

The Holy Eucharist

March 31, 2024

Easter Sunday / Year B, Rite II

St. Antony of Egypt Episcopal Church

Presider: The Rev. Hillary B. Kimsey

Musician: Joann Richardson

Livestream Producers: Guy Fulton

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we encourage the use of facemasks and respect for others in our efforts to have people remain as healthy as possible.

Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Prelude

Opening Hymn

"Jesus Christ is risen today"

Hymnal 207

Salutation

The Presider says to the people

Alleluia! Christ is Risen.

The Lord in Risen indeed. Alleluia!

Collect for Purity

Presider

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

Hymnal S-280

Collect for the Day

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading – Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

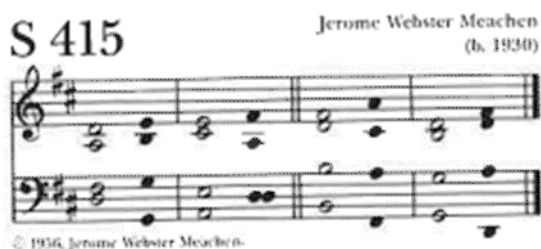
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to God's People.
Thanks be to God.

Psalm 118:1-2, 14-24 *chanted* 415 Confitemini Domino



1 Give thanks to the Lord, for he is/ good; *
his mercy endures for/ ever.

2 Let Israel now pro/claim, *
"His mercy endures for/ ever."

14 The Lord is my strength and my/ song, *
and he has become my sal/vation.

15 There is a sound of exultation and/ victory *
in the tents of the/ righteous:

16 "The right hand of the Lord has/ triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has/ triumphed!"

17 I shall not die, but/ live, *
and declare the works of the/ Lord.

18 The Lord has punished me/ sorely, *
but he did not hand me over to/ death.

19 Open for me the gates of/ righteousness; *
I will enter them; I will offer thanks to the/ Lord.

20 "This is the gate of the/ Lord; *
he who is righteous may/ enter."

21 I will give thanks to you, for you/ answered me *
and have become my sal/vation.

22 The same stone which the builders re/jected *
has become the chief/ cornerstone.

23 This is the Lord's/ doing, *
and it is marvelous in our/ eyes.

24 On this day the Lord has/ acted; *
we will rejoice and be/ glad in it.

The Second Reading – Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to God's people.

Thanks be to God.

Sequence Hymn *(The Celtic alleluia will be sung three times before the reading of the gospel and once after the reading of the gospel.)*

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



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The Gospel Reading – Mark 16:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily – The Rev. Hillary B. Kimsey

On Easter Sunday, it is customary to omit the Nicene Creed and the Confession of Sin.

The Renewal of Baptismal Vows

BCP, Page 292

Presider Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
Was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Aspersion Hymn

"We know that Christ is raised"

Hymnal 296

The people are asperged during the singing of the hymn. Then, the Presider concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Chris Peterson, Travis Sanger and Sam Starkey* through Jesus Christ our Lord. **Amen.**

The Prayers of the People from "Intercessions for the Christian People"

Leader

In the power of the resurrection, let us pray to the Lord, saying: Lord, have mercy.

For the whole bright earth, so lovingly created yet so compassionately redeemed, that it may speak again of the glory and majesty of God, let us pray to the Lord.

Lord, have mercy.

For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope, let us pray to the Lord.

Lord, have mercy.

For the holy church, whose life is hid with Christ in God, that in all its diversity witness may be made to one Lord, one faith, one baptism, let us pray to the Lord.

Lord, have mercy.

For all high places of authority, for whom Christ was put to death and was raised, that they may be led to govern with equity and justice, bringing life to those in the shadow of death, let us pray to the Lord.

Lord, have mercy.

For all who have been baptized and given the garments of light, that they, with the whole church, may be witnesses to the gospel in daily life, let us pray to the Lord.

Lord, have mercy.

For all captives, prisoners, and those condemned to die, with whom the Holy One shares suffering and abandonment, that they may find strength, freedom, and forgiveness, let us pray to the Lord.

Lord, have mercy.

