



ST. ANTONY OF EGYPT EPISCOPAL CHURCH 11885 Old Frontier Road Mailing Address: P.O. Box 2822, Silverdale, WA 98383 360-698-0555 E-Mail: stantonysilverdale@gmail.com Website: www.saintantonys.org The Rev. Craig Vocelka, Interim Vicar The Rev. Bill Thaete, Deacon



Interim Vicar's Voice

Dear Saints of St. Antony's,

Next Sunday we begin the Holy Week with the celebration of <u>The Sunday of the Passion: Palm Sunday</u>. The Bishop's Committee is calling us together to celebrate with one liturgy on that day to be one community. Our Palm Sunday celebration will be at 9:00 followed by a potluck brunch for the entire congregation.

Following that celebration, we move into Holy Week. There will be a daily celebration of the Holy Eucharist on Monday, Tuesday, and Wednesday at noon. The schedule for the Triduum, the "High Holy Days" will be: Maundy Thursday – 7:00 pm

Good Friday Stations of the Cross – noon Good Friday Liturgy – 7:00 pm Holy Saturday

Great Easter Vigil – 8:30 pm

As we continue in our Lenten journey, as we eagerly anticipate the shouting of Alleluia, we also find ourselves preparing for yet another change in the life of St. Antony's. The window has closed for receiving names from those who feel called to serve as your next vicar and the Search Committee, will soon receive names of those who have been vetted by the diocese. It is indeed, as we have prayed every Sunday, a time of excitement and some anxiety.

My theme for Lent this year has been that we allow ourselves, just as Jesus did, to be led by the Holy Spirit. I will admit that I often have difficulty in doing this; in my humanness I like to think I have control of my life. And yet I also know how much better things go when I do open my heart and listen to that quiet voice of God who love us unconditionally and only wants what is best for us.

As you, as we go through these final steps of this transition process, my prayer for each of you and especially for the members of the Search Committee and the Bishop's Committee who will make the decisions in calling your next vicar, that they will be open to the guidance of the Holy Spirit in their discussions and ultimately in making the call. I also ask for your prayers as I discern where the Spirit is leading me on the next leg of my journey.

As I write this, we begin the season of Spring, we see new life beginning to bloom in our gardens, we anticipate the new life the Resurrection brings. Let us give thanks for the light of Christ in our lives and look forward in hope and confidence knowing that our God is with us.

With prayers and blessings as we prepare to celebrate Easter, Chai



The mission of St. Antony's is to be a loving and welcoming community that worships God, grows in Christ, and serves others. Gather, Grow, and Go!

The Triduum by Fr. Craig

As the Christian community enters the final week of preparation for Easter Sunday, a week often called Holy Week, members of the Episcopal Church will begin to start talking about something called Triduum. Taken from a Latin root that mean "three days," it is a period of time that traces the final days of Jesus' life, his death, and his resurrection from the dead.

The Triduum engages us from Thursday until Sunday in a unified act. What happens on Maundy Thursday, Good Friday, and the Easter Vigil forms a continuous dramatic story. These days are to be seen together rather than separately. Because of the interrelationship of the three days, each service of the Triduum needs the others to tell the whole story. For example, resurrection is incomprehensible without Christ's self-giving in the crucifixion and at the Lord's Supper. Therefore, Easter needs Good Friday and Maundy Thursday to be fully understood. The way to the triumph of Easter is through the Triduum. Liturgical Year: The Worship of God, Supplemental Liturgical Resource 7 (Louisville: Westminister/John Knox Press, 1992), 35.

Starting on the Thursday before Easter Sunday, each day is traditionally marked with a particular liturgy. On Maundy Thursday there is the Liturgy of the Lord's Supper that marks the Last Supper that Jesus had with his disciples, wherein he showed them what it means to serve by washing their feet. It is also meant to mark what is seen as the establishment of the celebration of the Eucharist.

Good Friday is marked with prayer as a way to remember Jesus' suffering and death on the cross. We walk with Jesus in the Stations of the Cross. The Good Friday liturgy involves the reading of Jesus' passion and death from the Gospel of John as well as an opportunity to pray with and venerate a cross – the instrument of Jesus' death and our salvation. The liturgy tonight has four parts:

. The Word

The Solemn Collects

The Veneration of the Cross

Holy Communion from the Reserved Sacrament

Holy Saturday is meant to be a quiet day, remembering the empty space that was present for the disciples of Jesus after his death and before his resurrection. They did not expect the resurrection and so were left in a place of grief.

