

The Holy Eucharist

June 26, 2022

Third Sunday after Pentecost / Proper 8 / Year C, Rite II

St. Antony of Egypt Episcopal Church

Presider: The Rev. Craig Vocelka

Livestream Producers: Guy Fulton

Deacon: The Rev. Bill Thaete

Musicians: Mark Westin & John Stockwell

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we will use face masks during the service and observe social distancing.

We acknowledge that the Suquamish and S'Klallam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Welcome

Opening Hymn

"Christ is made the sure foundation"

Hymnal 518

1. Christ is made the sure foundation, Christ the head and corner-stone,
Chosen of the Lord and precious, binding all the Church in one.
Holy Zion's help forever, and her confidence alone.
2. All that dedicated city, dearly loved of God on high,
in exultant jubilation; pours perpetual melody:
God the One in Three adoring, in glad hymns eternally.
3. To this temple, where we call Thee, come, O Lord of hosts, today!
With thy wanted loving kindness; hear thy servants as they pray:
And thy fullest benediction; shed within its walls always.
4. Here vouchsafe to all thy servants; what they ask of thee to gain;
what they gain from thee forever; With the blessed to retain,
And here-after in thy glory; evermore with thee to reign.

Salutation

The Presider says to the people

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Presider

Almighty God, to you all hearts are open, all desires known and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria ***"Glory and Praise to our God"***

Refrain Glory and praise to our God, who alone gives light to our days.
Many are the blessings he bears to those who trust in his ways.

1. God has watered our barren land and spent his merciful rain.
Now the rivers of life run full for anyone to drink. *Refrain*

Collect for the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Transition Prayer

Said by all

God of Love,

You are with us in every transition and change.

***As we enter into this new era with excitement and even some anxiety,
we recall your deep compassion, presence, and abounding love.***

We thank you for the gifts, talents and skills with which you have blessed us.

We thank you for the experiences that have brought us to this moment.

We thank you for the work of others that gives breadth and depth to our own work.

Be with us as we move forward, rejoicing with you and supporting one another.

We ask this in your Holy Name. Amen

The First Reading - 2 Kings 2:1-2, 6-14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear what the Spirit is saying to God's People.

Thanks be to God.

Psalm 77:1-2, 11-20

Voce mea ad Dominum

1 I will cry aloud to God; *

I will cry aloud, and he will hear me.

2 In the day of my trouble I sought the Lord; *

my hands were stretched out by night and did not tire; I refused to be comforted.

11 I will remember the works of the LORD, *

and call to mind your wonders of old time.

12 I will meditate on all your acts *

and ponder your mighty deeds.

13 Your way, O God, is holy; *

who is so great a god as our God?

14 You are the God who works wonders *

and have declared your power among the peoples.

15 By your strength you have redeemed your people, *

the children of Jacob and Joseph.

16 The waters saw you, O God; the waters saw you and trembled; *

the very depths were shaken.

17 The clouds poured out water; the skies thundered; *

your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; *

the earth trembled and shook.

19 Your way was in the sea, and your paths in the great waters, *

yet your footsteps were not seen.

20 You led your people like a flock *

by the hand of Moses and Aaron.

The Second Reading - Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single

commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Hear what the Spirit is saying to God's People

Thanks be to God.

Sequence Hymn *"Lord whose love through humble service"* Hymnal

1. Lord, whose love through humble service bore the weight of human need.
Who upon the cross forsaken, offered mercy's perfect deed.
We your servants bring the worship not of voice alone but heart
Consecrating to your purpose every gift that you impart..
2. Still your children wander homeless still the hungry cry for bread.
Still the captives long for freedom still in grief we mourn our dead.
as oh Lord your deep compassion healed the sick and freed the soul
Use the love your Spirit kindles still to save and make us whole.
3. As we worship grant us vision till your loves revealing light.
In its height and depth and greatness dawns upon our quickened sight.
Making known the needs and burdens your compassion bids us bear
Stirring us to tireless striving your abundant life to share.
4. Called to worship to your service forth in your dear name we go.
To the child, the youth, the aged love in living deeds to show.
Hope and health, good will and comfort counsel, aide and peace we give
That your servants Lord, in freedom may your mercy know and live.

The Gospel Reading – Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To

another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon – The Rev. Craig Vocelka

The Nicene Creed (said together)

**We believe in one God, the Father, the Almighty
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation, he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

And his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People **O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *James Guardiano and Ben Newcomb*, through Jesus Christ our Lord. Amen.**

A prayer for Ukraine

Loving God, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” In this time of great worry, we pray that Your Holy Spirit sustain all the people of Ukraine to be vigilant and dedicated to peace and justice. Grant their leaders the gifts of wisdom and prudence. May they also have the strength and perseverance to defend their land from all adversity and foreign attacks. Help us all to live according to Your desire and hope. O God, in the days to come, we ask you to comfort the suffering, heal the wounded, and accept the souls of the faithful departed into Your Heavenly Kingdom. We also ask that you bring peace to Ukraine and throughout the entire world. Amen.

