just as I am, without one plea”***    **Hymnal 693**

***“Jesus is Lord of all the earth (Alleluia #1)***    **Hymnal 178**

**The Postcommunion Prayer**

*Celebrant* Let us pray.

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**The Blessing**



1. We are marching in the light of God  
 We are marching in the light of God  
 We are marching in the light of God  
 We are marching in the light of God  
 We are marching marching  
 We are marching Oh Oh  
 We are marching in the light of God  
 We are marching marching  
 We are marching Oh Oh  
 We are marching in the light of God

2. We are living in the love of God  
 We are living in the love of God  
 We are living in the love of God  
 We are living in the love of God  
 We are living living  
 We are living Oh Oh  
 We are living in the love of God  
 We are living living  
 We are living Oh Oh  
 We are living in the love of God

3. We are moving in the power of God  
 We are moving in the power of God  
 We are moving in the power of God  
 We are moving in the power of God  
 We are moving moving  
 We are moving Oh Oh  
 We are moving in the power of God  
 We are moving moving  
 We are moving Oh Oh  
 We are moving in the power of God

4. We Are Singing... for the Lord is Our Light.  
 We Are Singing for the Lord is Our Light.  
 We Are Singing... for the Lord is Our Light .  
 We Are Singing for the Lord is Our Light.  
 We Are Singing, Singing,  
 We Are Singing , Oh Ohhh,  
 We Are Singing for the Lord is Our Light.  
 We Are Singing, Singing,  
 We Are Singing , Oh Ohhh,  
 We Are Singing for the Lord is Our Light.

### The Dismissal

*Celebrant* Alleluia, Alleluia. Let us go forth in the name of Christ.

*People* **Thanks be to God. Alleluia! Alleluia!**



Please join us for coffee hour after the service. Holly & Jim Foley are our hosts today.



**Happy Birthday!**

15th Elijah Woods

19th Norman Perreira

20th Joann Richardson

**Happy Anniversary!**

There are no anniversaries this week.

The Altar Flowers are given today by Marj Zantek in memory of her mother and mother-in-law.

\*Flowers arranged by Loretta McGinley\*

The Sanctuary Lamp is given today by the Altar Guild.

***The mission of St. Antony's is to be a loving and welcoming community who worships God,  
grows in Christ, and serves others: Gather, Grow, and Go!***

**St. Antony of Egypt Episcopal Church**

11885 Old Frontier Road

P.O. Box 2822

Silverdale, WA 98383

360-698-0555

[www.saintantonys.com](http://www.saintantonys.com)