After sundown on Holy Saturday, the Easter Vigil is celebrated. This is the most important liturgy of the Church for it is when we celebrate, in a way unlike any other time in the year, the Light of Christ in our world. It the longest of liturgies in the Church year, involving several readings from scripture tracing God's care for humanity, the baptism and, when it's possible, reception of new members of the Church, the celebration of the Eucharist, and a great many joy-filled songs. It was that night when Jesus rose from the dead. It is that great victory over sin and death that the community celebrates.

The Great Vigil of Easter is the culmination of the sacred celebration of Holy Week and the beginning of the celebration of the Lord's Resurrection. It is the climax of the Christian Year and unfolds in Scripture, psalm, Sacrament, and liturgy the story of redemption. It begins in darkness and proceeds to a joyous burst of light. It begins in silence and proceeds to the glorious proclamation of the Paschal Alleluia!

! It is the Christian Passover, for it celebrates the passing from death to life, from sin to grace!

The community will then gather again on Easter Sunday to celebrate the Resurrection and continue to the joyous songs of celebration.

Triduum Questions and Answers on the next page ... I

Triduum Questions and Answers

1. What does "Triduum" mean?

It comes from Latin roots that mean, essentially, "the three days" or "period of three days" (*tri*- = three, -*dies* = days).

¹ Today it refers to the liturgical season that follows Lent and precedes the Easter season. This time is called "the ¹ triduum of the crucified, buried and risen"; it is also called the "Easter Triduum" because during it is celebrated the ¹ Paschal Mystery, that is, the passing of the Lord from this world to his Father.

2. When does Triduum begin and end?

The Easter triduum begins with the evening Mass of the Lord's Supper, reaches its high point in the Easter Vigil, and closes with evening prayer on Easter Sunday. This means that Triduum thus runs from the evening of Holy Thursday to the evening of Easter Sunday. It thus includes three full days, though since the season doesn't begin at midnight, these three days are distributed as follows:

- 1. The last part of Holy Thursday
- 2. Good Friday
- 3. Holy Saturday
- 4. The first part of Easter Sunday

3. Why is Triduum important?

Christ redeemed us all and gave perfect glory to God principally through his paschal mystery: dying he destroyed our death and rising he restored our life. Therefore, the Easter triduum of the passion and resurrection of Christ is the culmination of the entire liturgical year. Thus, the solemnity of Easter has the same kind of preeminence in the liturgical year that Sunday has in the week.

Final comment: It has always amazed me how people love the "Midnight Mass" (it's midnight somewhere...) and will trek out in the middle of winter to join in the celebration and yet the attendance at the Easter Vigil is usually so few in comparison. While the birth of the Christ child is certainly important, it is the resurrection that is the center of our life and the greatest feast of the Church. And, I'll add, just like the Christmas eve celebration, if you come on Saturday night, you don't have to come back on Sunday unless you wish!

Holy Week Schedule

<u>Palm Sunday</u>

Sunday, April 2 9:00 am Potluck Brunch following

Holy Eucharist at Noon Monday, Tuesday and Wednesday

Maundy Thursday

Thursday, April 6 7pm <u>Good Friday</u> Friday, April 7 Noon – Stations of the Cross 7pm – Good Friday Liturgy

Easter Vigil

Saturday, April 8 8:30 pm

Easter Sunday

Sunday, April 9 8:00 & 10:15 am Egg Hunt for the kids 11:45 am

Notes from the Bishop's Warden

Days are lengthening and buds and bulbs are beginning to emerge after a long period of wintry darkness and cold. The purple 'Remembrance' crocuses I planted when my husband passed are in full bloom; re-emerging from the dark soil after a long, dormant rest. As we continue our Lenten journey and anticipate Holy Week and Easter, nature can be a powerful reminder of our faith. A priest at a church I once attended loved to remind the congregation that 'We are an Easter people!' The Resurrection is not a story of death, but one of hope and everlasting life. I hope you take time to abide in the joys of spring, and to allow it to kindle a felt-sense connection and appreciation of our faith.

