

# The Holy Eucharist

March 26, 2023

## Fifth Sunday in Lent / Year A, Rite II

St. Antony of Egypt Episcopal Church

Presider: The Rev. David Dinkins

Livestream Producer: Guy Fulton

Deacon: The Rev. Bill Thaete

Musician: Chris Eisenberg

Welcome to St. Antony's. Our Eucharistic celebration is offered both in person and is livestreamed on Facebook. You will find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we encourage the use of facemasks and respect for others in our efforts to have people remain as healthy as possible.

*Our service includes both a prelude and a postlude offering. We ask that you use this time in quietness to prepare for our celebration of God's unconditional love for each of us and as an opportunity to give thanks as well as to show our respect for our musicians.*

We have been entrusted to be care takers of this beautiful piece of God's creation. We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

### Welcome

### Prelude

### Opening Hymn

**"Take my hand precious Lord"**

**LEVAS 106**

### Precious Lord, Take My Hand



1. Pre - cious Lord, take my hand, Lead me on, let me  
2. When my way grows drear, Pre - cious Lord, lin - ger  
3. When the dark - ness ap - pears And the night draws



stand, I am tired, I am weak, I am worn.  
near, When my life is al - most gone,  
near, And the day is past and gone,



Through the storm, through the night, Lead me on to the  
Hear my cry, hear my call, Hold my hand lest I  
At the riv - er I stand, Guide my feet, hold my



light, Take my hand, pre - cious Lord, lead me home.  
fall. Take my hand, pre - cious Lord, lead me home.  
hand. Take my hand, pre - cious Lord, lead me home.

## Salutation

The Presider says to the people

Presider Bless the Lord who forgives all our sins.

People His mercy endures forever.

If we say that we have no sin we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

## Confession of Sin

The Deacon or Presider says:

Let us confess our sins to God.

Silence may be kept

Minister and People

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie (*sung*) "Lord, have mercy"

S-95

S 95

### The Holy Eucharist II

Lord, have mercy *Kyrie*

The musical notation is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line has three phrases: 'Lord, have mer - cy.' (Cantor or Choir), 'Lord, have mer - cy.' (All), and 'Christ, have mer - cy.' (Cantor or Choir). The second line has three phrases: 'Christ, have mer - cy.' (All), 'Lord, have mer - cy.' (Cantor or Choir), and 'Lord, have mer - cy.' (All). The melody is simple and hymn-like, using quarter and eighth notes.

Setting: From the Litany of the Saints; adapt. Richard Proulx (b. 1937)

## Collect for the Day

The Lord be with you.

**And also with you.**

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Transition Prayer for St. Antony's and the Diocese

*Said by all*

**God of Love,**

***You are with us in every transition and change.***

***As we enter into this new era with excitement and even some anxiety,  
we recall your deep compassion, presence, and abounding love.***

***We thank you for the gifts, talents and skills with which you have blessed us.***

***We thank you for the experiences that have brought us to this moment.***

***We thank you for the work of others that gives breadth and depth to our own work.***

***Be with us as we move forward, rejoicing with you and supporting one another.***

***We ask this in your Holy Name. Amen***

## The First Reading - Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

## Psalm 130

### De profundis

S 410

Robert Knox Kennedy  
(b. 1945)



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1 Out of the depths have I called to you, O Lord; Lord, hear my/ voice; \*  
let your ears consider well the voice of my suppli/cation.

2 If you, Lord, were to note what is done a/miss, \*  
O Lord, who could/ stand?

3 For there is forgiveness with/ you; \*  
therefore you shall be/ feared.

4 I wait for the Lord; my soul waits for/ him; \*  
in his word is my/ hope.

5 My soul waits for the Lord, more than watchmen for the/ morning, \*  
more than watchmen for the/ morning.

6 O Israel, wait for the/ Lord, \*  
for with the Lord there is/ mercy;

7 With him there is plenteous re/demption, \*  
and he shall redeem Israel from all their/ sins.

### **The Second Reading – Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to God's People

**Thanks be to God.**

**Sequence Hymn      *"Put forth, O God, thy Spirit's might"***

**Hymnal 521**

1. Put forth, O God, thy Spirit's might and bid thy Church increase,  
in breadth and length, in depth and height, her unity and peace.

2. Let works of darkness disappear before thy conquering light;  
let hatred and tormenting fear pass with the passing night.

3 Let what apostles learned of thee be ours from age to age;  
their steadfast faith our unity, their peace our heritage.

4. O Judge divine of human strife! O Vanquisher of pain!  
To know thee is eternal life, to serve thee is to reign.

## **The Gospel Reading – John 11:1-45**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Homily – The Rev. David Dinkins**

**The Nicene Creed (said together, standing as you are able.)**

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

**Leader** I ask your prayers for those in the Armed Forces of our Country.

**O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *Travis Sanger, Nicole Steller and Devon Williamson* through Jesus Christ our Lord. Amen.**

**Prayer for Ukraine and Russia**

**Dear God, we ask that you be with the people of war-ravaged Ukraine. Give them physical and spiritual strength to withstand the horrors of war; console them in their misery, distress and losses; sustain them in their hope for peace. We ask that you also be with their brothers and sisters in neighboring Russia. Please open their eyes and hearts to the reality of the war and give to all people in both countries the desire to know the Truth that will set them free, and the courage and strength to pursue**

**that Truth. We thank you for all the citizens of the world who value and pursue peace, and we ask that those who made the ultimate sacrifice in this war will not have died in vain. We pray in Jesus' name. Amen.**

**The Prayers of the People** from "Intercessions for the Christian People"

*Deacon or other leader*

In our baptism we have been called to rise from the dead and to live with Christ in the Spirit of God. Bonded to the whole people of God in baptism, let us pray for the church and for all people in their need, saying: Lord in your mercy, hear our prayer.