For all who suffer in mind, body, or soul, for whom Christ is risen with healing in his glorious wings, that they may be comforted, let us pray to the Lord.

Lord, have mercy.

For all who have died and for all who grieve, that in Christ who triumphs over death they may find light perpetual and blessed assurance, let us pray to the Lord.

Lord, have mercy.

For all gathered in this assembly, that we, like Mary and Peter and John, may see the tomb empty and joyfully believing, walk in newness of life, let us pray to the Lord.

Lord, have mercy.

Here other intercessions may be offered.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

Let us Pray for Peace Among the Nations

Almighty God our heavenly Father, guide the nations of the world into the way of justice and truth, and establish among them that peace which is the fruit of righteousness, that they may become the kingdom of our Lord and Savior, Jesus Christ. Amen.

The Presider concludes

Rejoicing in the risen presence of our Lord, we commend all for whom we pray and ourselves to Christ, to whom we give laud and praise now and forever. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: And also with you.

The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or

sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

The Presider may begin the Offertory with a sentence of scripture. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

Choir Anthem “Alleluia Canon” by Michael Praetorius

The Doxology is sung

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B From *The Book of Common Prayer*

Please stand as you are able

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and the People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you.", "Lift up your hearts. We lift them to the Lord.", "Let us give thanks to the Lord our God.", and "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

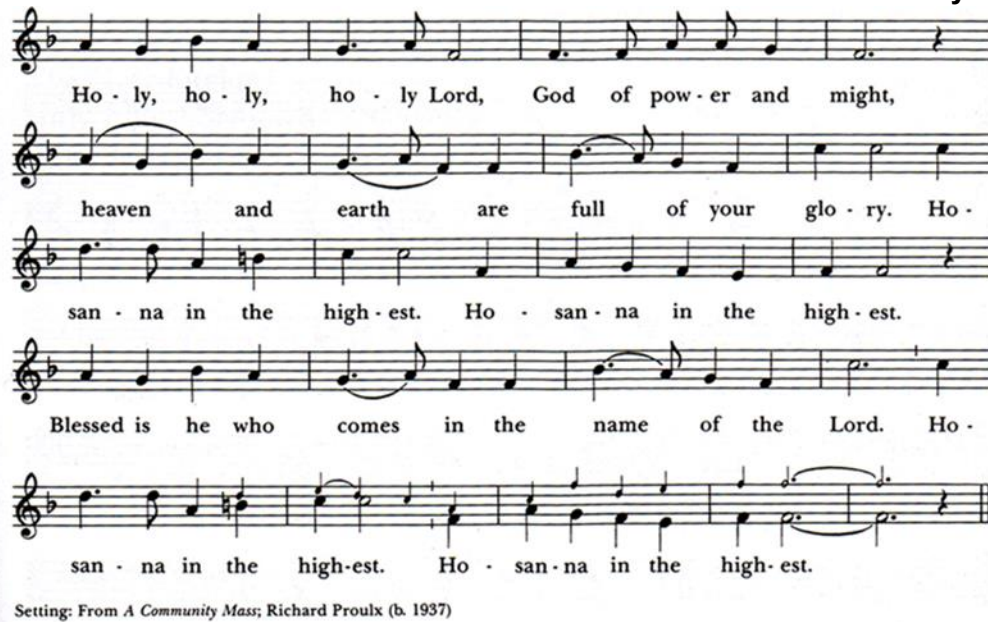
People
It is right to give him thanks and praise.

Presider

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly we are bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

S 137**The Holy Eucharist II****Memorial Acclamation: Prayer B**


Celebrant
 There - fore, ac - cord - ing to his com - mand, O Fa - ther,
Celebrant and People
 We re - mem - ber his death, We pro - claim his re - sur -
 rec - tion, We a - wait his com - ing in glo - ry.