The Bishop's Committee has begun work on some goals identified at our BC retreat. Maintenances Plans for Church and Grounds - A small working group (Dave Peterson, Dave Sorrell, Tim Van As, John Stockwell) are creating two guides outlining needed tasks to take care of our church building and property. Decluttering - Have you noticed some areas of the church are neater? Efforts have begun to clear out clutter in the church - thanks to all who've lent a hand. Holly Foley is a masterful de-clutterer! Quarterly events - The BC identified a need to plan regular gatherings at St. A' to nurture connection with one another, particularly following the pandemic shutdown. We hope to plan regular events for both our congregation and for the greater community. The Palm Sunday combined service and potluck is a first such event.

As mentioned during several in-service announcements, the BC is short on membership and the Environment and Parish Life positions are unfilled. The BC will oversee these responsibilities and request support from you, when needed. Many thanks to Bill Reeder, who stepped forward to oversee Stewardship this year, and to the many others who have and continue to help out when asked. I think our congregation is genuine evidence of being the living body of Christ for one another.

It is exciting and good news to learn of progress with our Vicar search, and I'm looking forward to the Search Committee beginning its important work. As Fr. Craig has said, 'There's light at the end of the tunnel'.

Blessings, Loretta McGinley



Musings from the Peoples Warden

Thank you for this opportunity to help serve at St Antony. I have been promising to help with the Bishops Committee when I retired, and I guess I have jumped in the deep water with both feet. Our first meeting made it clear we have some great people helping to direct this church, but we are few with many tasks at hand. I admit I am not really sure where to start with all the hats I have agreed to wear, but I will try to do my best with God's help (and a few others who have said they will help as well).

My first hat is that of Peoples Warden and that means I should be an ear and heart to listen to your suggestions, needs and compliments that the BC needs to know. I think the other two commissions fit in well with this (Welcoming and Pastoral Care).

We created a list of long term and short term goals and I admit that the one that spoke to me most was the opportunity to make the church more welcoming to our new vicar, more welcoming to new members and functionally more usable if we use this space for others in the future. I have spent the last six months closing out a classroom of 40 years, cleaning out a storage unit with some of my parents' treasures that had accumulated for more than 60 years, and looking at our own living spaces to make our home less cluttered. I LOVE to organize and clean up, so watch out. Last week a small group got together to make the mechanical room more usable and that moved into the kitchen and the Godly Play area. The discovery of many boxes of books has got me wondering where we could put up some shelves and make those books available for parishioners and staff to use.

Thank you Melanie Reeder for taking over the coffee hour organization. Thank you Sarah Rogers for all your help for the years of keeping us bringing treats for us to join together over every week.

The hat of Pastoral Care is a bit more challenging for me. With help from several members who have given me some great ideas where to start, I think I would like to create a committee who can set up a new "Pastoral Care Program". This would be more formalized to include people who will provide help to those who need things such as transportation, assistance with small jobs around your house, communion brought to care unit or home, home visits, meals, and prayers. I know that there is informal help being provided already by our clergy, Linda and others they are doing a great job and I thank them. Please let me know if you are interested.

i I am looking forward to seeing everyone at our joint Palm Sunday service and our first Palm Sunday POTLUCK BRUNCH. Make sure you sign up to bring your favorite treat.

Warm Blessings, Holly Foley



The College for Congregational Development

The College for Congregational Development, is an Episcopalian team of lay and clergy formed from a church who work together for the development the spiritual health of the church. Focused on:

- Faithfulness to their unique being—their primary task—as congregations. Congregations are local expressions of the Body of Christ.
- Connected to and expressive of their unique ecclesial tradition, ethos, and character.
- Self-renewing and responsive to the challenges and opportunities before them.
- Sustainable or working toward greater sustainability in terms of a fit between the elements of their organiza tional life: vision for ministry, leadership, culture, size, property, finances, etc.

Fostering a culture of transparency, courage, flexibility, collaboration, and forgiveness in which the congregation and its leaders have a greater sense of choice.

We at St Antony are forming a team to attend the two-year team building. The first year starts on June 25th (5:30pm) to June 30th (12:39pm) at Fort Worden, Port Townsend, with mandatory online June 3rd zoom meeting. If you would like to be part or the team, please contact Rev. Bill Thaete at <u>wthatet@gmail.com</u> or 360-731-8149.