The Prayers of the People from “Intercessions for the Christian People”

Deacon or other leader

The God who yearns for us calls us to come as a people. Let us not turn away, but rather go to this God with our needs, saying: Forget us not, O holy One, hear our prayer.

For all the leaders and the followers in the church, that we know when to give up the unimportant things, forget us not, O holy One:

Hear our prayer.

For people in this community in the grip of addiction, and for all who need release from what enslaves, forget us not, O holy One:

Hear our prayer.

For patience with those who incite to war, and for the wisdom to move into the reign of God’s unending peace, forget us not O holy One:

Hear our prayer.

For the fearless ones who uphold human rights in every land of oppression, and for all who live where liberty is held hostage in the name of law and order, forget us not, O holy One:

Hear our prayer.

Here other intercessions may be offered.

For this assembly, as we serve the sisters and brothers among us and as we work outside church doors, forget us not, O holy One:

Hear our prayer.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Presider concludes

God of light and life, strip us of selfishness and the loneliness it brings. Help us to accept the gift of mutual love, with its shared pleasures and pain. Tear down all our fences that we can run to you as one family, one people, through Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Presider says

Let us confess our sins against God and our neighbor.

Silence may be kept

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed. by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.

Birthdays and Anniversaries

Birthday Prayer - Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

The Presider may begin the Offertory with a sentence of scripture. The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

Offertory Hymn

“Jesus calls us o’er the tumult “

Hymnal 550

1. Jesus calls us; o’er the tumult of our life’s wild, restless sea,
day by day his clear voice soundeth, saying, “Christian, follow me;”
2. as, of old, Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.
3. Jesus calls us from the worship of the vain world’s golden store;
from each idol that would keep us, saying “Christian, love me more”
4. In our joys and in our sorrows days of toil and hours of ease,
still he calls, in cares and pleasures, “Christian, love me more than these.”

continues next page

5. Jesus calls us! By thy mercies, Savior, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.

The Doxology is sung

Praise God from whom all blessings flow; praise him, all creatures, here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer 2 From *Enriching our Worship*

Please stand as you are able

The Presider says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,
 to you be honor, glory, and praise,
 for ever and ever. **AMEN.**

The Lord's Prayer (*spoken*)

Presider And now, as our Savior Christ has taught us, we now say,

**Our Father in heaven, hallowed by your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

Fraction Rite (*sung*)

“Jesus Lamb of God”

S-164

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer, redeemer of the world:
give us your peace, give us your peace.**

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

We are serving the cup individually. After receiving the bread, the body of Christ, if you like, please take a cup from the tray and then the Eucharistic Minister will serve you the wine, the blood of Christ. Please leave your cup at the baptismal font so we can properly dispose of them.

If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.

If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Those who are participating by livestream may say the following prayer.

Prayer for Spiritual Communion

From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Communion Hymn “Swing Low, Sweet Chariot “

LEVAS 118

Refrain: Swing low sweet chariot; coming for to carry me home.
swing low, sweet chariot; coming for to carry me home.

1. I looked over Jordan and what did I see? Coming for to carry me home.
A band of angels coming after me; Coming for to carry me home. *Refrain*
2. If you get there before I do; Coming for to carry me home.
Tell all my friends that I'm coming too; Coming for to carry me home. *Refrain*

3. The brightest day that ever I saw; coming for to carry me home.
When Jesus washed my sins away; coming for to carry me home. *Refrain*
4. I'm sometimes up, and sometimes down; coming for to carry me home.
But still my soul feels heavenly bound; coming for to carry me home. *Refrain*

Communion Song #2 “One bread, one body”

Refrain: One bread, one body, one Lord of all, one cup of blessing which we blees.
And we, though many, throughout the earth, we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man, no more. *Refrain*
2. Many the gifts, many the works, one in the Lord of all. *Refrain*
3. Grain for the fields, scattered and grown, gathered to one for all. *Refrain*

The Postcommunion Prayer

Presider Let us pray.

All Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn “Oh God, our help in ages past” Hymnal 680

1. Oh God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.
2. Under the shadow of thy thone, your saints have dwelt secure.
Sufficient is your arm alone, and our defense is sure.
3. Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.
4. A thousand ages in your sight are like an evening gone.
short as the watch that ends the night before the rising sun.
5. Time, like an ever rolling stream, soon bears us all away,
They fly forgotten, as a dream dies at the opening day.
6. O God, our help in ages past, our hope for years to come.
Be thou our guide while life shall last, and our eternal home.

The Dismissal

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

Happy Birthday!

28th Daniel Smith
July 1 Mary Zabinski
Carrie Rivers
2nd Vivian Durfee

Happy Anniversary!

27th Rev. Craig & Victoria Vocelka

Altar Flowers are given today by Elizabeth Flagg in memory of her father, Robert Finlay.

Flowers arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by Fr. Craig in celebration of he and Victoria's wedding anniversary.

The Coffee Hour is hosted today by Sarah Rogers.