

**CELEBRATION  
OF THE  
LIFE  
OF  
OLIVIA MORRILL STALTER**

**APRIL 16, 1930 – MARCH 3, 2023**

**Musician:** Organ and Piano: Joann Richardson

**Celebrant and Homilist:** The Rev. Dick Scott

# SAINT ANTONY OF EGYPT EPISCOPAL CHURCH

On behalf of the wonderful people of St. Antony's, I welcome you.

We gather to remember our friend, our sister in Christ, Olivia Stalter. We gather as an Easter People who believe that our time on this planet is just a short part of what is promised to us in Jesus.

As Episcopalians, we are a liturgical church. Our worship follows the Book of Common Prayer and is basically divided in two parts. You might think of this as a dinner party where people gather, share stories, and catch up with each other and then sit down to the meal.

The Liturgy of the Word, where we hear stories, through the readings from the Old and New Testaments. We follow the order of:

an Old Testament reading,  
we pray a psalm together,  
followed by an Epistle from the New Testament,  
and then the Gospel passage for the day.

After the homily and the Prayers of the People we transition to the Liturgy of the Table or the Holy Communion where we are called to the Lord's table to share in the meal just as Jesus did with His disciples at the Last Supper.

Just as you would not invite someone to a dinner party and not feed them, we invite all who are present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all. If needed, we do have gluten free communion wafers available, just ask as you approach the priest. If you do not wish to receive communion but would like a blessing, do not hesitate to come to the altar with the others and cross your arms over your chest.

If you are visiting with us, please do not hesitate to ask any member of the community to be of assistance if you have any questions.

St. Antony's is a growing and welcoming community made up of pilgrims from all walks of life on their faith journeys. We welcome you and thank you for joining us to show our love and support for Olivia's family. We hope you will join us again and again in the future.

With blessings and prayers,

*We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand, and we pay our respect to their people and heritage.*

## Olivia Morrill Stalter

Olivia Morrill Stalter passed away peacefully in her sleep at 11:47pm on March 3, 2023.

Olivia lived a full life with many accomplishments. She was born in Mill Creek, California to Mary Washington McKellar and Sibley Sherman Morrill. She was the eldest of two daughters. Lucy was her younger sister.

Olivia went to boarding schools and then college. She met and married Don Stalter in 1956. Don had a daughter, Dana, whom she adopted. Don was a park ranger and they spent many years in residence in various state parks beginning with Lake Tahoe and ending with Illahee in Bremerton.

Olivia was a legal secretary and a secretary at the PSNS for 40 engineers. She then transferred to Keyport and into the battery shop. She was the first woman to work there. She retired from there.

Olivia was also a music teacher specializing in the fiddle. She had many students and some continued on to become professional musicians. She also was an avid quilter making many beautiful quilts some of which she donated to friends and organizations.

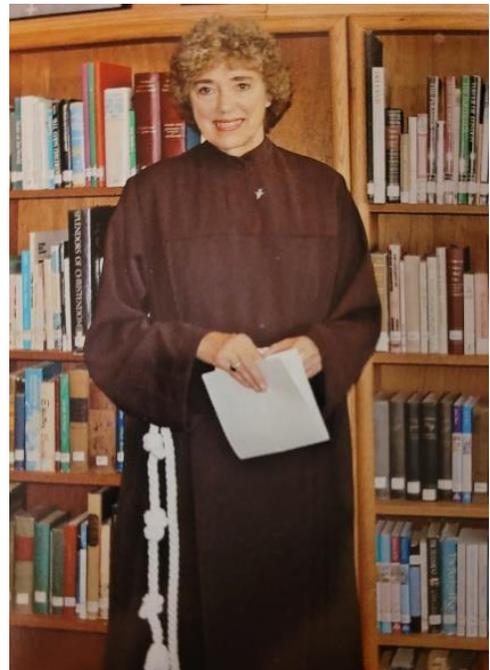
She was also an active member of St. Antony's church and became a sister of the Little Sisters of St. Clair.

Olivia was a wonderful friend, mother, sister, grandmother and great grandmother.

Olivia is survived by Don Stalter, her daughter, Dana, her four grandsons, Paul Ohnemus, Adam Holt, Terry Edwards and Garrett Edwards. Her great grandchildren, Tatom Jordt Holt, Miriam Holt Jullian and Terry Lee Edwards. Her nieces and nephew Kim, lone and Kip, Jackie, Janet and Larry, her brother and sister in-law, Donna and Earl Brown, and many other family members and close friends.

She was very much loved by all who knew her and will truly be missed.

In lieu of flowers, a gift in her memory may be made to the St. Antony's Memorial Fund.



**Recording – Glenn Berry**

**Prelude**

**Joann Richardson**

**The Anthem** (*All stand as you are able*)

**BCP, Page 491**

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

Happy from now on  
are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

**Welcome - The Rev. Dick Scott**

**The Collect for Our Sister** (*said by the Celebrant*)

*Celebrant* God be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Olivia, being raised with him may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

### **Old Testament Lesson – Isaiah 61:1-3**

**Read by Kathy Little**

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Hear what the Spirit is saying to God's people.