Communications Corner by Dolores (Dee) Perreira

Can you believe it is already April or the beginning of spring time? I think spring is a time for renewal, reflection, and celebration for many faiths. It is a season that provides a unique opportunity to identify common values such as generosity, service and peace. It is moments like this that we should allow ourselves to take some time to reflect on our personal religious literacy and find a way to promote it. This year we have new BC members, we are in search of a new vicar and already seeing new or familiar faces while attending either the 8am or 10:15 am service. It was really nice to see that as part of St. Anthony's mission is to be a loving and welcoming community who worship God, grow in Christ, and serve others. So let us all continue to welcome and invite anyone to our beloved St. Antony of Egypt Episcopal Church. This year I will work on St. Antony's logo so that we can have some T-shirts, jackets, or even some other promotional items made and available for purchase. Plus, I will work with our Outreach Commissioner, Tim van As so we can help spread the word and be out in the community, more details to come. Have an EGG-cellent Easter celebration eveyrone and God bless! JESUS SAID TO HER, "I AM THE RESURREC AND THE THE ONE WHO BELIEVES IN ME WILL LIVE EVEN THOUGH THEY DIE; **IOHN 11:25**

Getting to Know You - verbal sketches of St. A's parishioners



Of all the couples interviewed for this column, Carol and David Wedeven are probably the first who were both born in Washington - Carol in Seattle and David in Spokane. By the time they met as adult enrollees in a course in golf at Olympic College, their paths had been as different as the east and west of the state.

After graduating from Roosevelt High School in Seattle, Carol attended Pacific Lutheran University. While she was there, President John F. Kennedy visited the area. In a speech at Cheney Stadium, attended predominantly by college students, he described his vision of a domestic version of the Peace Corps, a vision that became reality as VISTA (Volunteers in Service to America, now known as AmeriCorps). Inspired, Carol signed up

and was soon training in an all-Black community in South Bronx, New York, a setting in total contrast to her roots. She then spent a year in Exeter, New Hampshire, serving the underprivileged and working to build a sense of community between diverse groups. She enjoyed her volunteer year, found it challenging but fulfilling and returned to complete a BA degree in Education at Seattle Pacific University, majoring in history and art

On the eastern side of the state, David whetted his "boy interests," especially outdoor ones. Among other pursuits, as an active Scout he completed requirements for the Eagle rank. Living in orchard-rich eastern Washington, he was able to spend summers picking apples - work that enabled him to attend Washington State University and earn a degree in Chemical Engineering. Following graduation he got a job at Mare Island Naval Shipyard in California; a year later he returned to his home state and employment at Puget Sound Naval Shipyard where he worked as a nuclear engineer until retirement in 2007.

Upon completing her studies, Carol was a substitute and resource teacher in public schools. After marriage and the coming of children - a son and a daughter - she was a stay-at-home mom working part-time with life centered mainly in family activities. Especially memorable are times spent at a rustic, multi-generational family cabin on Lake Joy near Carnation and trips to Holden Village, Disneyland, Dude Ranch near Yellowstone, and Hawaii. In later travels, after the children left home and the accidental death of their son, Carol and David continued their visits to the Hawaiian Islands, took a Norwegian cruise and spent some time in France.

Today they find fulfillment in doing things they enjoy. (Ironically, golf - the pursuit which initially brought them together - is not on the list. Carol jests, "The marriage lasted [forty-eighty years], but golf didn't.") She likes to bake and cook, paint, go to musical events, art galleries and museums. She's an engaging story-teller who often finds subject matter in her daily two-mile walk. David enjoys gardening, camping, hiking, occasional horseback riding, doing puzzles and stamp collecting, a hobby begun when he was seven. Commenting on her husband's multiple interests, Carol observes, "He's a doer. He doesn't sit very well."

Both are dedicated community volunteers. For twenty-three years Carol has baked and delivered goodies to St. Benedict's House in Bremerton, an emergency shelter for homeless men. For ten years David has volunteered with AARP Vita, one of six free services available in Kitsap County to anyone seeking help with income tax filing. Passing IRS certification classes is a requirement, as is yearly re-training.

Clearly Carol and David are "doers of the word, and not hearers only." (James 1:2) We are fortunate to have them in our congregation.

Submitted by Sylvia Campbell

Floral Ministry

We had a lovely luncheon to honor our long time Floral Ministry member and teacher, Caroline Hoag. She will be moving at the end of March to be closer to her daughters. We sure will miss her! Caroline always made sure that the altar flowers were 'sent forth', to comfort those 'in need' and to celebrate joyful moments too.

