

# The Holy Eucharist

July 3, 2022

## Fourth Sunday after Pentecost / Proper 9 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Presider: The Rev. Craig Vocelka

Livestream Producer: Guy Fulton

Deacon: The Rev. Bill Thaete

Musician: Joann Richardson

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we will use face masks during the service and observe social distancing.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

### Welcome

### Prelude

### Opening Hymn

*"Come labor on"*

**Hymnal 541**

1. Come, labor on. Who dares stand idle on the harvest plain,  
while all around us waves the golden grain?  
And to each servant does the Master say, "Go work today."
2. Come, labor on. The enemy is watching night and day,  
to sow the tares, to snatch the seed away;  
while we in sleep our duty have forgot, he slumbered not.
3. Come, labor on. Away with gloomy doubts and faithless fear!  
No arm so weak but may do service here:  
by feeblest agents may our Good fulfill his righteous will.
4. Come, labor on. Claim the high calling angels cannot share  
to young and old the Gospel gladness bear:  
redeem the times; its hours too swiftly fly. The night draws nigh.
5. Come, labor on. No time for rest, till glows the western sky,  
till the long shadows o'er our pathway lie,  
and a glad sound comes with the setting sun, "Servants, well done"

### Salutation

*The Presider says to the people*

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be his kingdom, now and for ever. Amen.**

### Collect for Purity

*Presider*

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

### Collect for the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Transition Prayer**

*Said by all*

**God of Love,**

***You are with us in every transition and change.***

***As we enter into this new era with excitement and even some anxiety,  
we recall your deep compassion, presence, and abounding love.***

***We thank you for the gifts, talents and skills with which you have blessed us.***

***We thank you for the experiences that have brought us to this moment.***

***We thank you for the work of others that gives breadth and depth to our own work.***

***Be with us as we move forward, rejoicing with you and supporting one another.***

***We ask this in your Holy Name. Amen***

## **The First Reading - 2 Kings 5:1-14**

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Hear what the Spirit is saying to God's People.

**Thanks be to God.**

## **Psalm 30**

**Exaltabo te, Domine**

1 I will exalt you, O Lord, because you have lifted me/ up \*  
and have not let my enemies triumph/ over me.

2 O Lord my God, I cried out to/ you, \*  
and you restored me to/ health.

3 You brought me up, O Lord, from the/ dead; \*  
you restored my life as I was going down to the/ grave.

4 Sing to the Lord, you servants of/ his; \*  
give thanks for the remembrance of his/ holiness.

5 For his wrath endures but the twinkling of an/ eye, \*  
his favor for a/ lifetime.

6 Weeping may spend the/ night, \*  
but joy comes in the/ morning.

7 While I felt secure, I said, "I shall never be dis/turbed. \*  
You, Lord, with your favor, made me as strong as the/ mountains."

8 Then you hid your/ face, \*  
and I was filled with/ fear.

9 I cried to you, O/ Lord; \*  
I pleaded with the Lord,/ saying,

10 "What profit is there in my blood, if I go down to the/ Pit? \*  
will the dust praise you or declare your/ faithfulness?

11 Hear, O Lord, and have mercy u/pon me; \*  
O Lord, be my/ helper."

12 You have turned my wailing into/ dancing; \*  
you have put off my sack-cloth and clothed me with/ joy.

13 Therefore my heart sings to you without/ ceasing; \*  
O Lord my God, I will give you thanks for/ ever.

### **The Second Reading - Galatians 6:1-16**

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything;

but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Hear what the Spirit is saying to God's People

**Thanks be to God.**

**Sequence Hymn**

***"Go preach my gospel"***

**LEVAS 161**

1. "Go preach my gospel." saith the Lord, "Bid the whole earth my grace receive,  
Explain to them my sacred word, Bid them believe, obey, and live.
2. "I'll make my great commission known, And ye shall prove my gospel true  
By all the works that I have done, And all the wonders ye shall do"
3. "Go heal the sick go raise the dead, Go cast out devils in my name.  
Nor let my prophets be afraid, Though man reproach, and will blaspheme."
4. "While thus ye follow my commands, I'm with you till the world shall end.  
All power is trusted in my hands; I can destroy and can defend."
5. He spake and light shone round His head, On a bright cloud to heav'n He rode.  
They do the farthest nation spread The grace of their ascended God.