For the unity of the scattered people of God: Lord, in your mercy,  
**Hear our prayer.**

For all who lead the church, and for all the baptized in their Lenten pilgrimage: Lord, in your mercy,  
**Hear our prayer.**

For those who are preparing for baptismal death and resurrection: Lord, in your mercy,  
**Hear our prayer.**

For the leaders of nations, and for peace throughout the world: Lord, in your mercy,  
**Hear our prayer.**

For all who suffer, for all the dying, for those who grieve: Lord, in your mercy,  
**Hear our prayer.**

For those whose burden is too deep for words: Lord, in your mercy,  
**Hear our prayer.**

*Here other intercessions may be offered.*

In thanksgiving for the saints and martyrs, and for all who are heirs of Christ's suffering and glory: Lord, in your mercy,  
**Hear our prayer.**

Let us pray for our own needs and those of others.  
*Silence. The People may add their own petitions.*

*The Presider concludes*

O God, in the waters of baptism you rescue our lives from death and make us your children. Into your hands we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord. **Amen.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

## **Announcements / Birthdays and Anniversaries**

**Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or**

sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

## THE HOLY COMMUNION

*The Presider may begin the Offertory with a sentence of scripture. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.*

**Musical Offering**      **Chris Eisenberg**

**The Doxology is sung**

***Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.***

**The Great Thanksgiving**

**Eucharistic Prayer 1**

**From Enriching Our Worship**

*The people remain standing. The Presider faces them and says*

*Presider*    The Lord be with you.

***People*      And also with you.**

*Presider*    Lift up your hearts.

***People*      We lift them to the Lord.**

*Presider*    Let us give thanks to the Lord our God.

***People*      It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Presider proceeds*

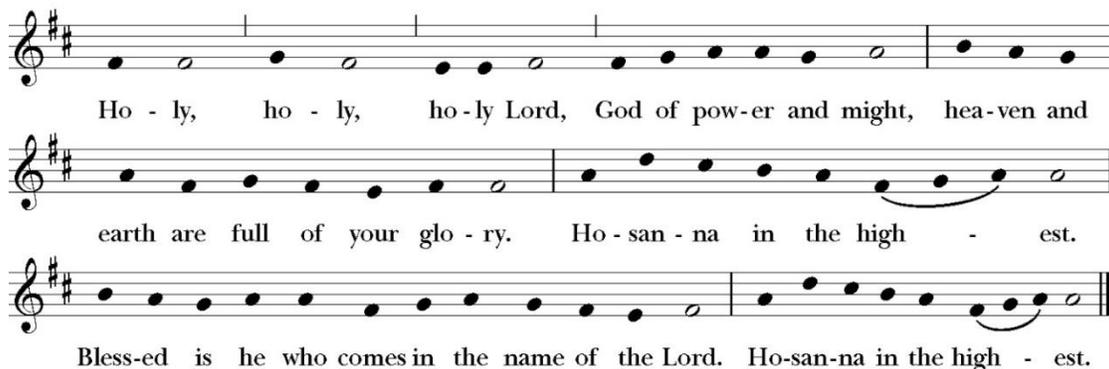
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**Sanctus** (*sung*)

**Hymnal S-124**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and

called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Antony and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

**The Lord's Prayer** (*spoken*)

*Presider* And now, as our Savior Christ has taught us, we now say,

**Our Father in heaven, hallowed be your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Setting: Anaphora chant; Mass 18; adapt. Mason Martens (b. 1933)

*We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.*

*We are serving the cup individually. After receiving the bread, the body of Christ, if you like, please take a cup from the tray and then the Eucharistic Minister will serve you the wine, the blood of Christ. Please leave your cup at the baptismal font so we can properly dispose of them.*

*If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.*

*If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.*

*We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.*

*Those who are participating by livestream may say the following prayer.*

**Prayer for Spiritual Communion**

*From A Prayer Book for the Armed Forces*

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

**Communion Music**

**Chris Eisenberg**

**Postcommunion Prayer**

*Presider:* Let us pray

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

## The Blessing

### Closing Hymn *“O for a thousand tongues to sing”* Hymnal 493

1. O for a thousand tongues to sing my dear Redeemer's praise,  
the glories of my God and King, the triumphs of his grace!
2. My gracious Master and my God, assist me to proclaim  
and spread through all the earth abroad the honors of thy Name.
3. Jesus! the Name that charms our fears and bids our sorrows cease;  
'tis music in the sinner's ears, 'tis life and health and peace.
4. He speaks; and, listening to his voice, new life the dead receive,  
the mournful broken hearts rejoice, the humble poor believe.
5. Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
ye blind, behold, your Savior comes; and leap, ye lame, for joy!

## The Dismissal

*Deacon* Let us go forth in the name of Christ.

**People** Thanks be to God.

### **Happy Birthday!**

26th Charles Smith

Mark Westin

27th Kathryn Polignoni

Sebastian Kuhns

28 Liz Haney

30 Bryan & Robert George

April 1 David Ferguson

### **Happy Anniversary!**

There are no anniversaries this week.

The Sanctuary Lamp is given today by the Altar Guild.

Coffee Hour is being hosted by Malcolm & Sylvia Campbell.

### **St. Antony of Egypt Episcopal Church**

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