Looking for 3 people to help send flowers out after the services. We would like to create a schedule for people to take the flowers off the altar, transfer them to vases and then either give them to parishioners at church or deliver them to those in need. Please contact Heather Carnocki, 360-265-6900 for training and to be added to the schedule. As Caroline said, "whenever you give someone flowers, it makes them smile", please help bring a smile to one of our church family.

Easter Lilies - please consider donating \$20 for an Easter Lily to be placed on the altar for the Easter Service. We order our Easter Lilies from Brothers Nursery and they always have beautiful flowers.

Heather Carnocki Floral Ministry Director



Meet your Bishop's Committee



Loretta McGinley Bishop's Warden Stewardship



Holly Foley People's Warden Pastoral Care Welcoming



Julie Sherwin Faith Formation, Youth



Esther Osborne Faith Formation, Adult



Tim Van As Outreach



Dee Perreira Clerk of the BC Communications



Tyler Reynolds Youth Representative

Please contact one of these persons if you have questions or concerns or ideas within their commission.

	thday! April Birthdays					
1	David Ferguson					
4	Pete Morris					
12	Jan Peterson					
16	Olivia Stalter					
17	Bill Thaete					
19	Norman Perreira					
20	Joann Richardson					
22	Victory Vocelka					
23	Marie Sherwin					
25	Sandy Stockwell					
26	Kristen Fabry					
	William George					
27	Avery van As					



April Anniversaries

5	Rich & Sarah Rogers
13	Malcolm & Sylvia Campbell
22	Carl & Carole Nau
26	David & Carolyn Sorrell

Deadline for the May Glad Tidings is **Tuesday, April 25th** at 10 am. Please send all submissions to: stantonysilverdale@gmail.com. Thank you.

New address for Emily Nickerson 1176 Warfield Blvd Clarksville, TN 37043 She will keep her same cell phone number. New address for Caroline Hoag 4550 Talbot Rd S,, Apt. 436 Renton, WA 98055. She will keep her cell phone number.

Financial Report			Account Balances	
February		Year-to-date		
Operating Income	\$19,690.67	\$54,958.66	Local Checking	\$44,842.16
Operating Expenses	\$18,550.56	\$37,182.60	Local Savings	\$17,241.88
Net in February	\$1,140.11	\$17,776.06	Diocesan Investment Funds	\$215,046.53
			Total	\$277,130.57

April 2023 Schedule								
JOBS	April 2 Palm Sunday	April 6 Maundy Thursday	April 7 Good Friday Noon	April 8 Easter Vigil	April 9 Easter Sunday	April 16 2nd Sunday of Easter	April 23 3rd Sunday of Easter	April 30 4th Sunday of Easter
EM 8 am			Ruth L.		Ruth L.	Donna H.	Ruth L.	Charles S.
LC/OT & NT 8 am			Donna H.		Donna H.	Dee P.	Norma T.	Dee P.
GREETER 8 am								
	9am		7pm	8:30 pm				
EM 10:15 am	Peter S.	Charles S.	Esther O.	Peter S.	Charles S.	Esther O.	Peter S.	Sarah R.
LC/OT 10:15 am	Luke R.	Elizabeth F.		Dave P. Peter S.	Sarah R.	Michael W.	Elizabeth F.	Jim Foley
LC/NT 10:15 am	Sarah R.	Jim Foley		Elizabeth M Esther O.	Laurel R.	Michael W.	Stu Smith	Luke R.
ACOLYTES 10:15 am								
GREETER 10:15 am								
USHER 10:15 am	Linda R.	Peter S.		Dave P.	Dave P.	Mark W.	Carole N.	Peter S.
COUNTERS	Jim F. Norma T.				Marj Z. Dave Wedev	Jim F. Chris C.	Ann D. Maggie S.	Marj Z. Norma T.
COFFEE HOUR	Carol W.				Carrie & Jane	Wentworth Family	Esther O.	Reeder Family
BPod	Holly F.				Dee P.	Esther O.	Loretta M.	Tim V.
1st LESSON	Isaiah 50:4-9a	Exodus 12:1-14	lsaiah 52:13-53:12	Romans 6:3-11	Acts 10:34-43	Acts 2:14a,22-32	Acts 2:14a,36-41	Acts 2:42-47
PSALM	Psalm 31:9- 16	Psalm 116:1, 10-17	Psalm 22	Psalm 114	Psalm 118: 1-2,14-24	Psalm 16	Psalm 116:1-3, 10-17	Psalm 23
2nd LESSON	Philippians 2:5-11	1 Corinthi- ans 11:23-26	Hebrews 4:14-16; 5:7-9		1 Corinthians 15:19-26	1 Peter 1:3-9	1 Peter 1:17- 23	1 Peter 2:19-25
GOSPEL	Matthew 26:14 - 27:66	John 13:1- 17, 31b-35	John 18:1-19:42	Matthew 28:1-10	John 20:1-18	John 20:19-31	Luke 24:13-35	John 10:1-10