**The Gospel Reading – Luke 10:1-11, 16-20**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Sermon – The Rev. Craig Vocelka**

## **The Nicene Creed (said together)**

**We believe in one God, the Father, the Almighty  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

**Leader** I ask your prayers for those in the Armed Forces of our Country.

**People** O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *James Guardiano and Ben Newcomb*, through Jesus Christ our Lord. Amen.

## **A prayer for Ukraine**

**Loving God, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” In this time of great worry, we pray that Your Holy Spirit sustain all the people of Ukraine to be vigilant and dedicated to peace and justice. Grant their leaders the gifts of wisdom and prudence. May they also have the strength and perseverance to defend their land from all adversity and foreign attacks. Help us all to live according to Your desire and hope. O God, in the days to come, we ask you to comfort the suffering, heal the wounded, and accept the souls of the faithful departed into Your Heavenly Kingdom. We also ask that you bring peace to Ukraine and throughout the entire world. Amen.**

## **The Prayers of the People** from “Intercessions for the Christian People”

*Deacon or other leader*

God, the mother who nurtures us, is also God of power without end. We call on this God of comfort and might, saying: O mighty and gracious God, hear our prayer.

For your church, that the good news we spread always heed the physical and social needs of our listeners, O mighty and gracious God,

**Hear our prayer.**

For leaders of nations, that they bring peace to their lands, destroying the demons of poverty and inequity, O mighty and gracious God,

**Hear our prayer.**

For the dying among us, that they may be granted dignity and serenity as they await the comforting arms of their mothering God, O mighty and gracious God,

**Hear our prayer.**

For people of all ages nearing breakdown, that they glimpse Jerusalem’s hope, and that their hearts rejoice again, O mighty and gracious God,

**Hear our prayer.**

*Here other intercessions may be offered.*

Let us pray for our own needs and those of others.

*Silence. The People may add their own petitions.*

*The Presider concludes*

God of glory and tenderness, engrave in us the images of your sacred stories. Relieve us of our many burdens, and let our lives give honest testimony to your dominion, through Christ our Lord. **Amen.**

## **Confession of Sin**

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

*Silence may be kept*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed. by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

## Birthdays and Anniversaries

**Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.**

## Announcements

### THE HOLY COMMUNION

*The Presider may begin the Offertory with a sentence of scripture.. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.*

## Music Offering

**Joann Richardson**

## The Doxology is sung

***Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.***

## The Great Thanksgiving

### **Eucharistic Prayer 2 from *Enriching our Worship***

*Please stand as you are able.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