Setting: Plainsong, Te Deum Tone; adapt. Mason Martens (b. 1933)

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary, Antony, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**



The Lord's Prayer (*spoken*)

Presider And now, as our Savior Christ has taught us, we now say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

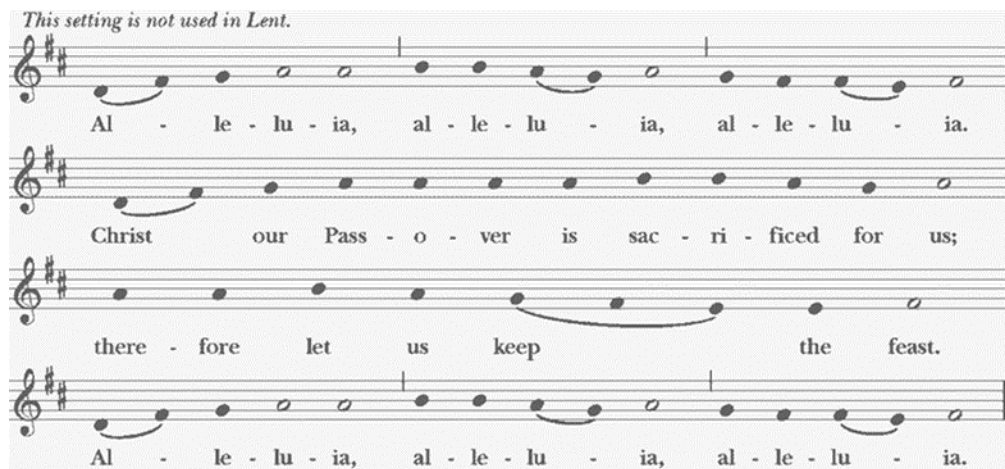
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and

ever. Amen.

Fraction Rite (*sung*)

Hymnal S 154



Presider: This is the table, not of the Church but of Jesus Christ.

It is made ready for those who love God

and who want to love God more.

So come, you who have much faith and you who have little,

You who have been here often

and you who have not been for a long time or ever before,

You who have tried to follow and you who have failed.

Come, not because the Church invites you;

It is Christ who invites you to be known and fed here.

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

To receive the bread, please make a semi-circle around the altar behind the railing and in front. You may kneel or stand. Cup your hands in front of you to receive the bread. For the wine, you may choose either to get a single use compostable cup on your way to the altar, or drink from the common cup.. To receive a blessing instead of communion, approach the priest with your arms crossed over your chest.

If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.

If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Those who are participating by livestream may say the following prayer.

Prayer for Spiritual Communion

From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymns

Hymnal 460, "Alleluia, Sing to Jesus"

Hymnal 335 "I am the Bread of Life"

Youth and choir sing "Alleluia, alleluia! Give thanks to the risen Lord"

The Postcommunion Prayer

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

May Almighty God, who has redeemed us and made us children of the resurrection of Jesus Christ bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ forever. **Amen.**

May God who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of the God who loves you unconditionally, the Creator, the Redeemer, and the Sanctifier with you and those you love tonight and always. **Amen.**

Closing Hymn

"He is risen, he is risen!"

Hymnal 180

The Dismissal

Celebrant Alleluia, Alleluia. Alleluia! Let us go forth in the name of Christ.

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Postlude



Coffee Hour will be hosted by Carrie Rivers and Jane Stockton.

Happy Birthday!

1st David Ferguson

4th Pete Morris

Happy Anniversary!

5th Rich & Sarah Rogers

The Sanctuary Lamp is given today by the Altar Guild.

Easter Flowers

Given by

Mary Collier	In memory of her parents, Herb and Marge Reinhardt
Kathy Gero	In memory of her mom, Helen.
Donna Hilton	In memory of her mom.
Kay Kellogg	In memory of all those who have gone before us.
Mother Hillary Kimsey	In gratitude for the people of St. Antony's.
Darrow & Ruth Lindstrum	In thanksgiving for their blessings.
Sandy Martin	In memory of Toby.
Charles & Elizabeth Moorhead	In thanksgiving for their many blessings.
Pamela Morton	In memory of Margaret.
Bill & Melanie Reeder	In memory of their parents.
Melo Scanlon	In memory of J. Kevin Scanlon
Janet Steller	In memory of John Steller.
Cheryl & Benny Wright	In thanksgiving for their new granddaughter, Rosalyn



St. Antony of Egypt Episcopal Church

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