Roster of Volunteers for Services If you cannot serve on your assigned Sunday, please call someone from this list. (A strike through a name means they are not available now but will be back.)

LECTORS	EUCHARISTIC MINISTERS	GREETERS	COUNTERS	USHERS	ACOLYTES
8 am	8 am	8 am	Bill Cleveland A	Chris Crowson	Carleton M.
Donna Hilton	Donna Hilton	Donna Hilton	Chris Crowson B	Dave & Jan Peterson	Cris McCarty
Ruth Lindstrum	Ruth Lindstrum	Darrow Lindstrum	Ann Daniels A	Dave & Carolyn Sorrell	Christina M.
Elizabeth Moorhead	Elizabeth Moorhead	Pam Morton	Jim Foley A	Mark Westin	Chelsea R.
Dee Perreira	Bill Reeder	John & Jane Teller	Pam Morton A		Laurel R.
John Teller	John Teller		Maggie Scott B	Barb Hart - Substitute	Mackenzie W.
Norma Tipton			Norma Tipton B		
			David Wedeven B		
10 am	10 am	10 am	Heidi Feenstra-Wilson A	Peter Stockwell	
Elizabeth Flagg	Cris McCarty	Suzanne Brock	David Wilkinson A	Carol Nau	
Jim Foley	Esther Osborne	Elizabeth Flagg	Marj Zantek A	Linda Robuck	
Cris McCarty	Sarah Rogers	Liz Haney			
Laurel Rogers	Peter Stockwell	Carole Nau	A - computer		
Sarah Rogers			B - non computer		
Maggie Scott					
Stu Smith		Malcolm & Sylvia Campbell			
Michael Wentworth					

April 2023

Sun	Mon	Tue	Wed	Thu	Fri	Sat
2 Palm Sunday 9 am Holy Eucharist 10:30 Potluck Brunch	3 Noon Holy Eucharist	4 Noon Holy Eucharist	5 10:30 am Contemplative Group Noon Holy Eucharist 12:30 pm Sack Lunch	6 Maundy Thursday 7pm Maundy Thursday Liturgy	7 Good Friday Noon Stations of The Cross 7pm Good Friday Liturgy	1 8 Easter Vigil 8:30 pm Easter Vigil
9 Easter Sunday 8 am Holy Eucharist 9 am Bible Study 10:15 am Holy Eucharist 11:45am Egg Hunt	10	11 Noon Scripture Sharing	12 Noon Holy Eucharist 12:30 pm Sack Lunch	13 Noon BC Reports due	14 Music Group 9-noon Cleaners Morning	15 9:30am Bishop's Committee Meeting
 <i>16</i> 8 am Holy Eucharist 9 am Bible Study 10:15 am Holy Eucharist 	17	18 11:00 am Witty Knitters Noon Scripture Sharing	19 10:30 am Contemplative Group Noon Holy Eucharist 12:30 pm Sack Lunch	-	21 Music Group 9-noon	22
23 8 am Holy Eucharist 9 am Bible Study 10:15 am Holy Eucharist	24 9 am P.E.O. Ladies	25 10 am Newsletter Deadline Noon Scripture Sharing	26 Noon Holy Eucharist 12:30 pm Sack Lunch	27	28 Music Group 9-noon Cleaners Morning	29
30 8 am Holy Eucharist 9 am Bible Study 10:15 am Holy Eucharist						

St. Antony's Episcopal Church 11885 Old Frontier Road, P O BOX 2822 Silverdale, Washington 98383

www.saintantonys.org

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Gather, Grow, and Go!