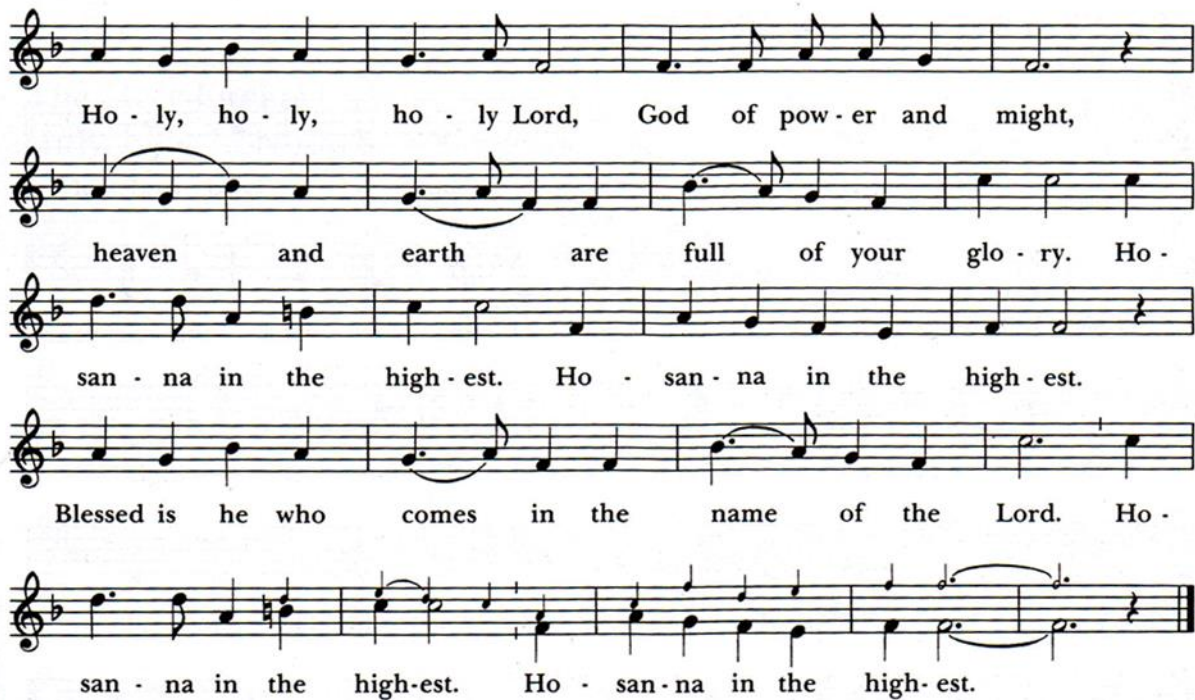
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [ ] and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
 to you be honor, glory, and praise,  
 for ever and ever. **AMEN.**

## **The Lord's Prayer** (*spoken*)

*Presider* And now, as our Savior Christ has taught us, we now say,

**Our Father in heaven, hallowed by your Name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## **Fraction Rite** (*sung*)

**Hymnal 206**

### **1. Alleluia, alleluia, alleluia!**

**O sons and daughters, let us sing! The king of heaven, the glorious King,  
o'er death and hell rose triumphing. Alleluia!**

**Alleluia, alleluia, alleluia!**

*We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.*

*We are serving the cup individually. After receiving the bread, the body of Christ, if you like, please take a cup from the tray and then the Eucharistic Minister will serve you the wine, the blood of Christ. Please leave your cup at the baptismal font so we can properly dispose of them.*

*If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.*

*If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.*

*We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.*

*Those who are participating by livestream may say the following prayer.*

### **Prayer for Spiritual Communion**

*From A Prayer Book for the Armed Forces*

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

## **Communion Music**

**Joann Richardson**

## **The Postcommunion Prayer**

*Presider* Let us pray.

**All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **The Blessing**

**Closing Hymn*****“Christ for the world we sing”*****Hymnal 537**

1. Christ for the world we sing! The world to Christ we bring with loving zeal;  
the poor, and them that mourn, the faint and over-borne,  
sin sick and sorrow-worn, whom Christ doth heal.
2. Christ for the world we sing! The world to Christ we bring with fervent prayer;  
the wayward and the lost, by restless passions tossed,  
redeemed at countless cost from dark despair.
3. Christ for the world we sing! The world to Christ we bring with one accord;  
with us the work to share, with us reproach to dare  
with us the cross to bear, for Christ our Lord.
4. Christ for the world we sing! The world to Christ we bring with joyful song;  
the newborn souls, whose days, reclaimed from error’s ways,  
inspired with hope and praise, to Christ belong.

**The Dismissal**

*Deacon* Let us go forth in the name of Christ.

***People*** Thanks be to God.

**Postlude*****Happy Birthday!***

7th Jacque Walker

Eva Smith

8th Penny Whitney

9th Donna Smith

Happy Anniversary!

4th Jim & Holly Foley

7th Jackie Vincent & Heather Carnocki

Altar Flowers are given today by Jackie Vincent & Heather Carnocki in celebration of their 10<sup>th</sup> wedding anniversary.

\*Flowers arranged by Lori Fagan\*

The Sanctuary Lamp is given today by John & Jane Teller in celebration of new life.

The Coffee Hour is hosted today by Amy & Christina Wentworth