**People: Thanks be to God**

**Psalms 23** (King James version) *said together*

**Led by Chris Crowson**

1 The Lord is my shepherd; \*  
I shall not want.

2 He maketh me to lie down in green pastures; \*  
he leadeth me beside the still waters.

3 He restoreth my soul; \*  
he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; \*  
for thou art with me; thy rod and thy staff they comfort me.

5 Thou preparest a table before me in the presence of mine enemies; \*  
thou anointest my head with oil; my cup runneth over.

6 Surely goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

### **New Testament Lesson – 2 Corinthians 4:16-5:9**

**Read by Maggie Scott**

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house, not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Hear what the Spirit is saying to God's people

**People: Thanks be to God**

## Psalm 121

Led by Ruth Lindstrum

- 1 I lift up my eyes to the hills; \*  
from where is my help to come?
- 2 My help comes from the Lord, \*  
the maker of heaven and earth.
- 3 He will not let your foot be moved \*  
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel \*  
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; \*  
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, \*  
nor the moon by night.
- 7 The Lord shall preserve you from all evil; \*  
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, \*  
from this time forth for evermore.

## Sequence Hymn     *“Lord of all hopefulness”*

Hymnal 482

1. Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labors, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your peace in our hearts, Lord, at the eve of the day.
4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us we pray,  
your peace in our hearts, Lord, at the end of the day.

## **The Gospel Lesson - John 11:21-27**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, O Lord.**

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Homily - The Rev. Dick Scott**

**Reflection**

**Michiel Shaw**

**The Apostles' Creed** , *said together, all standing as you are able*

*Celebrant*

In the assurance of life given at Baptism, let us proclaim our faith and say,

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People, *said responsively***

*Leader:*

For our sister Olivia, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Olivia, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow.

**Hear us, Lord.**

You raised the dead to life; give to our sister eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented, bring our sister to the joys of heaven.

**Hear us, Lord**

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

**Hear us, Lord.**

*The Celebrant concludes with the following prayer.*

Lord Jesus Christ, we commend to you our sister Olivia, who was reborn by water and the Holy Spirit in Holy Baptism. Grant that her life may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages. **Amen.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

*The clergy and people greet one another in the name of the Lord.*

## **Music Offering**

*The holy Table is prepared with bread and wine. All are welcome to receive Communion at St. Antony's.*

## **HOLY COMMUNION**

### **Eucharistic Prayer A**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus , sung**

**Hymnal S-130**

**Holy, Holy, Holy Lord, God of power and might,**

**Holy, Holy, Holy Lord, God of power and might.**

**heaven and earth are full, full of your glory.**

**Hosanna in the highest. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest. Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and people***

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve

you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

### **Fraction Rite**

*Celebrant:* This is the true bread which comes down from heaven and gives life to the world.

*People:* **Whoever eats this bread will live forever.**

*The ministers receive the Sacrament, and then immediately deliver it to the people. The people come to the altar table to receive the bread. PLEASE USE HAND SANITIZER.*

### **Communion Music**

**Joann Richardson**

### **The Post Communion Prayer**

**BCP 498**

*After Communion, the Celebrant says*

Let us pray.

#### ***Celebrant and People***

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood.**

**Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Commendation**

**BCP, page 499**

*The ministers take their places.*

Give rest, O Christ, to your servant with your saints,

**where sorrow and pain are no more,**

**neither sighing, but life everlasting.**

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**Give rest, O Christ, to your servant with your saints,  
where sorrow and pain are no more,  
neither sighing, but life everlasting.**

*The Celebrant facing the body, says*

Into your hands, O merciful Savior, we commend your servant Olivia. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

**The Committal** *(said together)*

**BCP, page 501**

Everyone the Father gives to me will come to me;  
I will never turn away anyone who believes in me.

He who raised Jesus Christ from the dead  
will also give new life to our mortal bodies  
through his indwelling Spirit.

My heart, therefore, is glad, and my spirit rejoices;  
my body also shall rest in hope.

You will show me the path of life;  
in your presence there is fullness of joy,  
and in your right hand are pleasures forevermore.

*Then, when the ashes are placed in their final resting place, the Celebrant says these words*

In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to Almighty God our sister Olivia, and we commit her body to it's resting place. earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her, the Lord make his face to shine upon her and be gracious to her, the Lord lift up his countenance upon her and give her peace. **Amen.**

**The Blessing** *The Celebrant may then bless the people.*

**Hymn** *“You who dwell in the shelter of the Lord”*

**WLP 810**

1. You who dwell in the shelter of the Lord, who abide in his shadow for life,  
say to the Lord: “My refuge, my rock in whom I trust!”

*Refrain:* “And I will raise you up on eagle’s wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of my hand.”

2. Snares and the fowler will never capture you, and famine will bring you no fear;  
under God’s wings your refuge with faithfulness your shield. *Refrain*

3. For to the angels God’s given a command to guard you in all of your ways;  
upon their hands they will bear you up, lest you dash your foot against a stone. *Refrain*

**Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Postlude**

You are invited to a reception following the service.