

THE HOLY EUCHARIST

June 19, 2022

Second Sunday After Pentecost / Proper 7 / Year C, Rite I

St. Antony of Egypt Episcopal Church, Silverdale, WA

Presider: The Rev. Criag Vocelka

Livestream Producer:

Welcome to St. Antony's. Our worship of God is offered both in person and on Facebook livestream at the same time. You may find our livestream at <https://www.facebook.com/saintantony/>. For those worshipping in person, we will use face masks during the service and observe social distancing.

We acknowledge that the Suquamish and S'Kllalam people are the traditional stewards of the land on which our buildings stand and we pay our respect to their people and heritage.

Introit

The Salutation

BCP, Page 323

Presider Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

BCP, Page 323

Presider Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria

**Glory be to God on high,
and on earth peace, good will towards all.**

**We praise thee we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only begotten Son, Jesus Christ.
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy on us.**

**Thou that takest away the sins of the world,
receive our prayer.**

**Thou that sittest at the right hand of God the Father
have mercy on us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Presider The Lord be with you.

People **And with thy spirit.**

Presider Let us pray.

O Lord, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Transition Prayer

Said by all

God of Love,

You are with us in every transition and change.

**As we enter into this new era with excitement and even some anxiety,
we recall your deep compassion, presence, and abounding love.**

We thank you for the gifts, talents and skills with which you have blessed us.

We thank you for the experiences that have brought us to this moment.

We thank you for the work of others that gives breadth and depth to our own work.

Be with us as we move forward, rejoicing with you and supporting one another.

We ask this in your Holy Name. Amen

The First Reading - 1 Kings 19:1-4, (5-7), 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice

to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Psalm 42

Quemadmodum

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

3 My tears have been my food day and night, *
while all day long they say to me, "Where now is your God?"

4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the house of God,

5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

7 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan, and from the peak of Mizar among the heights of Hermon.

9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.

10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me, a prayer to the God of my life.

11 I will say to the God of my strength, "Why have you forgotten me? *
and why do I go so heavily while the enemy oppresses me?"

12 While my bones are being broken, *
my enemies mock me to my face;

13 All day long they mock me *
and say to me, "Where now is your God?"

14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

15 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

and

Psalm 43

Judica me, Deus

1 Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?

3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;

4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

6 Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

The Second Reading - Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Gospel - Luke 8:26-39

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had

seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Homily – The Rev. Craig Vocelka

The Nicene Creed, said together, standing as you are able.

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**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader I ask your prayers for those in the Armed Forces of our Country.

People O Almighty God, shelter the men and women of our armed forces under your mighty wings; steel their courage in times of peril; give them integrity and honor in all they do; grant perseverance and resilience to their families; and heal the wounded warriors. We remember those who are deployed, especially *James Guardiano and Ben Newcomb*, through Jesus Christ our Lord. Amen.

A prayer for Ukraine

Loving God, Your Son taught us “Blessed are the Peacemakers for they shall be called Children of God.” In this time of great worry, we pray that Your Holy Spirit sustain all the people of Ukraine to be vigilant and dedicated to peace and justice. Grant their leaders the gifts of wisdom and prudence. May they also have the strength and perseverance to defend their land from all adversity and foreign attacks. Help us all to live according to Your desire and hope. O God, in the days to come, we ask you to comfort the suffering, heal the wounded, and accept the souls of the faithful departed into Your Heavenly Kingdom. We also ask that you bring peace to Ukraine and throughout the entire world. Amen.

The Prayers of the People from “Intercessions for the Christian People”

Deacon or other leader

Let us pray that God pour out on us a spirit of grace and petition, as on Jerusalem of old, and hear us as we pray, saying; We stand in need, O God; Lord, have mercy.

That the law of faith which guides us be our standard in judging the laws of land and church and culture, and that our lives be conformed to the faithful love of Christ, we stand in need, O God:

Lord, have mercy.

That parishioners weakened through illness of mind or body feel your protective hand and our tangible care, we stand in need, O God:

Lord, have mercy.

That we who call Christ messiah be empowered to carry the cross of insult as we work for freedom in the third world, we stand in need, O God:

Lord, have mercy.

That the paths we walk be wide enough for all peoples, for the homeless, for aliens in flight, for prisoners, for persons of all colors, for all who are ostracized, for those dying of incurable disease, for all who in Christ you call your own, we stand in need, O God:

Lord, have mercy.

Here other intercessions may be offered.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Presider concludes

God, our mother and father, deepen our trust in you. Watch over us day and night, and protect us from harm's way. Let us guard one another, that none may be excluded from our circle, embraced in Jesus Christ our Lord.

Amen.

The Confession and Absolution

Deacon Let us humbly confess our sins unto Almighty God.

Silence may be kept

Minister and People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

The Priest stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Peace *The clergy and people greet one another in the name of the Lord, maintaining a respectful distance.*

Birthdays and Anniversaries

Birthday Prayer - Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

Announcements

THE HOLY COMMUNION

The presider may begin the offertory with a sentence of scripture.

The offering plates are placed on the altar as a sign of our self-offering to God and our promise to give faithfully to the church.

The Offertory Sentence, said together

All things come of thee, O Lord, and of thine own have we given thee.

Eucharistic Prayer I

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The people remain standing. The Presider faces them and says

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Presider proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and

hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus (*Spoken*)

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people stand or kneel as able. Then the Presider continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, Oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he brake it, and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye, all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee

to accept this our bounden duty and service, not weighing our merits but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presider breaks the consecrated Bread. A period of silence is kept.

Presider Alleluia, Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Presider may say

The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

We invite all present to participate in this feast, regardless of where you are on your spiritual journey. Our table is open to all, as this is God's gift to all.

We are serving the cup individually. After receiving the bread, the body of Christ, if you like, please take a cup from the tray and then the Eucharistic Minister will serve you the wine, the blood of Christ. Please leave your cup at the baptismal font so we can properly dispose of them.

If needed, we do have gluten free communion wafers available. Just ask as you approach the priest.

If you do not wish to receive the Eucharist but would like a blessing, please approach the priest with your hands crossed over your chest.

We ask that you remember to use the hand sanitizer as you come to receive the Holy Eucharist.

Those who are participating by livestream may say the following prayer.

Prayer for Spiritual Communion From A Prayer Book for the Armed Forces

In union, O Lord, with your faithful people at every altar of your Church, where Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our heart. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

After Communion, the Presider says

Let us pray.

Presider and People: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

The Priest gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Happy Birthday!

21st Caroline Hoag

Ian Zagrocki

24th Tyler Reynolds

Happy Anniversary!

20th Aaron & Heidi Feenstra Wilson

22nd Peter & Sandy Stockwell

Altar Flowers are given today by Marj Zantek in loving memory of her husband, John.

Flowers arranged by Elizabeth Flagg

The Sanctuary Lamp is given today by Caroline Hoag in thanksgiving.

Happy Father's Day to all of our wonderful Dads!
Please come to our Father's Day celebration after the 10:15 service.

